

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

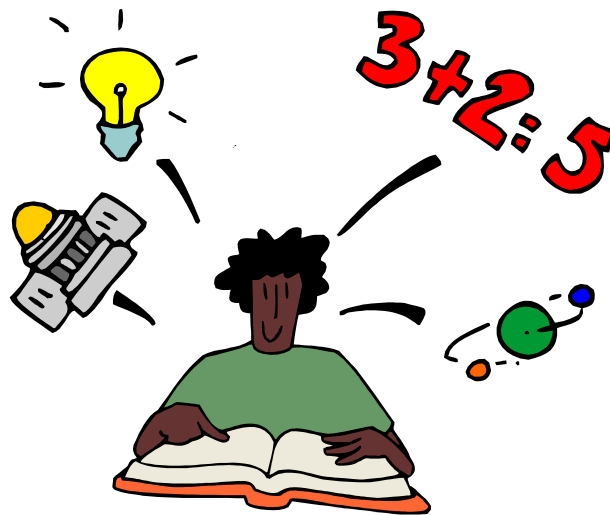
# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



## February 2005

I pledge  
My head to clear thinking,  
My heart to greater loyalty,  
My hands to larger service, and  
My health to better living,  
For my club, my community, my country, and my world



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# 4-H IN A BOX JR. MASTER GARDENER VOLUNTEER TRAINING



*Date: Saturday,  
March 5, 2005*



Are you looking for fun & educational activities for young people?

Would you like to give some time to help youth in your community, but you need support?

Would you like to volunteer to help youth, but you only have a little free time?

Would you like to do volunteer work with youth, but you are worried about liability and insurance issues?

**Then the 4-H Youth Development Program is for you!**



*Time: 10:00 am-2:30 pm  
Location: LA County Cooperative  
Extension Office  
4800 E. Cesar Chavez Ave. LA, CA 90022*

**For more information call:  
Robyn Zelden 323-260-3857**

**RESERVE YOUR SPOT BY Friday, February 19, 2005**  
**New volunteers must have fingerprint & background check clearance prior to training date.**



## START A KIDS GARDENING CLUB IN YOUR COMMUNITY!



Our "4-H IN-A-BOX" program offers 4-hour training sessions in high-quality, research-based educational activities that are fun for you and fun for kids in grades 2-6. As an enrolled volunteer with the 4-H Program, you become an agent of the University of California, and are protected by UC's liability insurance. Low-cost accident insurance is part of the \$8 annual enrollment fee for youth. And if you and the young people in your group are having fun and want to do more, there are many other opportunities for youth to learn and develop citizenship, leadership and life skills!



**The \$25 fee includes the 200-page Jr. Master Gardener Activity book & starter materials to get you going and lunch!**

**The training is open to parents, community volunteers, college students, and seniors who have a real desire to help youth in their community.**



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# FOOD SAFETY WORKSHOP



**ATTENTION LEADERS:** The 4-H County Office is hosting a Food Safety Workshop on Saturday, February 26, 2005 from 9:30 am to 11:30 am. All 4H Volunteers are invited to participate in an interactive workshop on **FOOD SAFETY**. If your project involves food, then this workshop is for you! Please take advantage of this workshop. **We need a minimum of 10 volunteers to participate. Please RSVP by Wednesday, February 23rd at 323.260.3846 or via e-mail [asturcios@ucdavis.edu](mailto:asturcios@ucdavis.edu).** When you RSVP, please leave your name and what club you are representing. The workshop will be held at the LA County 4H Office? 4800 E. Cesar E. Chavez Ave., Los Angeles. Sue Giordano the Food Safety/Nutrition Education Coordinator will be giving the workshop. All volunteers that attend will receive a certificate of completion on Food Safety.

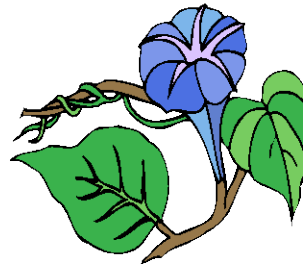


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## 2005 LEADERS' RECOGNITION LUNCHEON

*Save the Date!*  
*Saturday,*  
*April 16, 2005*  
*1:30 pm–3:30 pm*



Celebrating your hard work!



Invitations will be mailed out at the  
end of February!

4-H Youth Development Program: Leadership, Civic  
Responsibility, Life Skills

### CLUB NEWS

#### **Greenleaf 4-H**

Green leaf 4-H started the new club year great, with two 4-H'ers (Brynn Matsuura & Nicole Velasquez) attending the Make it yourself with Wool contest held in Santa Maria in November 2004. They had a great time and plan to compete next year. In December, the Greenleaf 4-H'ers collected can goods and donated some of the money to the Rio Hondo shelter. They also sang at their yearly Christmas dinner. In February, the Greenleaf 4-H'ers will be making their famous Enchiladas. In May, they will be making their cookies. Both fundraisers are for 4-H camperships for our club members and club supplies.

