

Member: _____ Community Club: _____

**Trinity County 4-H
Livestock Market Agreement for Trinity County Fair**

This agreement outlines the requirements that must be completed by the 4-H member to sell at the Trinity County Fair. The completed agreement (with signatures) must be submitted to the Trinity County 4-H office by the end of the business day on MAY 1st. **Failure to complete this agreement will result in forfeiting your right to show/sell in the Trinity County Fair.**

Requirements:

1. Be an active member on the ZSuite enrollment system by December 1st of the current program year
2. Attend the required hours of market project meetings set by the leader for project completion
3. Meet the ownership requirements for your market animals
4. Submit an up-to-date Annual Project Report to your leader
5. Complete the annual YQCA training: www.yqcaprogram.org (this requirement is set by the Fair not 4-H)
6. Abide by the 4-H Member Code of Conduct
7. Abide by the rules of the Trinity County Fair and the state rules for California Fairs

After the sale:

8. Thank You letters must be delivered to your buyer(s) within one week of the auction
9. A completed Annual Project Report must be submitted to your leader

Please write in the number of animal(s) you are taking to the Fair. You may sell a maximum of two market animals, only one of which may be a steer. Meat pens of three rabbits, three poultry, and one turkey count as one entry.

_____ Steer (ownership requirement 120 days)
_____ Goat (ownership requirement 60 days)
_____ Sheep (ownership requirement 60 days)
_____ Swine (ownership requirement 60 days)
_____ Poultry Meat Pen (ownership requirement 30 days)
_____ Rabbit Meat Pen (ownership requirement 30 days)
_____ Turkey (ownership requirement 30 days)

I understand that this is a Terminal sale

Members and Parents/Guardians: Signing below certifies that your child and you have read, understand, and agree to abide by these requirements, and are eligible to sell at the Trinity County Fair.

Member: _____ Signature _____ Date _____

Parent: _____ Signature _____ Date _____

Project Leader(s): Signing below certifies that the member has completed these requirements and is eligible to sell at the Trinity County Fair.

Leader: _____ Signature _____ Date _____

Leader: _____ Signature _____ Date _____