



**BID FORM**

For: Repair Bldg. 206, Project No.: 7302F  
UNIVERSITY OF CALIFORNIA, AGRICULTURE & NATURAL RESOURCES.

Date: JUNE 2024

Bid to: Sinan Al Adhami at: [saladhami@ucanr.edu](mailto:saladhami@ucanr.edu) & [facilities@ucanr.edu](mailto:facilities@ucanr.edu)  
University of California, Agriculture & Natural Resources  
2801 2nd St, Davis, CA 95618

**BIDDER'S REPRESENTATIONS**

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment; e) Bidder and all Subcontractors, regardless of tier, are currently registered with the California Department of Industrial Relations pursuant to California Labor Code Section 1725.5 and 1771.1. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. If awarded the Contract, Bidder agrees to complete the proposed Work within 90 days after the date of commencement specified in the Notice to Proceed.

**ADDENDA**

Bidder acknowledges receipt of all Addenda. Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and, if so, to obtain copies of such Addenda from the University at the address stated above.

**LUMP SUM BASE BID**

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(Place figures in appropriate boxes.)



Project Name: Repair Bldg. 206  
Sierra Foothill Research & Extension Center

Project Number: 7302F

LIST OF SUBCONTRACTORS

Bidder will use Subcontractors for the Work:

Yes \_\_\_\_\_

If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

Subcontractor						
Portion of the Work Activity (e.g. electrical, mechanical, concrete)	Amount of Subcontract	Name of Business	Location of Business (City)	License No.	DIR Registration No. (per Cal Labor Code 1771.1)	Business categories* (Check all categories that apply)
						<input type="checkbox"/> SBE <input type="checkbox"/> DVBE <input type="checkbox"/> N/A
						<input type="checkbox"/> SBE <input type="checkbox"/> DVBE <input type="checkbox"/> N/A
						<input type="checkbox"/> SBE <input type="checkbox"/> DVBE <input type="checkbox"/> N/A
						<input type="checkbox"/> SBE <input type="checkbox"/> DVBE <input type="checkbox"/> N/A

Total percentage of bid amount to be performed by SBEs and DVBEs: \_\_\_\_\_

(Note: Add additional pages if required.)



CALIFORNIA CONTRACTOR'S LICENSE(S):

\_\_\_\_\_  
(Name of Licensee)

\_\_\_\_\_  
(Classification)

\_\_\_\_\_  
(License Number)

\_\_\_\_\_  
(Expiration Date)

\_\_\_\_\_  
(Name of Firm)

a \_\_\_\_\_  
(Type of Organization)

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
(Full Address)

\_\_\_\_\_  
(email address)