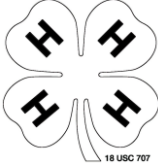


Trinity County 4-H Council
August 24, 2020 – 4-H Office, Hayfork

- I. Call to order
- II. Flag Salute and 4-H Pledge
- III. Introduction of guests
- IV. Minutes and Correspondence
 - a) Previous meeting minutes. Additions/Corrections?
 - b) Correspondence
- V. Treasurer's Report
 - a) Balance of Council Funds. Review account register and purchases.
- VI. 4-H Program Representative Report
 - a) Year-End reporting.
 - 1. Financials, peer review, club planning, and outreach methods due September 15th. These can be email, faxed, or dropped off.
 - b) 2020/2021 Program year
 - 1. Enrollment is open. Membership fees did not increase
 - 2. Volunteer training/fingerprints
 - 3. Club Updates
 - 4. Club Documents due December 1st.
 - 5. Changes to the program year/COVID – Will cover at Leader Training
 - c) Cloverleaf articles Due September 20, 2019 for the October issue
- VII. Old Business
 - a) Trinity County Fair
 - b) Leader Training will follow this meeting
 - c) 2020-2021 Event Planning (in-person/virtual)
- VIII. New Business

- a) Member achievement form due
- b) Record Books due to leaders for county judging on
- c) Officer Training and Achievement Day
- d) Announcements

IX. Adjourn – Next meeting is Monday, October 12, 2020 at the Young Family Ranch 6:00.

Important Dates	
Year-End Reporting – Due Friday, September 15th	
2020/2021 Market Enrollments – Due December 1st	
2020/2021 Club Documents – Due December 1st	

Online Volunteer Training

Returning: <https://campus.extension.org/course/view.php?id=1868>

New: <https://campus.extension.org/course/view.php?id=1867>

New this year: Reporting Child Abuse; Neglect Acknowledgement