By Nicole Velasquez, Reporter

## DISTRICT NEWS

### **Winter Camp Cancelled!**

Winter Camp 2005 scheduled for February 4-6 has been canceled due to low attendance. We apologize for any inconveniences this may have caused. Get involved and help plan next years Winter Camp.

## COUNTY NEWS

### **Judging Day**

Judging Day will be Saturday, **February 19, 2005** at Antelope Valley High School, 44900 Division St., Lancaster, Calif., 93535. NSG District Council is hosting this exciting event and invites all 4-H'ers to come and participate. Food and snacks will be available for purchase. A Judging Day information packet was mailed to all club leaders containing schedule, forms and useful information. For more information contact Charlene Moore at (661) 723-4481 or Roy Hillstock at (323) 260-3854.

### **Presentation Day & Fashion Revue 2005**

AV District has the privilege of hosting The Los Angeles County 4-H Presentation Day, March 26, 2005. Location is TBD. This event a countywide event that provides 4-H'ers with the opportunity to share the skills they have learned with others through presentations, demonstrations and public speaking. Fashion Revue awards: Share the Fun skits, Song Leading and Cultural Arts, and Presentations are offered in the afternoon. 4-H'ers will enjoy the day and learn new things whether they are presenters or just watching the many events.

4-H members are encouraged to participate in the following categories:

- **PRESENTATIONS/DEMONSTRATIONS**
- **PRIMARY CLINIC (ages 5 through 8 by January 1, 2005)**
- **PUBLIC SPEAKING**
- **IMPROMPTU SPEAKING**
- **ENTRY BY VIDEO (Presentations/demonstrations & Public speaking only)**
- **VIDEO-EXPANDED CATEGORY (See enclosures for more information)**
- **CULTURAL ARTS**
- **PREPARED READING**
- **SLIDE/VIDEO PRESENTATION**
- **SHARE THE FUN SKITS**
- **SONG LEADING CONTEST**

Primary members may only participate in the PRIMARY CLINIC and PRIMARY CULTURAL ARTS. Extemporaneous Speaking is only for seniors (9<sup>th</sup> grade and above).

## **Share your 4-H experiences**

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles to Roy Hillstock at the LA County 4-H Office, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at [rlhillstock@ucdavis.edu](mailto:rlhillstock@ucdavis.edu)

## **Hi 4-H**

Each district can have a Hi 4-H program. 4-H members who will be at least 14 years old by January 1, 2005 or who will be in 9th grade or above are eligible for Hi 4-H activities (ROPES, Snow Camp, T.I.C. conference, state leadership conference, etc.). You don't have to attend Hi 4-H meetings to attend the special Hi 4-H events. This year 13 year olds are again invited to attend Hi 4-H activities as guests.

The sectional level Hi 4-H is called the sectional Teen Council. It meets before sectional 4-H Leaders' Council meetings at Mt. SAC. The Teen Council plans social and educational events, plus runs the T.I.C. conference in January and a food booth at sectional field day in May. Our senior members can be part of the Teen Council. Our senior members can attend their events. Consider being more active on the sectional level. The county level Hi 4-H program will only exist if there is sufficient interest this year. Contact the county 4-H leaders' council if you are interested in participating in a county level Hi 4-H program.

## **Junior/Teen Leader**

Junior Leaders are 4-H members in the 7<sup>th</sup> and 8<sup>th</sup> grade who help lead a 4-H project. Teen Leaders 4-H members are in 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> and above grades who lead a 4-H project. To be a Junior/Teen Leader, the member needs to be enrolled in their club's Leadership Project. They fill out the goals and plans of the first two sections of the Leadership Plan and Report Form, and have the form signed by their Leadership Project Leader and the leader of the project for which they will be a youth leader. While they are a Junior or Teen Leader, they can wear the Junior or Teen Leader patch on their 4-H hat. At the end of the year, they will need to complete the Leadership Plan and Report and have it signed by their Leadership Project Leader and their project leader. They should also complete an Annual Project Report for the Leadership Project.

## **Leadership development scholarships**

Leaders and members need to be reminded that there are budgeted funds in the LA 4-H Leaders' Council budget for leadership development for youth members and adult leaders. We encourage attending leadership development opportunities. If you decide to apply for these funds, be prepared to share what you learn with others in the county in some way.

## **Summer Camp 2005**

Summer Camp 2005 is approaching. Plan ahead to attend this great event. Forms and additional information are available online from the County's website under Summer

Camp or at: <http://www.4hsummercamp.com/> the Official Summer Camp2004 website.  
Lets make this event one to remember!



