

4-H

COOPERATION EXTENSION

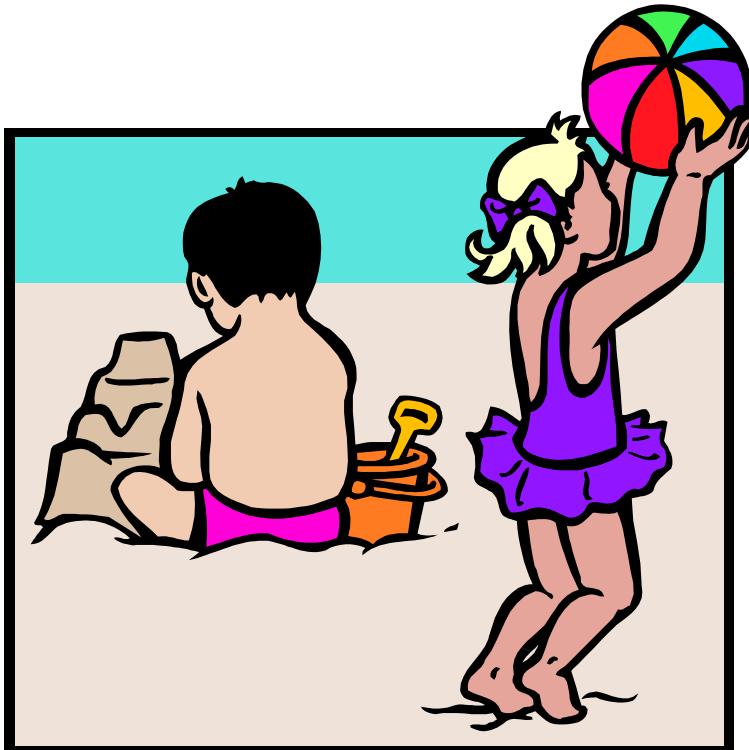
UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



JUNE 2005



In this issue . . .

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Visit our website at <http://celosangeles.ucdavis.edu>

4-H Marketing Project



We will be offering a marketing project to any members who are interested in attending. The goal is to equip members with valuable skills including: Advertising, publicity, marketing, flyer preparation, effective displays, PowerPoint productions, use of publishing programs, web design, etc. The meetings will be held the 1st Tuesday of the month at the Lash/Lewis residence in Downey. As part of the project we will be organizing the production and sales of a calendar featuring photos taken by 4-H members. This calendar will be a fundraiser for the LA County Council and will be available for purchase starting with the LA County fair in September. We will also make a permanent educational display/booth that can be used by clubs throughout the county. If you have any questions please contact myself (Betty Gregory 562.301.4944 - betty@fosterculver.com) or (Robyn Zelden 323.260.3857 - rzelden@ucdavis.edu).

Thank you and we look forward to seeing you on June 7th.



June 7th 7:30

- Discuss elements of a flyer & work on the flyer and details for the county fundraiser photo contest/calendar
- Discuss what is needed for an eye catching and informative information booth
- Members will work on items to be used in the booth at the fair and bring them to the July meeting

July 5th 7:30

- Look at display items that members brought and set up a display booth.
- Review elements for an effective flyer and members will make a flyer for 4-H in LA county or for one of our activities i.e. judging day, presentation day, summer camp, etc to be brought to the August meeting

August 2nd 7:30

- Look at flyers from the members
- Put together the calendar and plan the marketing of it (we will need to have a printer lined up before this date)

September 6th 7:30

- Finalize plans for the LA County Fair booth
- Discuss modes of advertising

September 8th 4:30

- Assist Debbie Treadwell in the setting up of the booth at the LA County Fair in Pomona

October 4th 7:30

- Learn the essentials of a good logo and have the members work on a logo of their choice to bring to the November meeting

Etc. etc. etc.

Open to ALL 4-H members

The University of California, in accordance with applicable Federal and State law and University policy, does not discriminate on the basis of race, color, national origin, religion, sex, disability, age, medical condition (cancer-related), ancestry, marital status as a Vietnam-era veteran, or a special disabled veteran. The University also prohibits sexual harassment. Inquiries regarding the University's non-discrimination policies may be directed to the Affirmative Action Director, University of California Agriculture and Natural Resources, Franklin Avenue, Oakland, CA 94607-5200, (510)987-0096

County News

Enrollment Program Year 2005/2006

The enrollment process for the coming year is basically the same:

The initial re-enrollment deadline is **August 12th, 2005. All 4-H members and leaders who will be actively participating in 4-H activities during the months of July, August and September must be re-enrolled by this date.** This is especially important for 4-H'ers who are planning to participate in fairs during this period.

Final enrollment will be due to the County Office **November 18, 2005.** (This includes new members and re-enrolled members who you did not turn in to the Office in August).

Enrollment and Accident Insurance fees are **\$8.00** for members, and **\$4.00** for leaders.

If you have any questions, please contact Roy Hillstock at (323) 260-3854. Also included will be

Summer Camp 2005

Summer Camp 2005 is approaching. Plan ahead to attend this great event. Forms and additional information are available online from the County's website under Summer Camp or at: <http://www.4hsummercamp.com/> the Official Summer Camp2004 website. Lets make this event one to remember!

Share your 4-H experiences

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles to Roy Hillstock at the LA County 4-H Office, PO Box 22255, Los Angeles, Ca 90022 or email at rhillstock@ucdavis.edu

4-H Record Books

The 4-H Youth Development Program has a long history of record-keeping for 4-H members. In early 4-H history, Record Books focused on project profit and loss and other necessities for agricultural work. As 4-H moved from a primarily agricultural focus to encompassing suburban and urban clubs, the Record Book format changed. In the late 80's, the state level Record Book was reformatted to better conform with national achievement (which was then eliminated in the early 90's) and the core values of the 4-H Youth Development Program.

