|  |  |  |  |
| --- | --- | --- | --- |
| **PROJECT DESCRIPTION** | | | |
| **CENTER:** | Choose an item. | **PROJECT NUMBER: *assigned by FPM*** | **PROJ. MANAGER: *assigned by FPM*** |
| **PROJECT NAME:** | | | |
| **DESCRIPTION:** | | | |
|  | | | |
|  | | | **DATE:** |

|  |  |  |  |
| --- | --- | --- | --- |
| **LABOR AND SUMMARY OF EFFORT** | | | |
| **UNIT / DESCRIPTION** | **HOURS** | **RATE** | **TOTAL** |
|  | **5** | **10** | **$ 0.00** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PURCHASES / EQUIPMENT** | | | | | | UNIT | QTY | | | PRICE/RATE | | AMOUNT | |
| 1. | | | | | |  |  | | |  | | $ 0.00 | |
| 2. | | | | | |  |  | | |  | | $ 0.00 | |
| 3. | | | | | |  |  | | |  | | $ 0.00 | |
| **SUBTOTAL=** | | | | | | | | | | | | $ 0.00 | |
| **CONTRACTOR INFORMATION  *use separate PEW for each Contractor*** | | | | | | | | | | | | | |
| NAME | | | | | | | | | | | |  | |
| ADDRESS | | | |  | | | | | | | |  | |
| LICENSE NO. | | | |  | | | | | | | |  | |
| **Prevailing wages?** |  | **DIR Registration?** |  | | **Certificate of Insurance?** | | |  | **Bonds (over $25,000)?** | |  | **W-9? (new vendors)** |  |
| **CONTRACT TOTAL=** | | | | | | | | | | | |  | |

|  |  |
| --- | --- |
| **YOU ARE AUTHORIZED TO PROCEED WITH THIS WORK TO THE LIMITS SHOWN ABOVE** | |
| **ACCOUNT NO:** | **SUB-ACCT:** |
| **ACCOUNT NO:** | **SUB-ACCT:** |
| **FUNDING APPROVAL:** | **DATE:** |

*After Project Number is assigned, a copy will be returned to the Center.*