## SUMMER CAMP RESERVATION FORM



FIRST COME – FIRST SERVED

**\$20.00 DEPOSIT PER CHILD**  
**Non-Refundable**

NAME: \_\_\_\_\_

M \_\_\_\_\_

F \_\_\_\_\_



BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_

AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CLUB \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

NAME: \_\_\_\_\_

M \_\_\_\_\_

F \_\_\_\_\_



BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_

AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CLUB \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

NAME: \_\_\_\_\_

M \_\_\_\_\_

F \_\_\_\_\_



BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_

AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CLUB \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

PARENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE REMIT THIS FORM TO:  
4-H OFFICE-UC COOPERATIVE EXTENSION  
4800 CESAR CHAVEZ AVE., LOS ANGELES, CA 90022  
ATTN: ROBYN ZELDEN

323-260-3857 OR 323-260-3854  
FORMS ARE AVAILABLE ON THE WEB:  
<http://celosangeles.ucdavis.edu>

**LOS ANGELES COUNTY 4-H SUMMER CAMP**  
**Confidential Camp Scholarship Application**

Campers Name: _____		Phone #: _____
Address: _____	City: _____	Zip: _____
Relationship to Camper: _____		
Number in family living at home: _____		
Family income per month: \$ _____		
Does the family receive public assistance? _____		
Why do you feel 4-H camp is important to the camper?		

I understand scholarship funds are available based on financial need and incomplete applications will be denied. I also certify that the above information is true and correct. All applications will be kept confidential.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of 4-H Unit: \_\_\_\_\_

Return all applications to:

**Robyn Zelden, 4-H youth Development Program**  
**4800 E. Cesar Chavez Ave.**  
**Los Angeles, CA 90022**

**DEADLINE FOR ALL APPLICATIONS IS: APRIL 15, 2005**

**Do you know a special "Friend Of 4-H?"**

Each year the LA County 4-H Leaders' Council honors individuals and organizations that have been especially supportive of our LA County 4-H program. The council honors up to five special Friends of 4-H each year. Nominations from our 4-H districts are presented to the county council at the May council meeting and the actual honor is presented at our July County Awards Day. If you know of someone or some organization that has been especially supportive of the 4-H Los Angeles County, district or club program, consider contacting your 4-H district council about making a nomination. More information about this honor follows, including a nomination form and a list of some of the past recipients of this honor.

**"FRIEND OF 4-H"**

AWARD: "Friend Of 4-H" Meritorious Service Recognition

DONOR: Los Angeles County 4-H Youth Council

PURPOSE: Provide recognition to individuals who have contributed to Los Angeles County 4-H Youth Program.

CRITERIA: As expressed on nomination form

**CRITERIA FOR SELECTION:**

- I. **Citizenship** - As exemplified by participation in civic, church, school, 4-H and other youth, public service and related activities denoting concern for the welfare of others and responsible citizenship in a democratic society.
- II. **Leadership** - As exemplified by qualities of leadership and acceptance of leadership responsibilities in civic, church, school, youth professional, business and related activities.
- III. **Career Accomplishments** - As exemplified by accomplishments and success in chosen profession or occupation.
- IV. **Personal** - Evidence of the influence to 4-H by applicant in relationship to family, home, career, public service, skills, interests, adherence to ideals of 4-H and continuing commitment to 4-H.

Some of the past recipients of the **"FRIEND OF 4-H"** award:

- 1977 - Ann Gregg - Antelope Valley
- 1978 - Pat Simi - Antelope Valley
- 1979 - Ken Johnson- Bank of America
- 1980 - Los Angeles County Farm Bureau
- 1981 - Bob Dryden from 4-H Camp
- 1982 - John Stearns of Ag USA
- Vicki Gladney LA County Fair
- 1983 - Clyde Kennedy - Horse Show judge/instructor/ Friend of 4H
- Bob and Flo Seibert from Antelope Valley
- 1984 -1988 - No Award
- 1989 - Mt. San Antonio College
- Barbara Crane
- Harold Peck
- Lee Petty
- George Estes
- Chuck Hewitt
- Art Boster
- Dr. Larry Kelly, Veterinarian
- Shirley Wilhite, Past 4-H Leader, active IFYE Program, etc.
- Thelma Kelly, Past 4-H Leader, IFYE Program, etc.
- Richard Kruse, Kruse Milling, 4-H Supporter
- Bernard Douglas, Poly High
- 1990 - 1992 - No Award
- 1993 - Steve Pietrolungo, Canoga Park High
- 1994 - Larry Shomo
- City of Glendora and John Aquirre
- Earl Williams
- Pat and Pete Weber
- Roy Murdock
- Leland Clark
- Harry Prinz
- Wayne Ham
- Ron Sardico - Manager Palmdale Bank of America
- Wyman, Ag. Instructor - Antelope Valley High School, Ed
- 1995 - Jamie Robert Garner
- Imperial Schools
- Security Trust
- Leona Valley Realty
- Dr. Art Evans
- Leona Valley Improvement Assoc.
- AV Fair & Alfalfa Festival
- Kruse Feed & Grain
- Farm Bureau
- 1996 - Dave Carman Award Ribbons
- Leslie Carman 4-H Supplies
- 1997 - Rich Phegley
- Johnny Milano
- Christina A. Hutson, DMV
- Deputy Burke Roche
- Yvonne Brathwaite-Burke, LA County Supervisor, 2nd District
- 1998 - Grace Episcopal Church
- Lutheran Church of the Good Shepherd
- Gardena Rotary Club
- Jane and Bert Boeckmann
- 1999 - Dr. Richard C. Elton
- Larry Shomo
- USA Waste
- 2000 - Petsmart Company
- Del Mar Van Dam of Van Dam Farms
- Rolling Hills Covenant Church
- 2001 - John Fusano - East Valley Feed and Tack
- Los Angeles County Farm Bureau
- Oil Operators Inc.
- Southern California Edison
- 2002 - Los Angeles Times
- Shadow Hills Presbyterian Church
- LG Construction

