

Shasta County 4-H Council

Valley Council Meeting Agenda
January 14, 2025 6:00pm - 4-H office

1. **Call to Order** - Mandy Bowers, President
2. **Flag Salute & 4-H Pledge** - Ally Trisdale, Co-Vice President
3. **Introductions and club sharing**
4. **Minutes and Correspondence** - Amber Bonner, Secretary
5. **Treasurer Report** - Sandy Lanzi, Treasurer
 - a. Account reports
 - b. Club invoices
6. **4-H Program Updates** - Erin Paradis, program representative
 - a. Policy Update and Reminders
 - Volunteer requirements must be completed BEFORE holding a meeting. This includes returning leaders. Projects must have 2 active leaders
 - Fundraising activities must be submitted and approved by UCCE County Director.
 - North State Giving Results
 - Transition to a Volunteer Management Structure (Council) by 2025/2026
7. **SDF June 18-22, 2025**
 - a. Steer Tagging Sunday, February 16. Steers must be halter broke.
 - b. CDFA Letter – Ban of CA poultry and dairy cattle.
 - c. Valley Livestock Agreement – under “Fairs and Shows Info.” on 4-H website
8. **Committee Reports**
 - a. Ambassador Team – Jr and Teen Leadership Training has been postponed
 - b. Expansion and Review – Nothing to report
 - c. Policy – Nothing to report
 - d. Valley Field Day Planning – Met on November 20th and will meet again on February 19th, 6:00
 - e. Budget – March 19th, 6:00pm
 - f. Event Calendar – March 19th, following the Budget meeting.
9. **County Events**
 - a. Valley Favorite Foods Day, Golden Acres
 - Saturday, February 8th, IOOF Hall
 - “Foods of the Seasons”
 - Judges needed

- b. County Presentation Day, Burney
 - o Sunday, March 2nd, Burney High School
 - o Virtual Option: Sunday, February 23rd or Saturday, March 1st
 - o Virtual judges needed

10. Old Business

- a. Jr and Teen Leadership patch for Shasta County
- b. Food Safety Training
- c. Other?

11. New Business

- a. Cooking Academy Project (Tehama office)
 - o First meeting: Sunday, January 26th, 2:00-4:00
- b. Pollination Garden – Save the Date!
 - o Service-Learning Project with Waste Management
 - o Saturday, April 12th, WM Anderson Landfill
- c. Sheep and Goat Education
 - o Saturday, March 29th, Palo Cedro Feed
- d. Other?

12. Announcements

13. Adjournment – Next meeting: Wednesday, April 12th, 6:00pm

Upcoming Dates/ Deadlines

February 19, 2025 - Valley Field Day Planning Meeting

March 19, 2025 - Budget and Event Planning Meeting

March 14, 2025 - Council Scholarship Applications Due

Shasta County 4-H Council Treasurer's Report

November 1 - January 15, 2025

Plumas Checking

Opening Balance	\$	82,267.15
		82,267.15
Total Income		2,440.87
		2,440.87
Total Expenses		1,733.87
		1,733.87
Ending Balance	\$	82,974.15

Plumas CD \$2468.58
BOA CD \$32472

Sub Accounts

	Proposed Budget	Actual income	Actual expense	Difference
Awards	3000	0	2811.25	188.75
Inventory	2000	1290	461.95	2828.05
Enrollment	61611			