The Purpose of Record Books:

4-H Record Books serve a variety of purposes in the California 4-H Youth Development Program. While society has changed, so have the goals of 4-H Record Books. In general, the purpose of 4-H Record Books fits into the following:

- Life Skill Development in these areas:
 - Communication – preparing materials to share with others
 - Keeping records – developing skills for personal and business settings
 - Planning/Organization – Learning skills in time management and prioritization
 - Goal Setting and Self-responsibility
- Reflect on yearly work completed
- Maintain records of project and club work completed and achievements earned
- Demonstrate growth and measure achievement across years in 4-H work
- To be eligible for participation awards (Star Ranking)

4-H Record Books are an educational component of the 4-H Youth Development Program. 4-H Record Books may not be required for 4-H membership, nor for participation in 4-H activities such as club events and activities, to earn a participation pin, attend 4-H camps, state conferences and committees, etc. 4-H Record Books may be required for some projects to show at county fairs or to receive participation awards (such as star ranking). In many clubs/units, counties and state, 4-H members receive lapel pins for various achievements in and for their 4-H Record Book.

County Project Recognition (Record Book Judging)

The LA County 4-H Project Recognition (Record Book Judging) will be basically the same as last year. July 8 and 9 are the deadlines to turn in records books. Books are due to the LA or AV 4-H office by 4pm on Tuesday, July 5. Books can also be given to a member of the county I&R committee by 10pm on Wednesday, July 6. Plan ahead. Be sure forms are completed and signed appropriately. Books delivered beyond these deadlines are not accepted or judged.

The 2005 4-H project Awards ID Form and Checklist is printed in this in this edition of Clover Notes. Please read over the instructions carefully and follow the directions. When indicating the project area, check that the project area is listed on the back of the Guidelines page. Awards are only given in the project areas indicated on that list.

The results of the county judging of record books are announced at the County Awards Day program on Sunday, July 17 at the Agua Dulce Women's Club Bldg. To encourage members to submit their records and to attend the County Awards Day program, we plan to again have two drawings at the event. There will be a drawing for a \$15 and a \$10 award from each of the following: those who submit their 4-H records to county competition and those who attend the County Awards Day program (that will result in 4 money awards being given).

If you have any questions, call Noel Keller (909-621-2373) or your district I&R representative.

Check that all 4-H forms are completed correctly

As we approach the end of this 4-H year, we again want to remind leaders and members that it is important that 4-H forms are completed correctly. Please take the time to go over correct record keeping with your club members. Don't wait until the end of the year when everything is in a rush. Remember to have the records reviewed and signed by the appropriate leaders on time. Observe the deadlines when records must be turned in for evaluation and competition. It is not the responsibility of leaders to turn in member records, but as a courtesy to their members, some leaders do turn their members' records in for the competition.

Clubs Represented at County Records Judging

AGAIN THIS YEAR – Please take notice.

Continuing this year, any club that does not have at least one adult representative at at least one of the judging days will not have their members' records eligible for county awards. This means that each club that submits at least one record book for the county competition should have at least one adult representative at at least one of the judging days (July 8 and 9) from about 9am to 5pm. If a club does not have a representative there, the record books from that club will not be judged for county awards. Plan ahead. The adult club representative does not have to be experienced at judging record books. There is a Judges' Orientation before the judging on each day. The judging is expected to occur at a central location to be announced. The name(s) of the club representative should be turned into Noel Keller (909-621-2373) by July 7.

Judges needed for County Project Recognition

Judging the member records (Record Books) for the county competition is always a large task. Leaders are encouraged to volunteer to help with this process. Leaders from all districts will conduct record book judging. It would be advisable to have at least one judge from each club as part of the judging process. No prior judging experience is required. Please call Noel Keller (909-621-2373) or your district I&R representative to volunteer to be a judge.

The record book judging will take place on Friday, July 8 and Saturday, July 9, from 9am to about 5 pm each day, at a central place to be announced.

You could volunteer to judge on Friday, Saturday or both days. A lunch is provided on each day. A Judging team is set up to include judges from different districts and inexperienced judges are paired with experienced ones. Please volunteer to help.

We Need You!!!

The 2005-06 officers of the LA County 4H Leaders' Council will be elected at the next council meeting on July 16, 2005. We need leaders to be officers of the council. PLEASE consider helping out and being an officer. If you don't have enough time, get someone to share the office with you and be Co-officers. The county 4H program does not run without leaders. If we all pitch in and help a little we can get the job done and have a great 4H program for our youth.

The council is working on a new Constitution and By-Laws. It will be voted on at the July council meeting. The By-Laws includes a few additional council officers - Civics Chair, Incentives and Recognition Chair, Leader Support Chair, Shooting Sports Chair, Technology Chair, and Parliamentarian/Policy Chair. Would you be interested in one of these new positions?

Nominations are now being gathered by the Vice-Presidents of the districts and the county. Note the following nomination form. Please consider nominating yourself or someone else for positions listed on the Nomination form. Nominations will also be taken from the floor at the time of the election at the July 16th council meeting.

Call Noel Keller (909-621-2373) if you have any questions about nominations. Send the nomination form to Noel also. Her address is on the bottom of the Nomination form.

Los Angeles County, County Council Meeting

The next County Council meeting will be on July 16th 10am at the LA County Office. Prior to the County Council meeting, the voting to approve the updated Constitution & By-Laws will take place (9:30AM). At this meeting the council will approve the Calendar, Budget, Summer Camp Scholarship money and Slate of Nominees for July election.

Nominations For The 2005-06 LA County 4-H Leaders' Council

PRESIDENT _____

VICE-PRESIDENT _____

SECRETARY _____

TREASURER _____

REPORTER _____

HOME ECONOMICS CHAIR _____

SCIENCE CHAIR _____

AGRICULTURE CHAIR _____

LA COUNTY SHOOTING SPORTS CHAIR _____

INCENTIVES AND RECOGNITION CHAIR _____

LEADER SUPPORT CHAIR _____

TECHNOLOGY CHAIR _____

CIVICS CHAIR _____

PARLIAMENTARIAN/POLICY CHAIR _____

YOUTH REP\ SECTIONAL LEADERS' COUNCIL _____

ADULT REP\ SECTIONAL LEADERS' COUNCIL _____

Nominated by _____ Date _____

Please return this form by July 14, 2005 to:

Noel Keller
421 E. Juilliard Drive
Claremont, CA 91711-1927
by email: nkeller@cs.hmc.edu