**NOMINATION FORM**  
**"FRIEND OF 4-H"**  
**MERITORIOUS SERVICE RECOGNITION**

DONOR: Los Angeles County 4-H Youth Council

AWARD: A Plaque

Fill in information regarding nominee for "Friend of 4-H" award. Attach any supplementary information, which may be helpful to the Judging Committee in evaluating the nominee's accomplishments. These may include representative letters and statements from 4-H leaders, 4-H advisors, or others giving evidence of the influence of 4-H in the candidate's personal development and endeavors. Also include leadership achievement in the community, county and state. Submit all material to District Awards and Recognition Chairman or County 4-H Youth Office.

**BACKGROUND INFORMATION**

1. Full Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Occupation or position \_\_\_\_\_
4. Leadership positions (list in chronological order)  
    year or years \_\_\_\_\_  
    year or years \_\_\_\_\_  
    year or years \_\_\_\_\_  
    year or years \_\_\_\_\_
5. Was nominee a 4-H Leader \_\_\_\_\_ Where \_\_\_\_\_ years \_\_\_\_\_
6. Was nominee enrolled as a 4-H member \_\_\_\_\_ years completed \_\_\_\_\_  
Where \_\_\_\_\_

*(Feel free to attach extra pages if necessary to cover the above points adequately.)*

**MAJOR FACTORS TO BE CONSIDERED IN DETERMINING AWARD RECIPIENTS**

1. Contributions to 4-H Youth Program:
2. Leadership participation and interest in youth, civic, public, church, or school activities on a community, county, state, or national level:
3. How did this person's life influence 4-H?

Submitted by \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Approved by \_\_\_\_\_

4-H Youth Advisor

*(Feel free to attach extra pages if necessary to cover the above points adequately.)*

## SOUTHERN SECTIONAL NEWS



### Western 4-H Regional Leaders' Forum (WRLF) 2005

Welcome!

Those of us who have dedicated a portion of our lives and professions to the field of youth development and experiential education are familiar with the need to renew our commitment, augment our techniques, and share our RICHes. The theme of the WRLF 2005 Forum, “STRIKE IT RICH,” takes you on a path that celebrates and enhances your involvement in 4-H. Through workshops, speakers, tours, and networking, you will have the STRIKING opportunity to expand the true adventurer within you, strengthen your vision, refresh the perspectives of your work, and enRICH your personal agenda.

The first Western Region 4-H Leaders' Forum was held in Pacific Grove, California, at the Asilomar Conference Center on March 6 – 10, 1966. Other California sites that have been headquarters for WRLF are San Francisco (1979) and Anaheim (1992). Please see the listed section on a report that was made upon a delegate's return from that first Forum in 1966.

The registration fee includes 10 sumptuous meals featuring California products, motivating speakers, stimulating activities, a RICH assortment of workshops, a CD with materials from the workshops, and ample opportunity to savor the RICH diversity and charm of our state and region.

You will notice that on Saturday, February 26, the California State 4-H Ambassadors are sponsoring a Community Action Event, where all WRLF delegates will have the RICH opportunity to dedicate a few hours to assisting those in need. There is a broad assortment of possibilities and your help is much appreciated and valued. Following the afternoon of service activities we will share a lavish meal and enjoy the Vaudeville/Talent Show by our own delegates. We hope you will STRIKE a note or two, and share your talent with the Forum delegates.

There are eight workshop session times. Workshops will be filled on a first come, first serve basis, and pre-registration is required. Also note the extended sessions offered on Wed. Feb. 23

Our Forum headquarters is Radisson Sacramento at 500 Leisure Lane, Sacramento CA 95815. Telephone number is (916) 922-2020. FAX is (916) 920-7310 <http://www.radissonsac.com>. The grounds are spacious with plenty of no charge parking. Make your reservations soon to receive the Forum rate.

For a complete packet visit <http://wrlf2005.org> or call Roy Hillstock (323) 260-3854

## STATE NEWS

### **South Section Spring Technology Training Day**

The California 4-H Computer Corps will be presenting the South Section Spring Technology Training Day at the Orange County UCCE Office, on Saturday, March 12, 2005. Registration deadline is February 15, 2005.

