

Shasta County 4-H Council
Valley Council Meeting Agenda
October 16, 2024 6:00pm –4-H office

1. Call to Order – Mandy Bowers, President
2. Flag Salute & 4-H Pledge – Hanna Strickland, Ally Trisdale , Co- Vice President
3. Introductions and club sharing
4. Minutes and Correspondence – Amber Bonner, Secretary
5. Treasurer Report – Sandy Lanzi, Treasurer
 - a. Account Reports
6. 4-H Program updates – Erin Paradis, program representative.
 - a. Online enrollment
 - Enrollment is open. Do not create a new account. Use the enrollment tip sheet.
 - Once training has been completed and you have been made active, you will be able to see the roster.
 - Confirming Members - please confirm members as soon as possible after dues are paid.
 - Project list – Make sure we get all changes so we can update the system.
 - Deadline for SDF market projects is November 30th.
 - b. December 1st Documents - Club Planning guide, goals, proposed budget, club officers and approved bank signers
 - c. Year- End Reports -
 - d. SDF Market Agreement -
8. Committee Reports
 - b. Ambassador - Team is working on planning a Jr/Teen Leader training to be held Jan. 18
 - c. Expansion and Review
 - d. Policy -
9. County Events
 - a. Member Achievements and ice cream social – Wrap up (Westside 4-H)
 - b. Valley Livestock Judging Day - Wrap Up (Palo Cedro 4-H)

10. Old Business

- a. Valley Field Day Planning Committee will be November ?? and February 19th
- b. Food Safety Training - Will this be offered at the county office again?

11. New Business

- a. Jr./ Teen Leader Patch for Shasta County
- b. Club Treasurer Training - Treasurers are required to complete the online treasurer training.

12. Announcements

- a. Veterans Cemetery Flag Placement for Veterans Day - Civic Service Opportunity
- b. Northstate Giving Tuesday December 3rd - 4-H is participating this year again.

13. Adjourn – Next meeting January 15, 2025, 6pm

Upcoming Dates

Food Safety Training - Possibly in November

Countywide Cloverbuds – October 20th

IM Livestock Judging and YQCA Training – November 16^h

Upcoming Deadlines

Enrollment Deadline for Fair Exhibitors – November 30th

2024/2025 Club Planning and Information – December 1st

- Club Officers
- Bank Signers
- Club Planning Guide – Set Goals
- 2024/2025 Proposed Budget

Returning Volunteer Enrollment & Training Completion - December 31st

4-H Office 530-224-4900

Erin Paradis, 4-H Program Representative – ecparadis@ucanr.edu

Mari Szynal, 4-H Administrative Assistant – mszynal@ucanr.edu