SUMMER CAMP RESERVATION FORM



FIRST COME – FIRST SERVED

\$20.00 DEPOSIT PER CHILD
Non-Refundable



NAME: _____

M _____

F _____

BIRTHDATE _____/_____/_____

AGE _____

ADDRESS: _____

CLUB _____

CITY: _____ ZIP: _____

PHONE (____)_____

NAME: _____

M _____

F _____



BIRTHDATE _____/_____/_____

AGE _____

ADDRESS: _____

CLUB _____

CITY: _____ ZIP: _____

PHONE (____)_____

NAME: _____

M _____

F _____



BIRTHDATE _____/_____/_____

AGE _____

ADDRESS: _____

CLUB _____

CITY: _____ ZIP: _____

PHONE (____)_____

PARENT'S SIGNATURE: _____ DATE: _____

PLEASE REMIT THIS FORM TO:
4-H OFFICE-UC COOPERATIVE EXTENSION
PO Box 22255, LOS ANGELES, CA 90022
ATTN: ROBYN ZELDEN
323-260-3857 OR 323-260-3854
FORMS ARE AVAILABLE ON THE WEB:
<http://celosangeles.ucdavis.edu>

Record Book Score Sheet

Name

Project

Judges instructions: Check boxes where appropriate in aiding the 4-Her in completing a better record book.

The items below could be added or improved for a more competitive record book next year

All required signatures are present
Optional dividers (undecorated)
Well organized
Photos correctly mounted and captioned
Photos tell a story, relate project work/growth or community service

Age appropriate recording
Experienced appropriate recording
Easily read
Generally neat

DIVISION I - PDR
Attendance record
Story is about this 4-H year
Well-rounded participation

No more than 3 pages of photos used
Participation descriptions are clear
Totals include this yrs records plus previous yrs

DIVISION II - "MY 4-H STORY"
4-H story is double spaced
Does not exceed 6 pages
Records are typed or written in black ink

"MY 4-H STORY" REFLECTS:
All years in 4-H
4-H and outside of the 4-H experiences
Leadership
Citizenship and Community Service
Goal Setting
Accomplishment
Personal growth

DIVISION III 0 4-H PROJECTS
Project reports are complete
Project story included
Project related talk given
Project related demonstration given
Project related service work
Project related leadership given
Approved supplemental forms included
No more than 3 pages of photos used

PROJECT STORY REFLECTS:
4-H and outside of 4-H experiences
Leadership
Citizenship and Community Service
Accomplishments
Personal Growth

DIVISION IV (Seniors Only)
Encouraged to apply for Sectional/State recognition

DIVISION V (if applicable)
Organized for easy reference of information

The extent use of this form is entirely up to the decision of the judging team.

JUDGES

Date _____

JUDGING CRITERIA

50% Experiences in 4-H projects or activities
25% Experiences in leadership
25% Experiences in citizenship and Community Development

Project – Average Score of Project

1. Complete standard minimum requirements and accomplished additional work in relation to age, experience and opportunities
2. Adequate time spent on project
3. Does own work according to project rules
4. Attends project meetings, if they have been held
5. Accomplishes fine quality work, according to age and experience
6. Project record complete, neat and accurate for age of member
7. Exhibits projects at club level. District Field Days, fairs, etc.
8. Shows interest in progress and completion of project
9. Participates in demonstrations and talks relating to project work
10. Project leader evaluation – did member show growth and use improved methods in this project during the year

TOTALS

**2005 LOS ANGELES COUNTY
4-H PROJECT AWARDS (RECORD BOOKS)
IDENTIFICATION FORM AND CHECKLIST**

NAME _____

____ Senior (14 years old & older)
____ Intermediate (12 - 13 years old)
____ Junior (9-11 yrs old, and 4th grdrs)

BIRTH DATE ____/____/____ AGE ____

PHONE (____)

(age as of January 1, 2005)

GRADE IN SCHOOL _____ (2004-05)

ADDRESS _____

YRS in 4-H (include current year) _____

CITY _____ ZIP _____

CLUB _____

CLUB LEADER'S NAME _____ PHONE (____)

LIST PROJECTS in which you are enrolled and applying for awards:

1st _____ Years in Project _____

2nd _____ Years in Project _____

(See the back of Guidelines for submitting 4-H Member Records for a list of the project areas in which awards are available)

SPECIAL AWARDS

Current Junior/Teen Leaders only: Have you earned a gold Leadership Merit Award patch? ____ Junior ____ Teen
This year applying for ____ Junior (grades 7,8) ____ Teen (gr. 9 & above) ____ Neither

Senior member only: (14 yrs. old by Jan. 1, 2005 or older) Senior Award of Excellence

This year applying for ____ Leadership ____ Community Service ____ Achievement ____ none
(if applying for more than one, indicate order of preference with 1 as first choice)

Books are due (you may choose)

July 5 - A.V. Office by 4:00 pm

County Awards Day

Sun., July 17, 2005

July 5 - L.A. Office by 4:00 pm

Agua Dulce Womens Club Bldg.

July 6 - to I&R Committee by 10:00 pm

(Lisa Heckel, Noel Keller, Judylynn Pelling, Marilyn Nefas, or Judi Murdock (SFV can turn in to Robyn Zelden (323) 260-3857))

**** For your record book to be judged, an adult representative from your club must be present (7/8 or 7/9) for judging. ****

ALL SIGNATURES ARE MANDATORY. All signatures subscribed on application certify that 4-H records are accurate, have been completed by 4-H member and that the community leader supports the member's application.

RECORDS MISSING SIGNATURES WILL NOT BE CONSIDERED FOR COUNTY MEDAL AWARDS OR SPECIAL AWARDS.

Applicant's Signature

Date

As Club Community Leader, I am verifying that this member is enrolled in the project(s) and that the records are accurate.

Your Community Leader's Signature

Date

Please explain any special considerations that you want the judges to be aware of when reviewing these records. _____

Guardian/parent's signature _____ Date _____

Attach this form as the first page of the records.

