

Trinity County 4-H Council
June 27, 2019 – Young Family Ranch

- I. Call to order
- II. Flag Salute and 4-H Pledge
- III. Introduction of guests
- IV. Minutes and Correspondence
 - a) Previous meeting minutes. Additions/Corrections?
 - b) Correspondence
- V. Treasurer's Report
 - a) Balance of Council Funds. Review account register and purchases.
 - b) Proposed 2019/2020 Council Budget
 - c) Provide copy of checks (statements or email me a copy)
- VI. 4-H Program Representative Report
 - a) Quality Assurance Training. Certificate of completion must be included with fair entries.
 - b) Year-End reporting.
 - 1. Financials, peer review, club planning, and outreach methods due September 13th.
 - c) 2019/2020 Program year
 - 1. Update facility agreements
 - 2. Volunteer training/fingerprints
- VII. Expansion and Review Committee
 - a) Work with Shasta County?
 - 1. July 17, 2019 6:00, Shasta County Office
- VIII. Old Business
 - a) Avian Judging Day

b) Trinity County Fair.

1. Entry Form Deadline – Friday, July 19th
2. 4-H code of conduct, fair rules, and good sportsmanship.

IX. New Business

- a) 2019/2020 Event Calendar
- b) Leader Training – Monday, August 19th, 6:30
- c) Other

X. Announcements

XI. Adjourn – Next meeting is Monday, August 19, 2019 at the Hayfork Office 5:30 PM.

Important Dates

Avian Judging Day – Saturday, July 13th

Trinity County Fair – August 7-11th

4-H Council Meeting/Leader Training – Monday, August 19th

Year-End Reporting – Due Friday, September 13th

2019/2020 Market Enrollments – Due December 1st

2019/2020 Club Documents – Due December 1st

