

**Trinity County 4-H Council**  
August 19, 2019 – 4-H Office, Hayfork

- I. Call to order
- II. Flag Salute and 4-H Pledge
- III. Introduction of guests
- IV. Minutes and Correspondence
  - a) Previous meeting minutes. Additions/Corrections?
  - b) Correspondence
- V. Treasurer's Report
  - a) Balance of Council Funds. Review account register and purchases.
- VI. 4-H Program Representative Report
  - a) Year-End reporting.
    - 1. Financials, peer review, club planning, and outreach methods due September 13<sup>th</sup>. These can be email, faxed, or dropped off.
  - b) 2019/2020 Program year
    - 1. Update facility agreements
    - 2. Volunteer training/fingerprints
    - 3. Club Documents and club updates are due December 1<sup>st</sup>.
  - c) Cloverleaf articles Due September 15, 2019 for the October issue
- VII. Expansion and Review Committee
  - a) Current Report and Expansion & Review
    - 1. Outreach opportunities
    - 2. Nate has asked Kathy to help him with a Civic Engagement Academy pilot project. This can be a club project or group enrollment through the teen center.
- VIII. Old Business
  - a) Avian Judging Day

- b) Trinity County Fair
- c) 2019/2020 Event Calendar
- d) Leader Training will follow this meeting

IX. New Business

- a) Member achievement form due September 13, 2019
- b) Record Books due to leaders on October 1, 2019
- c) Officer Training and Achievement Day, Saturday October 26, 2019

X. Announcements

- XI. Adjourn – Next meeting is Monday, October 8, 2019 at the Young Family Ranch 6:00.

**Important Dates**

National Youth Science Day – October 1, 2019

National 4-H Week – October 6-12, 2019

“Wear your Green” – October 7, 2019

Officer training and Achievement day – Saturday, October 26, 2019

Favorite Foods Day – Saturday, November 16, 2019

**Year-End Reporting – Due Friday, September 13<sup>th</sup>**

**2019/2020 Market Enrollments – Due December 1<sup>st</sup>**

**2019/2020 Club Documents – Due December 1<sup>st</sup>**