Please visit this [link](#) on the CA 4-H website to print registration forms, and inform the members of this opportunity!

### **State Leadership Conference**

The conference- "*Get R.E.A.L-Get Ready, Get Energized, Get Active, Get Leadership*" -will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences, while developing leadership and social skills. Delegates will have an opportunity to learn the challenges and responsibilities of being a leader, and the importance of leadership in every day life. Along with social development and the university experience, the educational workshops form an integral part of this conference. Workshops address many subject areas, but all embody the University of California 4-H Youth Development Program mission of providing education in the areas of citizenship, leadership, and life skills

For an application to attend or present a workshop contact Roy Hillstock at (323) 260-3854 or got to: <http://ca4h.org/conference/slc/index.asp>.



### **California 4-H Citizenship Focus Program**

Come and develop your citizenship and leadership skills. Get involved with the 4-H Citizenship Focus Program. Participate in one of the five programs that are available to 4-H members and leaders across the state.

<b>California Focus</b>	June 17 – 21, 2005	Adults \$535.00	Teens \$450.00
<b>Washington Focus #1</b>			
Road to Democracy	June 25 – July 4, 2005	\$1,690.00	
Heritage Trail I	June 25 – July 2, 2005	\$1,470.00	
<b>Washington Focus #2</b>			
Global Journey	July 9 – 20, 2005	\$1,985.00	
Heritage Trail II	July 9 – 16, 2005	\$1,470.00	

County delegations work through the program year to prepare for these special opportunities. Besides participating in an educational study/travel program, teams work to impact their own communities and live-out their citizenship experience through a plan of action.

The application packet will be in the county 4-H office in October. Applications, with a non-refundable deposit, are due in the California 4-H Youth state office on January 10, 2005 for Washington Focus and January 31 for California Focus. Information about financial assistance and the Young Civic Leader merit scholarships will be included in the county mailing.

For more information visit: <http://ca4h.org/citizenship/index.asp> or call Roy Hillstock at (323) 260-3854.

### **The California 4-H State Ambassador team**

The California 4-H State Ambassador team, a group of 14 youth selected from throughout California, will be conducting a Community Service Day on Saturday, February 26, 2005 from 12pm to 6pm. The event will be held at the Radisson Hotel in Sacramento in conjunction with the 4-H Western Regional Leader's Forum. The team is looking for organizations to provide hands-on activities for the delegates to help with during the day. Projects that can be brought to the hotel are encouraged, as well as projects that would take place somewhere else in the area. The team is also seeking service organizations to come and set up a booth or give a presentation about what they do. More information and specific details can be obtained by contacting Katrina Castaneda at [kcastaneda7@comcast.net](mailto:kcastaneda7@comcast.net).

### **2005 State Project Competition**

Senior 4-H members are eligible to pursue formal recognition beyond the county level for their accomplishments within the California 4-H Youth Development Program. It is a competitive process that is based on this application.

Whether senior 4-H members seek to measure achievements against established performance standards, the performance of their peers, or pursue their own self-set goals, this competition is intended to energize member's efforts to achieve those ends. The amount of time involved in 4-H is not in itself a deciding factor; it is what is done with that time.

The challenge to the senior 4-H member filling out this application is to present him/herself as positively as they can and still be accurate and honest. Being clear about goals and purposes is important. Thoroughly search records and memory for facts that can support those objectives. This application should be a true representation of the member's own words, experiences, ideas and feelings. Whether they place or not, members can feel proud of this effort that they gave it their best and it is an accurate reflection of them at this moment, both in its form and content.

It is important to show growth in the main project, in 4-H generally, and in your other pursuits. Emphasize recent achievements, and if there has been a tapering off in level of 4-H activity in the categories being considered, make it clear to where energies have been shifted.

### **Eligibility**

Applicants must have reached the age of 14 prior to January 1st and be no older than 19 years old by December 31st of the current 4-H year to be eligible to apply. Applicant must be currently enrolled in the project/activity in which they are applying. Previous state winners in a project/activity are not eligible to apply in the same project/activity, but may apply in another. Reserve state winners may apply in the same category, but are limited to a maximum lifetime total cash award of \$500 in any one category.

**The Deadline for this application is August 20, 2005. Books due from Sectional to State by August 1, 2005.**

**For a complete packet visit: <http://ca4h.org/4hresource/ir/index.asp> or call Roy Hillstock ((323) 260-3854) for a mailed or faxed copy.**

## **2005 4-H Essay Contest Announcement and Rules**

Sponsored by The Foundation for the Preservation of Honey Bees, Inc. Affiliated with the **American Beekeeping Federation, Inc.**

AWARDS: Cash Prizes to three top winners

1 <sup>st</sup> Place .....	\$ 250.00
2 <sup>nd</sup> Place .....	\$ 100.00
3 <sup>rd</sup> Place .....	\$ 50.00

Each State Winner, including national winners, receives an appropriate book about honeybees, beekeeping, or honey.