(4/28/2005)

**Checklist
for contents of 4-H member records for
2005 Los Angeles County 4-H Project Awards**

4-H Records submitted in order as listed

Los Angeles County 4-H Project Awards Identification Form & Checklist – attach as the first page
Dividers are highly recommended. Do not decorate dividers.

Division I

4-H Personal Development Report (for 2004-2005 year) The story on the front page of the report should deal with this **4-H year only**. May include up to 3 supplemental pages (one side only) of general 4-H photos with captions, such as showing club community service work, club meetings and club activities. No shingling or overlapping of information or photos. No scrap-booking.

Division II

4-H Story: "MY 4-H STORY". This 4-H story should cover **all your years in 4-H** with a focus on the project/activity/cluster in which you are submitting your record. Four to six double-spaced typed or handwritten pages on one side. Use type no smaller than 12 characters per inch. On a word processor, use one standard typeface such as TIMES in a 12-point or larger. If handwritten, use black ink on college ruled paper every other line. Expand on your 4-H and outside of 4-H experiences, leadership, citizenship, and community service in your projects/ activity. Emphasize goals set and accomplished and personal growth in 4-H and other experiences. Do not merely repeat information listed elsewhere in your records.

Division III

4-H Projects (One subdivision for each project 4-H member is enrolled in this year) Current year's 4-H project and/or activity records, including supplemental forms, as indicated below. When counting years in project, do not include Primary work.

Annual Project Report forms must be included for each project, including leadership.

For each project, a current project story may be included. Photo or other flat creative media pages for a project must be limited to three 8 1/2 x 11 inch pages, one side only (no scrap-booking). Photos and or creative pages may be used to show experiences, leadership, citizenship, and community service in 4-H and outside 4-H in the project area. Created pages (photos, created media) may be from more than just this project year. Sequence pages showing growth in projects/activities are good ways to illustrate experiences. Include appropriate captions to tell your story. (No 4-H correspondence, news clippings, ribbons, certificates or plastic covers; no shingling or overlapping of items). Color and Black/White copies are acceptable. Mount on heavy white paper or card stock.

PHOTOGRAPHY Project: Allows up to 6 additional pages of project photos (one side only). No scrap-booking.

PUBLIC SPEAKING (Communications) Project: Allows up to 6 additional pages of speeches given during the project year.

LEADERSHIP Project: All project members, including Jr. and Teen Leaders, must include a completed Leadership Project Plan and Report form along with an Annual Project Report form for the Leadership Project.

ANIMAL Projects: Allowed supplemental animal/livestock records, i.e. Advanced Dairy and Livestock form, etc.

Division IV

2005 Sectional/State project recognition application. (For Seniors only - optional)

Division V

Past 4-H records. (Seniors may include past information submitted for sectional/state project competition,)

VERIFICATIONS/SIGNATURES

All 4-H members are to check each division to verify all materials are included and information is complete and accurate. All signatures subscribed on the member records and Identification Form certify that 4-H records are accurate, have been completed by 4-H member, and that the community leader supports the member's application. **This ID form and PDR must be signed by the Club Community Leader.** The annual Project Report Form must be signed by the Project Leader.

A Listing of 4-H Project areas available for awards is on back of Guidelines for Submitting 4-H Member Records.

**2005 LOS ANGELES COUNTY
4-H PROJECT AWARDS (RECORD BOOKS)
GUIDELINES FOR SUBMITTING 4-H MEMBER RECORDS**

1. 1. All age categories are as of January 1, 2005.
 - Junior = 9-11 years old (and all 4th graders)
 - Intermediate = 12-13 years old
 - Senior = 14 years and older
2. **Do not submit Primary records to County.** Primary 4-H member records are submitted to the project leader or club leader, optionally judged at district, per district decision.
3. All 4-H records submitted must be completed by the 4-H member.
4. Individuals must be enrolled in the project area in which applying for awards.
5. Select up to two projects in which you are enrolled and applying for awards.
(See the other side of this form for a list of the project areas available for awards.)
6. 4-H Records are judged only in categories (projects) listed on the 4-H Project Awards Identification Form & Checklist.
7. If Senior applicant is not awarded County Winner in 1st choice, 2nd choice is judged for possible County Winner. If Junior or Intermediate applicant does not medal in 1st choice project, 2nd choice is judged for a possible medal. Choices are based on project area selected and indicated on the applicant's 4-H Project Awards Identification Form.
8. 4-H Records are to be submitted in an acco-type binder (4-H member binder available from National 4-H Supply).
9. The Checklist indicates the records to be submitted. Extra pages are ignored and not included in the judging. For example, if an 8-page story is submitted under MY 4-H STORY, only the first 6 pages would be read and included in the judging.
10. All signatures subscribed on Identification Form and project records certify that 4-H records are accurate, have been completed by 4-H member and that the community leader supports the member's application.
11. Required leader signatures on related records (Identification form, PDR and Annual Project Report Form) are mandatory for consideration for County medal awards and special awards.
12. Records must be turned in to the LA or AV 4-H office or a member of the County Incentives and Recognition Committee by the County deadline to be judged. Late records are not accepted or judged.
13. It is the responsibility of the 4-H member to have the records turned in to the 4-H office or a member of the County Incentives and Recognition Committee (see below) by the County deadline.
14. Senior 4-H members (14 yrs. or older as of 1/1/2005) may request on the Identification Form that their 4-H records be reviewed for consideration for the L.A. County Senior 4-H Member Awards of Excellence in the areas of Achievement, Citizenship and Leadership. Only those who so indicate will be considered for the award. Only one of each award will be presented in a year. A Member may request to be considered in more than one award area, but cannot be awarded more than one Award of Excellence in a year. A Member may receive a specific Award of Excellence only once.
15. Current Teen and Junior Leaders may request on the Identification Form that their 4-H records be reviewed for consideration for a Junior/Teen Leadership Merit Award. A completed Leadership Project Plan and Report Form (4-H-8034) for 2004-2005 and an Annual Project Report for leadership must be included in the records for consideration for this award. A Member may earn this award once as a Junior Leader (grades 7,8) and once as a Teen Leader (grades 9 and above).
16. If eligible, a 4-H member may request to be considered for both a Leadership Merit Award and a Senior Award of Excellence in the same year. The leadership and senior awards are independent of each other.
17. The judges' decision is final.

