

### **BID FORM**

Project Number: I7300A

BID FROM:		(Name of Bidder)	
BID TO:		SINAN AL ADHAMI 2801 2ND ST DAVIS, CA 95618 OFFICE: (530) 786-0197	
		DATE:	
	INTERMOUN	TAIN RESEARCH & EXTENSION TULELAKE, CA	N CENTER
	l	JNIVERSITY OF CALIFORNIA	
FOR:		Bldg. 101 Major Repairs	

Note: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so will result in the Bid being rejected as non-responsive.

(Date Bid Submitted)



Project Name: Bldg. 101 Major Repairs Intermountain Research & Extension Center

#### 1. 0 BIDDER'S REPRESENTATIONS

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment; e) Bidder and all Subcontractors, regardless of tier, are currently registered with the California Department of Industrial Relations pursuant to California Labor Code Section 1725.5 and 1771.1. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within 60 days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within 90 days after the date of commencement specified in the Notice to Proceed.

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multiplier

#### 2.0 ADDENDA

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's Facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that have been issued for this Bid.

this Bid.
3.0 NOT USED
4.0 <u>LUMP SUM BASE BID</u>
\$
(Place figures in appropriate boxes.)
5.0 <u>SELECTION OF APPARENT LOW BIDDER</u>
Refer to the Instructions to Bidders for selection of apparent low bidder.
6.0 UNIT PRICES = NOT USED
7.0 DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS
Bidder shall determine and provide below the daily rate of compensation for any Compensable Delay caused by University at any time during the performance of the Work. A Facility may choose a minimum compensable delay in the best interests of the Project:
\$

(Place figures in appropriate boxes.)



Failure to fill in a dollar figure for the daily rate for Compensable Delay shall be interpreted as a daily rate of "zero." University will perform the extension of the daily rate times the multiplier.

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The daily rate shown above will be the total amount of Contractor entitlement for each day of Compensable Delay caused by University at any time during the performance of the Work and shall constitute payment in full for all delay costs, direct or indirect (including, without limitation, compensation for all extended home office overhead and extended general conditions), of the Contractor and all subcontractors, suppliers, persons, and entities under or claiming through Contractor on the Project. The number of days of Compensable Delay shown as a "multiplier" above is not intended as an estimate of the number of days of Compensable Delay anticipated by the University. The University will pay the daily rate of compensation only for the actual number of days of Compensable Delay, as defined in the General Conditions; the actual number of days of Compensable Delay may be greater or lesser than the "multiplier" shown above. Bidder shall not bid less than zero dollars for the daily rate (i.e., the daily rate cannot be a negative number).

8.0 ALTERNATES - NOT USED



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#### 9.0 LIST OF SUBCONTRACTORS

Bidder will use Subcontractors for the Work:	Yes	
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If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for

each such portion as is defined by the prime contractor in its bid.

				Subcontractor		
Portion of the Work Activity (e.g. electrical, mechanical, concrete)	Amount of Subcontract	Name of Business	Location of Business (City)	License No.	DIR Registration No.	Business categories* (Check all categories that apply- SBE/DVBE
						□ SBE □ DVBE □ N/A
						□ SBE □ DVBE □ N/A
						□ SBE □ DVBE □ N/A
						☐ SBE ☐ DVBE ☐ N/A
						☐ SBE ☐ DVBE ☐ N/A

Total percentage of bid amount to be performed by	/ SBEs ar	nd DVBEs:	
	(Note:	Add additional	pages if required

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10.0

11.0

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# **BIDDER INFORMATION** TYPE OF ORGANIZATION: (Corporation, Partnership, Individual, Joint Venture, etc.) IF A CORPORATION, THE CORPORATION IS ORGANIZED UNDER THE LAWS OF: THE STATE OF (State) NAME OF PRESIDENT OF THE CORPORATION: (Insert Name) NAME OF SECRETARY OF THE CORPORATION: (Insert Name) IF A PARTNERSHIP, NAMES OF ALL GENERAL PARTNERS: (Insert Names) CALIFORNIA CONTRACTORS LICENSE(S): (Classification) (Expiration Date) (License Number) (For Joint Venture, list Joint Venture's license and licenses for all Joint Venture partners.)

REQUIRED COMPLETED ATTACHMENTS - NOT USED



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## 12.0 DECLARATION (Printed Name) , hereby declare that I am the (Name of Bidder) submitting this Bid Form; that I am duly authorized to execute this Bid Form on behalf of Bidder; and that all information set forth in this Bid Form and all attachments hereto are, to the best of my knowledge, true, accurate, and complete as of its submission date. I further declare that this bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid. I declare, under penalty of perjury, that the foregoing is true and correct and that this declaration was executed at: \_\_\_\_\_(Name of City if within a City, otherwise Name of County),

\_\_\_(Signature)