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Colusa County 4-H Requirements to Exhibit at Fair

Due no later than October 1, 2024 by 5:00pm to Community Club Leader

Member Name:	Club:
To exhibit either an animal or still exhibit in a 4-H Division at the 2025 Colusa County Fair, 4-H members must meet the requirements set by the UC 4-H Steps to Success, as well as the following requirements set by the Colusa County 4-H Council and 4-H Professional Staff:	
 Complete 4-H enrollment for a Colusa County 4-H Club, pay this form submitted to your Club Leader by October 1, 2024. 	
 Attend a minimum of six (6) hours of project meetings (of tho fair). a. More meetings may be required at the Project Leader's db. Project meetings can be made up at the Project Leader's 	liscretion.
 LIVESTOCK EXHIBITORS: Attend one (1) educational events. Youth exhibiting livestock must attend a livestock or anim. Events may include CSU, Chico Swine Day, CSU Chico 	nal science related event.**
 STILL EXHIBITORS: Attend one (1) educational event relate Youth exhibiting a still exhibit must attend an event relate Events may include Still Exhibits Day, Fashion Revue, Co 	ed to still exhibits.
 5. Complete one (1) presentation related to your project at the para. Presentation opportunities include***: Project meetings (as allowed by Club and Project Leader Club Meetings (as allowed by Club and Project Leader County Presentation Day Arbuckle 4-H Presentation Night Council Meetings (allowed with prior arrangement) Craft Expo (must actively teach a craft, attendance or 	ader) er)
6. Complete an Annual Project Report (APR) for the project(s) being exhibited.*	
*If you are exhibiting both a livestock project and a still exhibit project, then you complete an APR <u>for each</u> . **Jackpots are not eligible educational events, per UC 4-H Policy. ***Presentations given at school are not eligible for this requirement.	u must attend an appropriate Field Day and
Failure to complete the above Fair Eligibility Requirements will result in the Community Club Leader pulling the member's 4-H Division entry(ies) from the fair.	
Member signature	Date

Date ____