

# DOGS

## Sonoma County 4-H

Name: \_\_\_\_\_ Date: \_\_\_\_\_

### Guidelines for Project Proficiency Award

#### Beginning:

	<u>Date</u>	<u>Leader's</u>
	<u>Completed</u>	<u>Initials</u>
<u>PART 1</u>		
1. Identify and describe five breeds of dogs.	_____	_____
2. Know the following parts of a dog and where they are: <ul style="list-style-type: none"><li>• withers</li><li>• croup</li><li>• shoulders</li><li>• topline</li><li>• loin</li></ul>	_____	_____
3. Discuss the types of dog food available (canned, dry, moist, etc.) and explain the advantages and disadvantages of each.	_____	_____
4. Tell how to choose the right breed of dog for your family, if you were to obtain anew puppy.	_____	_____
5. Know what basic vaccinations are necessary for puppies (dogs) and at what ages are they given.	_____	_____
6. What is Parvovirus? Is it serious and can it be prevented?	_____	_____
7. What does basic grooming consist of? What tools are necessary?	_____	_____
8. Explain internal and external parasites and give example of each.	_____	_____
9. What common test can be done by a veterinarian to determine if worming is needed?	_____	_____
10.What type of housing is necessary for a dog?	_____	_____
<u>PART 2</u>		
1. Explain the importance of discipline and praise in training your dog.	_____	_____
2. What is the name of the collar used for obedience? Show how to determine the correct size and how to put it on your dog.	_____	_____
3. What does heeling mean?	_____	_____
4. What is the proper length of the training leash? Show how to hold it.	_____	_____
5. Explain the difference between Novice and Sub-Novice classes.	_____	_____
6. What does a figure eight (8) mean and the purpose of it?	_____	_____
7. Describe the difference between obedience and showmanship.	_____	_____
8. Know how to fill out a fair or dog show entry form.	_____	_____
9. Must have shown in two (2) fair or open dog shows (one must be a 4-H class or dog show).	_____	_____
10.Demonstrate the basic commands: <ul style="list-style-type: none"><li>• Heel</li><li>• Sit</li><li>• Stay</li><li>• Recall</li></ul>	_____	_____
11.Give a demonstration at County Presentation Day.	_____	_____

Project Leader's Signature of Completion: \_\_\_\_\_

Date: \_\_\_\_\_

Club Leader's Signature of Completion: \_\_\_\_\_

Date: \_\_\_\_\_