Books are due (you may choose)

July 5 - A.V. Office by 4:00 pm

July 5 - L.A. Office by 4:00 pm

July 6 - To I&R Committee by 10:00 pm

County Awards Day

Sunday, July 17, 2005

Agua Dulce Womens Club Bldg.

(Lisa Heckel, Noel Keller, Judylynn Pelling, Judi Murdock or Marilyn Nefas)

(4/28/2005)

4-H Project areas in which awards are available

ANIMAL SCIENCE

Angora Goats
Bees
Beef Cattle
Cavies
Dairy Cattle
Dairy Goats
Dog Care & Training
Embryology
Entomology
Exotic Birds (including Cage Birds)
Horses & Ponies
Llamas
Pets & Small Animals
Poultry and Game Birds
Pygmy Goats
Rabbits
Service Dogs (including Guide Dogs)
Sheep
Swine
Veterinary Sciences
Market Goats

ENGINEERING

Aerospace & Rocketry
Automotive
Bicycles
Electricity & Electronics
Farm Machinery
General Engineering
Safety
Small Engines
Woodworking

SOCIAL SCIENCE

Achievement
Beginning 4-H (1st yr only)
Career Exploration
Citizenship
Community Pride
Communications
Computers
Economics & Marketing
Graphic Arts
Domestic Exchanges
International Exchanges
Leadership
Public Speaking
Self Determined - (plan on file in 4-H County office and with I & R Committee Chair)
Group Determined - (plan on file in 4-H County office and with I & R Committee Chair)

HEALTH AND LEISURE

Camping & Outdoor Adventure
Creative Arts, Crafts & Hobbies (including Cake Decorating)
Cultural Arts & Leisure
Education
Fitness Leadership
Health & Physical Fitness
Individual & Group Sports
Leathercraft
Photography
Shooting Sports

PLANT SCIENCE

Agricultural
Field Crops & Management
Forestry / Christmas Trees
Fruits, Nuts & Berries
Mini-Gardens
Ornamental Horticulture
Other Plant Science
Sugar Beets
Vegetable Gardens & Crops (including school gardens)

RESOURCE SCIENCE

Climatology
Energy Management
Marine Biology and Oceanography
Other Resource Science
SERIES/Y.E.S.
Soil and Water Conservation
Wildlife

FAMILY & CONSUMER SCIENCE

Breads
Dairy Foods
Child Development & Care
Clothing & Textiles
Consumer Education
Fashion Revue
Foods & Nutrition
Expanded Food & Nutrition (EFNEP)
Food Preservation
Home Arts & Furnishing
Management, Home & Personal
Parenting & Childhood Education (PACE Program)

Senior 4-H Member Awards of Excellence

Senior 4-H members (14 yrs. or older as of 1/1/2005) may request that their 4-H records be reviewed for consideration for the 2005 L.A. County Senior 4-H Member Awards of Excellence in the areas of Achievement, Citizenship and Leadership. Signatures are mandatory for award consideration. Only one of each award will be presented in a year. A Member cannot be awarded more than one Award of Excellence in a year. A Member may receive a specific Award of Excellence only once.

Junior/Teen Leadership Merit Award

Current Teen and Junior Leaders may request that their 4-H records be reviewed for consideration for a Junior/Teen Leadership Merit Award. The records must include a completed Leadership Project Plan and Report Form (4-H- 8034) and an Annual Project Report Form for Leadership for 2004-2005. Signatures are mandatory for award consideration.

A Member may earn this award once as a Junior Leader (grades 7,8) and once as a Teen Leader (grades 9 and above).

Southern Sectional News

Second Annual Raging Waters Trip

The Southern Sectional Teen Council is hosting their 2nd annual Raging Waters Trip:

When: June 11th, 2005

Where: We meet at Mt. SAC in Building 12.

Cost: \$14.00. Bring more money for food. No outside food or drinks are allowed.

How: They will have adults for car pooling.

Rules:

4-H Dress Code applies with swimsuits

4-H Code of Conduct also applies to this event

No outside food or drinks

Bring Medical Release Form

Remember to have fun :)

State News

State Leadership Conference

Register for the 2005 State 4-H Leadership Conference being held August 4-7, 2005 at UC Davis! Meet fellow high-school 4-H members from across the state in this four-day leadership conference. The conference will feature two energetic keynote speakers, educational youth-in-governance tracks and workshops, and 4-H "hot topic" discussion groups. During the evenings, enjoy a carnival, pool party and dance. Registration costs \$330 and is due to your county 4-H office by June 24, 2005. For more information, visit the conference website at <http://slc.ca4h.org/>

For registration packet, call Roy Hillstock at (323) 260-3854.



Changes to the 2005 California 4-H State Project Competition Application

10/21/2004

Categories

- Add “Nigerian Dwarf Goats” to “Dairy Goats” category
- Add “(Breads)” to “Foods-Nutrition”
- Combine “Child Development and Care” with “PACE Program” category
- Add “Environmental Stewardship” to Resource Science
- Rename “International Education” to “Global Education”
- Combine “Self and Group Determined”

Application

- Add clarification about Reserve State Winners reapplying – maximum of \$500 per any one category.
- Add clarification in Formatting Guidelines to Sections A, B, C and Section D has own formatting guidelines
- Add bullet in Formatting Guidelines: “No lamination or sheet protectors”
- Delete references to Savings Bonds
- Rename Merit to “Merit Recognition”

Cover Page

- Delete “Are you currently a 4-H Member”
- Delete reference to Savings Bond
- Add place for people to indicate past State Winner and Reserve State Winner
- Rename “State 4-H Director Signature” to “State 4-H Office Representative Signature”
- Add that a requirement of winning (and to receive the monetary award) is to provide a copy of the member’s book.

