



Supplementary Record Form VEGETABLE GARDENING RECORD



Madera County 4-H

NAME _____ AGE ____ YEAR IN THIS PROJECT _____

YEAR IN 4-H _____ NAME OF 4-H CLUB _____

PROJECT MEETINGS: HELD ____ ATTENDED ____

DEMONSTRATIONS GIVEN (List date, subject and where given):

TALKS GIVEN PERTAINING TO THIS PROJECT (Date, subject, and where given)

JUDGING PARTICIPATION (List date, what and where):

FIELD TRIPS TAKEN (List date, what and where):

Vegetables Planted

Type or Variety	Amount (Number of Plants, feet or rows)	Date Planted	Date Harvested

Map of the Area

MONTH	HOURS LABOR FOR CHORES				TOTAL HOURS
	Weeding Fertilizing Spraying	Watering	Planting Harvesting	Other	
June					
July					
August					
September					
October					
November					
December					
January					
February					
March					
April					
May					

Your labor can rarely be an exact measurement. Estimates should be made based on the average amount of time required to take care of your project and participate in the project's activity program.

Line 1..... X = \$

Total Hours

Rate Per Hour

Labor Value

RECORD OF EXHIBITS

Type or Variety	Fair or Show	Placing	Entry Fee	Premium
			\$	\$
Line 2.....TOTALS			\$	\$

PRODUCTION

Item (Vegetable)	Quantity			Value	
	Boxes	Pounds	Other Unit	Family Use	Sold
				\$	\$
Line 1.....TOTALS				\$	\$

EQUIPMENT INVENTORY

Supplies, Equipment and Buildings Owned

Quantity	Item	Beginning Inventory		Closing Inventory	
Line 2.....TOTALS		\$		\$	

EXPENSES

Date	Item	Quantity	Price		Total	
			\$		\$	
Line 1.....TOTAL EXPENSE					\$	

STATEMENT OF PROFIT OR LOSS

EXPENSE				
1.	Beginning Inventory - Supplies, equipment, buildings owned	Pg. 4, Line 2	\$	
2.	Your Labor Cost	Pg. 3, Line 1		
3.	Entry Fees	Pg. 3, Line 2		
4.	Expenses	Pg. 5, Line 1		
5.	Total Expense		\$	
INCOME				
6.	Ending Inventory - Supplies, equipment, buildings owned	Pg. 4, Line 2	\$	
7.	Production - Value for Family Use	Pg. 4, Line 1		
8.	Premium	Pg. 3, Line 2		
9.	Production - Sold	Pg. 4, Line 1		
10.	Total Income		\$	

PROFIT OR LOSS

11.	Total Income for Project	Line 10 Above	\$	
12.	Total Expense	Line 5 Above		
13.	Net Profit or Loss (Value of Your Management)	Subtract Line 5 from Line 10		
14.	Your Net Cash Income (Value of your management plus your labor)	Line 2 Plus Line 13	\$	

OPTIONAL

PROJECT DIARY

Record such items as rain storms, frost, high temperatures, diseases or pests identified or treated.

[illegible]