**TOPIC: "Use of Honey Bees and Honey in Symbolism"**

Honeybees and honey have been used symbolically throughout recorded history. Utah is the Beehive State; its motto is "Industry." Napoleon had bees on his throne and robes to symbolize that the emperor was working hard. "As busy as a bee" is part of our language, as is "honey of a job" and "Honey, I'm home." The U.S. Navy Construction Battalion was tagged "The Sea Bees." They became known for their ability to work under adverse conditions with few resources and used machine gun-toting bees in their emblem. Bees are inscribed in ancient Egyptian tombs – and so on. See how many symbols you can list and determine why bees and honey are so used.

**SOURCES:** Good leads for your research include your school and public libraries, your CE Farm Advisors, your local or state beekeepers' associations, or the beekeeping professor or extension specialist at your state's agricultural college. The Internet has an endless wealth of information; you just have to guess the right browser words to make your desired content pop up first. The ABF website <[www.ABFnet.org](http://www.ABFnet.org)> has links to other beekeeping sites.

The scope of the research is an essential judging criterion, accounting for 40% of your score. The number of sources consulted, the authority of the sources, and the variety of the sources all are evaluated.

Personal interviews with beekeepers and others familiar with bees and beekeeping activities are valued sources of information and should be documented. Sources, which are not cited in the endnotes, should be listed in a "Resources" or "Bibliography" list.

Note that "honey bee" is properly spelled as two words, even though many otherwise authoritative references and "Spell Checkers" spell it as one word.

**RULES:**

1. Contest is open to active (dues paid) 4-H Club members, only. 4-H'ers who have previously placed first, second, or third at the national level are not eligible; other state winners are eligible to re-enter.

2. Requirements (failure to meet any one will result in disqualification):

- a. Essay will be typewritten or computer generated, double spaced, 12 point, Times or similar type font, on one side of white paper following standard manuscript format.
  - b. Write on designated subject, only.
  - c. The essay, proper, must contain 750 to 1,000 words. The word count does not include the endnotes, bibliography or references, or the biographical sketch.
  - d. A brief biographical sketch of the essayist, including date of birth, gender, complete mailing address, and telephone number, must accompany the essay.
3. Essays will be judged on (a) scope of research - 40%; (b) accuracy - 30%; (c) creativity - 10%; (d) conciseness - 10%; and (e) logical development of the topic - 10%.
  4. California essays should be submitted in time to reach the office of Dr. Eric C. Mussen, Department of Entomology, University of California, Davis, CA 95616 on or before by Friday, February 11<sup>th</sup>, 2005.
  5. Final judging of the winning state entries will be conducted by the Foundation's Essay Committee and the National Winner will be announced by May 1, 2005.

### **2005 CALIFORNIA 4-H STATEWIDE SCHOLARSHIPS**

The California 4-H Youth Development Program is committed to promoting higher education for 4-H members. The Statewide Scholarships are designed for graduating high school and collegiate-age 4-Hers to help fund educational expenses.

#### **General 4-H Scholarship, in memory of Mabel W. Jacks**

**Award:** \$700 scholarship (up to five)

#### **Eligibility:**

- Applicants must be high school seniors or high school graduates, between the ages of 16 to 25, residing in California or Nevada, who at the time of their graduation were members of 4-H.
- If already in college, applicants must be full-time students.
- Consideration will be given first to those students worthy of higher education, who in the absence of a scholarship might otherwise be unable to attend a college or university. Other students, regardless of their financial ability to attain higher education that have, through their devotion and attention to the principles and objectives of the 4-H program, shown themselves to be worthy of merit, may also be considered.

- Awards shall be given to students pursuing any field of scholastic endeavor they may choose at accredited colleges or universities in the United States.

**Criteria:** Point values are given based on the information from the application:

1. Experiences in Leadership in 4-H YD and other groups
2. Experiences in Citizenship in 4-H YD and other groups
3. Future Goals
4. Financial Need

### **Vocational Education 4-H Scholarship, *sponsored by the Samarin Family***

**Award:** \$1,000 scholarship

**Eligibility:**

- Applicants must be high school seniors or high school graduates between the ages of 16 and 25, who were in the California 4-H Youth Development Program at the time of their high school graduation.
- Applicants must be enrolled in, or intending to enroll in (upon high school graduation), a vocational/trade school or Junior College vocational training program. Vocational Education – “Organized educational programs which are directly related to the preparation of individuals for paid or unpaid employment, or for additional preparation for a career requiring other than a baccalaureate or advanced degree.”
- Consideration will be given first to those students, who in the absence of a scholarship, might otherwise be unable to attend a vocational/trade school or Junior College vocational training program. Other students, regardless of their financial ability, in need of encouragement and support if they are to be trained in a vocational trade, may also be considered.