Section A, B, C

- Add “4-H” in front of all “project or activity area” and “learning experiences”

Section D

- Add formatting clarification to each section – font sizes, paper colors, etc.
- Add “Audio CD” to “Audio Presentation”
- Add specific requirements for a few categories

For the complete application go to: <http://ca4h.org/4hresource/ir/Forms/2005-4H-SPC-Application.doc>

National News

ATV Riding Tips for Safe Summer Fun

Washington, DC — Memorial Day weekend signals the start of summer fun for many people, a time for enjoyable outdoor activities such as riding ATVs (all-terrain vehicles). But ATV safety should never be taken lightly. According to the United States Consumer Product Safety Commission, more than 125,500 people have been seriously injured in ATV-associated accidents since 1982, and more than 5,700 people have been killed. Children are at the highest risk, with the under-16 age group accounting for more than 31% of injuries in 2003.

The 4-H Community ATV Safety Program recommends these tips for ATV safety:

- **SELECT** the right model ATV. Make sure it is right for age, size, strength and skill level. Kids under age 16 years should not be riding ATVs with engine size over 90cc and under age 12 should not be riding an ATV with an engine size 70cc or greater.
- **PROTECT** your body. At a minimum, always wear a helmet, face shield or goggles, long sleeved shirt, gloves, long pants and leather boots. The helmet should be designed for motorcycle use, properly fitted and comply with current US Department of Transportation safety standards.
- **RESPECT** yourself, proper use of roads and trails, other people and laws. The top risk factors involving ATV accidents include riding double and riding on pavement. Never carry a passenger or hitch a ride. Ride only on designated trails, never on or alongside paved roads. Be courteous to hikers, bikers, cars and other ATV operators. Supervise children riding ATVs at all times. Learn and follow your state's ATV operation laws and read the manufacturer's warning label on every machine.
- **INSPECT** your vehicle. Maintain recommended tire pressure, make sure your brakes are adjusted correctly, check that fuel and oil levels are sufficient, ensure that all connections and cables are secure and test your headlights and taillights.
- **PERFECT** your skills. Learn proper handling of your ATV by reading the safety manual that came with your ATV when it was purchased new and taking an approved safety course from a certified instructor.

The 4-H Community ATV Safety Program brings together youth and adults at local workshops to learn proper gear, rules and riding techniques. For more information, visit www.atv-youth.org. 4-H is a community of young people across America who are learning leadership, citizenship and life skills. To become part of the 4-H adventure, check out www.4husa.org.

Graduate Student Fellowship Program Looking for Applicants

The Entomological Foundation announces the inauguration of the Pioneer Hi-Bred International Graduate Student Fellowship program to encourage an appreciation of the need for and the importance of the development and delivery of science-based solutions that make a difference in people's lives. More information can be found on their website. Applications are being accepted for the fellowship and must be postmarked by July 1, 2005. For a complete copy of the application guidelines write to the Entomological Foundation, Pioneer Fellowship Coordinator, 9332 Annapolis Rd., Suite 210, Lanham, MD 20706; call 301-459-9083; or visit http://www.entfdn.org/awards_education.php.

The winner will be selected by September 1, 2005.

The Cool Spot for Youth to be Online

A new version of The Cool Spot (www.thecoolspot.gov), a youth alcohol prevention Web site, launched today. The site, aimed at 11- to 13-year-olds, was created by The National Institute on Alcohol Abuse and Alcoholism (NIAAA), part of the National Institutes of Health (NIH). The Cool Spot uses games, quizzes, and popular Japanese-inspired animation and graphics to inform middle school students about the risks of underage drinking and ways to resist peer pressure. A 10-question interactive quiz encourages students to glean some of the chief learning objectives. Middle school teachers, counselors, and after-school providers can have students complete and print the quiz to show they have grasped some basic prevention messages. For more information, call Maureen Gardner at 301-443-3860.

Model Rocket Kits Available for 4-H Groups

For 4-H groups interested in building model rockets, Custom Rocket Company offers 4-H groups a discount. Visit their website to obtain information on all the products at: Customrocketcompany.com or write for free information at: Custom Rocket Company, PO Box 1865, Lake Havasu City, AZ 86406-1865.

Building a Youth Movement to Fight Global Poverty

NetAid Global Action Awards honor high school students in the U.S. who have taken outstanding actions to fight global poverty. Honorees receive \$5,000 for their higher education or a charitable cause of their choice, and are recognized at an Awards celebration in New York City. High school students who are working to help the world's poor are encouraged to apply. NetAid Global Citizen Corps trains and empowers high school leaders in the U.S. to raise awareness and take action to improve the lives of the world's poorest people. Selected students will have the opportunity to participate in an all-expenses-paid leadership summit in July with youth leaders from around the country.

Deadline: June 15, 2005

Bank of America Commences 2nd Year of Neighborhood Excellence Initiative

Deadline: June 30, 2005

Bank of America Charitable Investments has commenced the second year of its Neighborhood Excellence Initiative, designating an additional \$17 million to recognize, nurture, and reward organizations, local heroes, and student leaders helping to rebuild and revitalize their communities in 38 of the bank's major markets across the United States.

Working with community partners, Bank of America developed the Neighborhood Excellence Initiative to provide the participating markets with support through three distinct programs:

- 1) Neighborhood Builders: \$200,000 in grant funding and leadership training over the course of two years to two local nonprofit organizations working to promote vibrant neighborhoods. The combination of operating support and leadership training is designed to help strengthen the capacity and infrastructure of the selected organizations and promote the professional development of their leaders.
- 2) Local Heroes: Recognition of five community heroes whose achievements and leadership on local issues contributes significantly to neighborhood vitality. Recipients will direct a \$5,000 contribution to an eligible nonprofit of their choice and will be honored at a public ceremony.
- 3) Student Leaders: Development of five high school students in their junior or senior years who are exemplary young people with an interest in improving their neighborhoods. To further their personal and educational growth, each student will participate in an eight-week paid summer internship with a community-based organization, as well as a mentorship program arranged by Bank of America.

Applicants are encouraged to submit their materials as early as possible. Program guidelines, application and nomination materials, and the list of participating communities are available at the Bank of America Web site.

