



Super Presenter

What is the Super Presenter Award?

The Super Presenter Award is a medal that is given to a 4-H member who has made five or more presentations during the club year.

Why Become a Super Presenter?

By working to be a Super Presenter, you can learn to speak before groups, share the skills and knowledge you have learned in 4-H with others, promote 4-H in your community, and show how 4-H has helped you.

How can I become a Super Presenter?

Requirements are:

1. Give a presentation at least five times during the club year. It does not have to be the same presentation each time.
2. You must give a presentation at a County Presentation Day.
3. Give a presentation at least once before a non-4-H group. (Service club, school, church, school classroom, senior citizen group, district, county, or state fair, etc.)
4. Complete and submit a Super Presenter application form to your Community Club Leader or Presentation Project Leader before June 24th of the current club year.
5. All application forms will be checked to insure that at least one of your presentations was given at a County Presentation Day.
6. Your application is turned into the 4-H Office by your Community Club Leader or Presentation Project Leader no later than July 1st of the year you wish to be recognized as Super Presenter.
7. Super Presenter will be announced at Achievement Night.

Super Presenter Application

(TO BE TURNED INTO THE 4-H OFFICE BEFORE JULY 1ST)

1. Return this application no later than June 24th of the club year to your Community Club leader or Presentation Project Leader.
2. Record the name of the group, place, and date of the presentation and obtain a signature of an adult representing the group.
3. Awards will be presented at Achievement Night.

I, _____, a member of the _____ 4-H Club, have completed the requirements for the Super Presenter Award.

I gave my presentation at the following places during the club year:

	<u>GROUP</u>	<u>PLACE</u>	<u>DATE</u>	<u>VERIFICATION SIGNATURE</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

Member's signature

Approval signature by Community Club leader
Or Presentation Project Leader

Colusa County 4-H Office
100 Sunrise Blvd., Suite E
P.O. Box 180
Colusa, CA 95932
(530)458-0570