**Criteria:** Point values are given based on the information from the application:

1. How 4-H has influenced life and career goals
2. Plans to receive hands-on vocational education
3. How scholarship will help reach training goals
4. Financial need

**Application Process:**

Applications must be postmarked by April 30, 2005 and sent to the California 4-H Youth Development Office. All required information must be included to be considered. The California 4-H Youth Development Office will notify recipients by June 1, 2005.

Applications must contain the following:

- ❑ Application Cover Page
- ❑ Essay Questions (not exceeding two pages)
- ❑ Letter of recommendation from a 4-H YDP Staff or 4-H Volunteer.
- ❑ Letter of recommendation from a 4-H Member or Alumni (not older than 21 years of age)
- ❑ "Proof of enrollment" (enrollment verification) from the applicant's high school (if high school senior) or vocational school or college (if high school graduate).

Any candidate with a disability preventing him or her from completing the application in the usual method should contact the California 4-H Youth Development Office for assistance.

**Materials**

Submitted materials may be used to further market The California 4-H Youth Development Program and becomes the property of the California 4-H Youth Development Office.

Applications should be sent and questions addressed to: Jazz Stables, 530-754-5809  
[jstables@ucdavis.edu](mailto:jstables@ucdavis.edu)

**2005 CALIFORNIA 4-H YOUTH DEVELOPMENT  
STATEWIDE SCHOLARSHIPS COVER PAGE**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Social Security number: \_\_\_\_\_ Age: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

College to which you are applying/attending: \_\_\_\_\_

College Major or Educational Goal: \_\_\_\_\_

*4-H Enrollment Status (check all that apply):*

0 Club                      0 Special Interest/Short-Term                      0 Overnight Camping  
0 School Enrichment   0 Individual Study                      0 School-aged Child Care

*Ethnicity (check one that applies best):*

0 White                      0 Black/African American                      0 Hispanic/Latino  
0 Asian/Pacific Islander      0 American Indian/Alaskan Native      0 Other

*Place of Residence (check one that applies best):*

0 Farm                      0 Rural-Non Farm (under 10,000)      0 Town (10,000-50,000)  
0 Suburb of City (over 50,000)      0 City (over 50,000)

**Scholarship: Please check the scholarship you are applying for**

- ☐ General 4-H Scholarship, *in memory of Mabel Jacks*  
☐ Vocational Education Scholarship, *sponsored by the Samarin Family*

**Essay Questions:** Do not exceed two pages. Use a 12point, single spaced, font.

1. Describe your most significant leadership and citizenship experiences in 4-H.
2. Describe how your 4-H experiences have influenced your future goals.
3. Tell how this scholarship will help you achieve these goals. (Describe financial need)

*For those applying for the Vocational Education Scholarship:*

4. Describe your plans to attend vocational school or a Junior College Training Program (be specific).

**Signatures:** I assert that the information contained in my application is accurate.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

I confirm that the applicant is enrolled, or was enrolled at the time of high school graduation, in the 4-H YDP.

Signature of County Staff: \_\_\_\_\_ Date: \_\_\_\_\_

## National News

### **4HUSA.ORG Announces Featured 4-Her and 4-H Club of the Week**

The 4HUSA.ORG Web Crew is excited to announce the Featured 4-Her and Featured 4-H Club of the Week promotions.

If you know a 4-Her or a 4-H club who have done extraordinary things that should be featured on the 4HUSA.org website, please e-mail [webcrew@4husa.org](mailto:webcrew@4husa.org) with the subjects "Featured 4-Her" or "Featured 4-H Club" and tell us about what they have done. If possible, we would also like a picture (preferably of the club or member in action).

Each week, we will tell you about another amazing 4-H youth and 4-H club!

Get the latest 4-H news at [www.4husa.org](http://www.4husa.org). Updated daily by 4-H youth, all your latest 4-H news is just one click away. Of course you want to get registered on [4HUSA.ORG](http://4HUSA.ORG) for all the benefits including your own blog and 4husa.org email alias, photo libraries, message boards and more!

### **Upload Photos on 4HUSA.ORG for February Photo Promotion**

Attention all 4-Hers! Start uploading your photos on [www.4husa.org](http://www.4husa.org) for a chance to receive a brand new digital camera. More details to come soon!

Enjoy the photo gallery, message boards and more at [www.4husa.org](http://www.4husa.org) today!

### **Japanese Exchange**

Ariel Smoke was selected this year to serve as a Labo Intern in Japan. She will depart for Tokyo in September and live in Japan for one year, working for the Labo organization. Her duties will include:

- visiting and participating in Labo Parties (club meetings are called “parties” in Japan)
- staffing Labo winter and summer camps
- providing organizational support in the Labo office
- taking Japanese language instruction
- choosing and pursuing an independent study project.