RFP Link: <http://fconline.fdncenter.org/pnd/1246/BoA>

Presidential Freedom Scholarships Available

Deadline: July 1, 2005

The Presidential Freedom Scholarships are designed to promote student service and civic engagement. Students from every high school in the United States are eligible to receive a \$1,000 scholarship through the program in honor of their outstanding service to the community. The annual college scholarship program, which will award up to 7,800 scholarships, is administered by the Corporation for National and Community Service's Learn and Serve America (<http://www.learnandservice.org/>) program. Since 1997, over 37,000 students from every state in the nation, the District of Columbia, U.S. territories, and Department of Defense overseas schools have been recognized.

Nominations are open to high school juniors or seniors during the 2004-05 academic year. The scholarship program provides \$500 of the award, which must be matched with at least \$500 from a community organization, civic group, or business.

Students who complete at least 100 hours of community service, either through a school-based service-learning program or independently through service at a nonprofit or faith-based organization, are eligible to receive the scholarship.

The early notification deadline for certifications is April 1, 2005, which will enable schools to recognize their scholarship recipients at their high school awards ceremony, if applicable. The final postmark deadline is July 1, 2005.

Complete program information and certification forms are available at the Corporation for National and Community Service Web site.

RFP Link: <http://fconline.fdncenter.org/pnd/1247/freedom>

Prestige -
LA County 4H
HIGHEST RANK

Make a Difference!
BE THE ONE!



Travel -
make new friends
statewide!

BE IN CHARGE!

Open doors to
college opportunities!

ALL-STAR SELECTION PROCEDURE

PHILOSOPHY OF ALL-STAR AWARD

All-Star is the highest rank that a 4-H member can achieve at the County level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a countywide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H Program expects its All-Stars to contribute to the 4-H Program during the next program year.

ELIGIBILITY REQUIREMENTS

Any 4-H member is eligible to apply for the All-Star award who:

1. Is 15 years of age as of January 1 of the year of application (2006);
2. Has completed two years of 4-H Club work;
3. Has Gold Star Rank and/or demonstrated leadership skills and qualities;
4. Shows strong interest in continuing in the 4-H Youth Development Program and has specific ideas regarding ways in which he/she can give guidance and leadership to some phase of the 4-H Program;
5. Has actively participated beyond the 4-H club level.

ALL-STAR APPLICATION REQUIREMENTS

Any 4-H member, who is eligible, may apply for All-Star by:

1. Submitting 4-H All-Star Application and Action Plan Proposal by due date and time.
2. Having 2 *confidential* letters of Recommendation submitted to: Robyn Zelden, 4-H Program at PO Box 22255, Los Angeles, Ca 90022 By July 1, 2005 or Charlene L. Moore at 335-A East K-6 Lancaster, CA 93535. These two people may be your community club leader or project leader, teachers, employers or anyone that you wish. It is suggested that one of them be a recommendation from a person in 4-H and one from a person outside of 4-H.

Only members who are enrolled for 2005/2006 and the next program year (2006/2007) need apply!

To insure that these Candidate Recommendation Forms are in the 4-H Office to Robyn Zelden (PO Box 22255, Los Angeles, Ca 90022) and postmarked by July 1, 2005, it is suggested that All-Star applicants provide persons making recommendations with a stamped envelope addressed to the County Office.

Timeline and Selection Process:

All-Star Review Committee: This committee will consist of All-Star Advisor(s), 4-H Program Manager, Community Club Leaders, Adult Volunteers, and at least one current All-Star.

July 1, 2005 Applications and Letters of Recommendation are due to Robyn Zelden in the Los Angeles County UCCE office by 4:00 p.m., the Antelope Valley UCCE office by 4:00 p.m.

July 5, 2005 Copies of the application packet will be sent to members of the All-Star Review Committee for their review

July 9, 2005 Review of applications by Committee at County Judging of Record Books

July 16, 2005 All-Star Candidates Interviewed

July 17, 2005 All-Star Candidates announced at County Awards Day

April, 2006 Presentation at Leader's Recognition event

June 2, 2006 Turn in Complete Action Plan and Report

June 2006 All-Star Review Committee deliberation

July 2006 Introduction of LA County All-Star Team at County Awards Day

August 2006 Attend State Leadership Conference

June 2006-July, 2007 serve as an All-Star which could include:

- Chairing and Coordinating County events
- Attending Leadership Conference
- Planning Jr. Leaders Conference
- Planning Primary Judging at County Judging Day
- Providing County Leadership and service
- Functioning as a Role Model at all times
- Meeting deadlines and carrying through on obligations
- Serving on the elite 4-H All-Star Team

July, 2006 - until leave the 4-H program as a member	Serving on the elite 4-H All-Star Team Providing County Leadership and service Functioning as a Role Model at all times Meeting deadlines and carrying through on obligations
---	--

4-H ALL STAR APPLICATION CHECK LIST

NAME _____ CLUB_____

ADDRESS _____ PHONE (____)_____

(Circle One)

YES NO **I understand that my completed application and Action Plan Proposal is due to Robyn Zelden at the Los Angeles County UCCE Office, or the Antelope Valley UCCE Office c/o Charlene L. Moore by 4:00 p.m. on July 1, 2005.**

YES NO **I understand that I should check with the 4-H Office to see if my Recommendations have been received at (323) 260-3857.**

YES NO **I have read the All-Star Selection Procedure.**

YES NO **The All-Star Application Check List is clipped to my application.**

YES NO **I have requested two letters of recommendation from _____ and from _____.**

They will use the Candidate Recommendation Form and understand that there is a due date of July 1, 2005.

SIGNED_____ DATE_____

LOS ANGELES COUNTY 4-H ALL STAR APPLICATION

NAME_____ CLUB_____

ADDRESS_____ PHONE(____)_____

CITY_____ ZIP_____

AGE____ DATE OF BIRTH_____ YEAR IN 4-H____ GRADE_____

Have you completed your Gold Star Rank? Y____N____

What was the date? _____ Community Club Leader initials_____

Will you enroll in Los Angeles County 4-H next program year, 2005- 2006? Y____N____

Why do you wish to become a Los Angeles County All-Star?

What Leadership/Community Service Experiences, have you had in and out of 4-H? (Be Specific)

Public Speaking Experiences (demonstrations, talks in and out of 4-H). Include teaching experiences:

What Organizations/activities are you currently involved with outside of 4-H and to what extent is your involvement?

