



Tuesday, March 17, 7:15 a.m. – 12:30 p.m. (Lunch to follow.)

Amador County Fairgrounds, Pokerville Hall, 18621 Sherwood Street in Plymouth

7:15 am **Registration and Coffee**

8:00-8:40 **Investigation into the biology and behavior of the three-cornered alfalfa hopper and their relationship with vineyards**

Dr. Cindy Kron, UC Cooperative Extension North Coast IPM Advisor

2.5 hours of
 CE "other"
 credit applied

8:40-9:20 **Three-cornered Alfalfa Hopper and Other Potential Vectors of Red Blotch**

Dr. Houston Wilson, UC Asst. Cooperative Extension Specialist

Kearney Agricultural Research and Extension Center, Dept. Entomology, UC Riverside

9:20-10:00 **Vineyard Weed Management: Highlights and Take Homes from My Career**

John Roncoroni, UC Cooperative Extension North Coast Weed Science Advisor

10:00-10:20 **BREAK**

10:20-11:00 **Grapevine trunk diseases in California: Research updates.** *Dr. Akif Eskalen, UC*

Cooperative Extension Plant Pathology Specialist; UC Davis Department of Plant Pathology

11:00-11:30 **Smoke exposure and its related effects on wine.**

Glenn McGourty, UC Cooperative Extension Viticulture Advisor, Lake/Mendocino

11:30-12:15 **Source-sink relationships in grapevine: Storage reserves and fruiting**

Dr. Kaan Kurtural, Extension Viticulture Specialist; UC Davis Department of Viticulture and Enology & UC Oakville Experiment Station

12:30 **Lunch and wine tasting.** ****NOTE:** Please bring wine to share, thank you!

Pre-register by March 12th. Complete this form and mail with your check to the address below. Or RSVP to Robin Cleveland (530) 621-5528 followed by a check in the mail. To register with a credit card secure online go to: <http://ucanr.org/foothillgrapeday>.



Name(s) _____
Please list all names attending meeting

Day Phone Number _____

Address _____

email: _____

\$40.00 per person x _____ = _____ Total Amount Due. Please make check payable to:

UC Regents and return to: UCCE, Attention: Robin Cleveland, 311 Fair Lane, Placerville, CA 95667



Should you need assistance or require special accommodations for any of our educational programs, please contact us at 530-621-5502.

The University of California working in cooperation with County Government and the United States Department of Agriculture.