Labo Interns spend one day a week working on their independent study with assistance from the Labo organization. Labo will provide Ariel with board and room and give her a monthly stipend. She is expected to work 40 hours a week and is given a two-week vacation and time off on traditional Japanese holidays.

Ariel is a 20-year-old 4-H leader from Fresno County. She attends Occidental College in Los Angeles and majors in Biology and Diplomacy & World Affairs with a minor in Japanese. At Occidental, she is involved in the Catholic community and Intervarsity Christian Fellowship. Her personal interests include: singing, reading, sketching, cooking, sewing, and hiking.

As a member of 4-H for six years, Ariel was a 4-H State Ambassador and active in planning the Youth Leadership Summit on two different occasions. She hosted teens in the Japanese Exchange Program in 1999 and 2001, and traveled to Japan on the seven-week summer program in 2000. She has presented at several statewide Japanese Exchange events and worked as a 2003 Travel Guide with the visiting Japanese teen delegation.

*Ariel's desire to be an Intern is deep-seeded, "I've been in love with Japan as far back as I can remember. My family hosted half a dozen Japanese summer exchange students before I even entered elementary school. They were a part of my early childhood, their visits were the backbone of my summers, and their letters and gifts colored my life during the rest of the year. When I was growing up, if anyone asked me which country I would travel to if given only one choice, the answer was invariable Japan. Japan just always felt like a piece of home to me, even though I had never been there."*

Only two college-aged students from across the United State are awarded this honor. We celebrate Ariel's selection as a Labo Intern.

### **2005 – A Hosting Year**

Calling all families who would like to host a Japanese teen in their home for one month during the summer of 2005. The tentative dates for the exchange are Saturday, July 23 to Sunday, August 21. The family must:

- have a child of the same sex and close in age to the Japanese youth.
- provide a bed for the Japanese teen to sleep in and a small amount of storage space for their personal belongings.
- offer a strong willingness to share their home and daily life.

Contact Pat English in the California State 4-H Office for more information – [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530- 754-8520

# Calendar of Events

## February

2	NSG Council & Hi 4-H Mtg.
8	SSG Council & Hi 4-H meeting
10	I&R Meeting
11	AV Horse Bowl Quiz #2
12	AV District Shooting Sports Symposium
14	Valentines Day
17	San Gabriel Valley Fair Meeting
19	LA County Judging Day
21	Presidents Day, Office Closed
22	AV District Shooting Sports Ldr's. Mtg. at Round Table Pizza
23-27	Western Regional Leadership Forum (Sacramento)
28	AV District Leaders, Hi 4-H & Horse Meeting / Friends of 4-H nominations due

## March

2	NSG Council & Hi 4-H Mtg./ NSG District Friends of 4-H nominations due
5	AV Food and Fashion Revue
6	NSG Home Ec & Field Day
8	SSG Council & Hi 4-H meeting / SSG District Friend of 4-H nominations due
10	I&R Meeting
12	SFV District Food & Fashion Revue
14	SFV District Council Mtg. / SFV District Friend of 4-H nominations due
17	St. Patrick's Day
19	County Council Mtg. / Camp Mtg / Friends of 4-H Nominations due / AV Horse Show Gymkhana #1
20	AV District Shooting Sports Symposium
22	AV District Shooting Sports Ldr's. Mtg. at Round Table Pizza
28	AV District Leaders, Hi 4-H & Horse Meeting

## 4-H Staff

### Los Angeles Office

General Information/Resources (323) 260-3854

Fax (323) 260-5271

### Lancaster Office

General Information/Resources (661) 723-4477

### County Advisors:

John Pusey [jcpusey@ucdavis.edu](mailto:jcpusey@ucdavis.edu) (323) 260-3844

Deirdre Thompson [ddthompson@ucdavis.edu](mailto:ddthompson@ucdavis.edu) (323) 260-3879

### Academic Coordinator:

Keith Nathaniel [kcnathaniel@ucdavis.edu](mailto:kcnathaniel@ucdavis.edu) (323) 260-3845

### Staff:

Robyn Zelden [rlzelden@ucdavis.edu](mailto:rlzelden@ucdavis.edu) (323) 260-3857

Silvia Turcios [asturcios@ucdavis.edu](mailto:asturcios@ucdavis.edu) (323) 260-3846

Roy Hillstock [rlhillstock@ucdavis.edu](mailto:rlhillstock@ucdavis.edu) (323) 260-3854

## 4-H All Stars

The 2003-2004 All-Star Candidate(s):

- **Chris Otto**
- **Jennifer Holly**
- **Jennifer Heckel**

The All-Star Advisor is

- **TBD**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Kristen Hall**
- **Desiree Cramer**

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**Cooperative Extension Service - - USDA**  
**DANR - - University of California**  
**Los Angeles County Cooperative Extension**  
**4800 Cesar Chavez Avenue**  
**Los Angeles, CA 90022**