ADDITIONAL INFORMATION: (optional)

Applicant's Signature Date

Parent's Signature Date

Local Club Leader's Signature Date

4-H Youth Advisor's Signature Date

4-H ALL-STAR CANDIDATE RECOMMENDATION FORM

DUE BY July 1, 2005

to Robyn Zelden, 4-H Program Manager

UCCE/4-H Program

PO Box 22255

Los Angeles, CA 90022

(323) 260-3857, Fax (323) 260-5271

e-mail rlzelden@ucdavis.edu

APPLICANT'S NAME _____ **CLUB** _____

When evaluating, please consider the qualities and criteria listed on the attached pages.
Please respond to the following question:

**1. Have you seen this member function in a position of responsibility? What position?
What were the responsibilities, and did the member follow through on them?**

**2. If this member is selected as an All-Star, do you think he or she will follow through as a
team player with the Los Angeles County All-Star Team?**

3. Please list any notable strengths and weaknesses of this member.

4. Please rank this member on the scale below by placing an “X” in the appropriate space for each category.

High 1 2 **Average** 3 **Low** 4 5

Attitude

Citizenship

Cooperation

Initiative

Judgment

Leadership

Personality

5. Personal

5. Personal Comments: (you may add additional sheets)

Signature _____ Title _____
(4-H Leader, Teacher, Employer,
Other) **NOT A PARENT**

This is a *confidential* report. Please mail directly to Robyn Zelden, Los Angeles 4-H Office, PO Box 22255, Los Angeles, Ca. 90022, by July 1, 2005. **After you enclose the forms and seal the envelope, please sign your name or Initial over the envelope seal.**

(4/28/2005)

ALL-STAR APPLICANT ACTION PLAN PROPOSAL

- **LEADERSHIP:** plan and coordinate at least one 4-H leadership project, activity or event on the County, or Sectional level.

Describe briefly your leadership plan: _____

- **PUBLICITY and PROMOTION:**

- A. PUBLICITY:** Describe how you will publicize your leadership project.

- B. PROMOTION:** give 2 planned 4-H informational presentations or set up 2 promotional displays before non-4-H organizations. Describe briefly the 2 presentations and/or displays that you plan to do:

1. _____
2. _____

- **CITIZENSHIP:** Make 2 personal observations of community, County, and/or state government-in-action (must be within two years of application). How are decisions made? List the two governmental bodies that you did or plan to observe:

1. _____
2. _____

- **PROGRAM OUTREACH:** make 2 outreach efforts to provide orientation or specific training in certain phases of the 4-H Youth Program to youth and adults outside your 4-H club/group (can be within two years of All-Star application). Describe.

1. _____
2. _____

- **COUNTY/DISTRICT 4-H COUNCIL PARTICIPATION:**

1. **Serve on a 4-H Committee (i.e., Camp, Budget, Family & Consumer Science, Home Economics, Agriculture, Science). This will be discussed in more detail with the counsel of All-Star Advisor(s) and 4-H YDA/Staff.**
2. **Attend County event _____ and present a brief report on your accomplishments.**

THIS ACTION PLAN WOULD NEED TO BE SIGNED BY: APPLICANT, PARENT, (WITH THE UNDERSTANDING THAT THEY HAVE READ AND UNDERSTAND THAT THEY WILL BE SUPPORTING THEIR DAUGHTER/ SON IN CARRYING OUT THEIR PLAN) COMMUNITY CLUB LEADER, AND THE ALL-STAR ADVISOR (S)

Applicant _____ **Date** _____

I agree to support my child in his/her effort to complete this Action Plan.

Parent/Guardian _____ **Date** _____

Community Club Leader _____ **Date** _____

Approval: All-Star Advisor _____ **Date** _____

All-Star Advisor _____ **Date** _____

4-H YDA _____ **Date** _____

Calendar of Events

June

1 NSG Council & Hi 4-H Mtg / Summer Camp Early Bird registration ends
 8 District Shooting Sports Banquet at Round Table Pizza
 10-12 San Fernando Valley Fair
 11 Southern Sectional Leaders Council mtg. at Mt SAC Teen Council meeting
 13 SFV District Council Mtg.
 14 SSG Council & Hi 4-H meeting
 18 Summer Camp Readiness Review & Chaperone training at SAVON (9-2PM)
 25 Summer Camp Training (Camp Staff Only)
 5/26-6/2 Summer Camp
 27 AV District Leaders, Hi 4-H & Horse Meeting
 30 End of 4-H 04-05 program year

July

1 All-Star Candidate Application due
 4 Independence Day
 5 County Record Books Due to LA/AV Office 4PM
 6 County Record Books Due to I&R by 10PM
 8 County Record Book Judging
 9 Record Book Judging/Review All-Star Apps
 13 Intent to apply for Sectional Project Recognition due
 16 County Council & Hi 4-H Meeting
 17 County Awards Day / All-Stars announced
 21 Sectional Project App. due to LA Office by Noon
 23 Sectional Project Judging
 25 AV Council, Hi 4-H & Horse Meeting

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
 4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477

4-HYD Advisors:

John Pusey jcpusey@ucdavis.edu (323) 260-3844
 Deirdre Thompson ddthompson@ucdavis.edu (323) 260-3879

Academic Coordinator:

Keith Nathaniel kcnathaniel@ucdavis.edu (323) 260-3845

Staff:

Robyn Zelden rlzelden@ucdavis.edu (323) 260-3857
 Silvia Turcios asturcios@ucdavis.edu (323) 260-3846
 Charlene Moore moore@ucdavis.edu (661) 723-4480
 Roy Hillstock rhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The 2003-2004 All-Star Candidate(s):

- **Chris Otto**
- **Jennifer Holly**
- **Jennifer Heckel**

The All-Star Advisor is

- **Elizabeth Cramer**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Kristen Hall**
- **Desiree Cramer**

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Cooperative Extension Service - - USDA
DANR - - University of California
Los Angeles County Cooperative Extension
PO Box 22255
Los Angeles, CA 90022

**More Than You Ever
 Imagined!**

