

# **May 2013**

If you have any questions or suggestions about the Clover Notes, please don't hesitate to call Roy Hillstock at (626) 586-1972 or email at <a href="mailto:rlhillstock@ucdavis.edu">rlhillstock@ucdavis.edu</a>. We welcome submissions, especially for Club News. Please submit articles by the 15th of the month to be posted in the following months' edition.

Contact the <u>Los Angeles 4-H Youth Development Office</u> or (626) 586-1972. For upcoming dates, please visit the <u>4-H Calendar</u>. We look forward to continuing to serve you and your 4-H needs.

# POLICY

# 4-H Policy and Information Update April, 2013

The 4-H program affords many opportunities for young people to engage in meaningful experiences that lead to healthy and thriving adults. 4-H Members are supported by volunteers who share a deep commitment to them and support their ongoing work. One way volunteers support youth is by providing resources and material to help facilitate the learning process. Resources are secured, by and large, through fundraisers. In order to be sure that fundraisers are conducted in compliance with University of California 4-H policy, I have outlined a few things to keep in mind:

- 1. ALL fundraisers need to be approved by the 4-H County Office. No club, unit, council or individual is allowed to conduct a fundraiser using the 4-H name or emblem without prior approval from this office (see <a href="http://ucanr.org/sites/UC4-H/Administration/Policies/Chapter9/">http://ucanr.org/sites/UC4-H/Administration/Policies/Chapter9/</a> for information on how to obtain approval
- 2. ALL fundraisers must have a youth development purpose associated with it. No club, unit, council or individual should raise money without an expressed purpose or goal. Fundraisers should not be for general club support unless that support is directly related to the club's (unit's) activity
- 3. ALL funds raised in the name of the 4-H program are the assets (property) of the University of California and therefore subject federal, state and University of California general fund development guidelines
- 4. Expenditure of the funds must be consistent with the intent with which the funds were raised. Monies should not be rolled over from year-to-year and accumulated unless there is some specific long-term goal for the use of the funds.
- 5. Funds are to support the educational goals of youth in the program, including supporting youth to attend events, programs and conferences that reinforce the learning outcomes associated with a project or experience

Please review Chapter 9: Financial Management of the 4-H Policy Manual for a more thorough understanding of the policies that govern fundraising.

# **CLUB**

# Livestock Symposium Attracts 4-H Crowd at Fairgrounds

By Ethan Boeker

"Never feed your dog toothpaste!" This is one of many facts 4-H member Sasha Ridenour of Agua Dulce learned at the 4-H Livestock Symposium on Saturday, January 26, 2013. Many 4-H members and parents from the Antelope Valley area attended the annual event at the AV Fairgrounds to become more knowledgeable about their animals.

Livestock Symposium Coordinator Charlene Moore of Palmdale says that the event benefits both kids and adults when they have a chance to interact with professionals from various organizations who are brought in as speakers and vendors. "It helps keep our youth and leaders up to date with their livestock information."

This year the event offered sessions on raising beef, showing sheep, grooming swine, horseshoeing, dog nutrition, rabbit breeds, poultry hatching, training goats, and much more.

Experienced session speaker Nicole Smith traveled from Bakersfield and presented a seminar called "Market Goat Selection and Raising." After being in 4-H for 10 years, holding every officer position in her club, and earning many Grand Champion awards, Ms. Smith had plenty of good advice. "I enjoy teaching goat showmanship. That's my specialty, you could say. I think you can never go to enough seminars," she commented as she stood by the two goats she used for demonstration.

Canyon Coyotes parent Amy Karle attended the Livestock Symposium with her daughter, Ashley. Mrs. Karle said, "The most important thing in showmanship is to keep your eyes on the judge." Mrs. Karle and Ashley attended multiple sessions including "Dairy Goat Q&A", "Sheep Evaluation and Nutrition", and "Ethics".

Ravina White from Acton added, "The goat demonstration was pretty fun."

The Canyon Coyotes managed a food booth which gave youth a chance to serve the crowd and raise money for the club. Kenny Granger of Agua Dulce said, "Today I enjoyed working the soda booth. It's really fun helping people."

Armed with a fuller understanding of their animals and the expectations of the fair judges, the Antelope Valley 4-H members will have a few months of work ahead of them to put all the presenters' suggestions into action. Make plans now to attend the Antelope Valley Fair auction when quality ranch-raised animals will be sold to local buyers.



Speaker Clint Cummings offers hands-on information to a group of 4-H members at the Livestock Symposium during his session entitled "Sheep Evaluation & Nutrition"

# • PVP 4H Rocketry makes National Finals in the Team America Rocketry Challenge Wesley Rich. Palos Verdes Peninsula 4-H Club

"TARC 2013 started with a challenge: build a rocket that can hit a precise altitude of 750 feet, has a total flight time of 48-50 seconds, and recovers a raw egg safely with a 15 inch parachute. A record setting 725 teams from Spain to California accepted the challenge. Thousands of launches and a few broken eggs later we have arrived at our National Finalist"

Our Palos Verdes Peninsula 4H Rocketry TARC Team qualified for the Team America Rocketry Challenge (TARC). TARC is the world's largest rocketry contest. Our score of 13.5 made the qualifying cut off of 16.12 (the score closest to zero is best). We made it in the top 100 teams out of 750 that will be going to the finals in Virginia on May 11th. We will be having breakfast hosted by a U.S. Senator, meet aerospace engineers and have a great time. We'll let you know how it goes next month.



PVP 4H Rocketry TARC Team Members: Matthew Milutin, Wesley Rich & Matthew Liberson with our rocket

#### PVP Horse Group

Alexa Sutter, Palos Verdes Peninsula 4-H Club

The Palos Verdes Peninsula horse group is very focused on educating the members on Horse safety, health, and handling skills. The project members have learned so many things including saddle parts, anatomy, brushing, tacking up, safety, riding and more! This picture shows how we learned horse anatomy by first using a magnet board and then stamping the actual horse on specified body parts.



#### Palos Verdes Peninsula 4-H Club Bee Project

Dee Keese, Palos Verdes Peninsula 4-H Club Leader

Sunday morning our Surfing Group was surfing at Torrance Beach and noticed a Beehive on the backside of the Torrance Beach Lifeguard Tower. Bill Johnston, the Surfing Project Leader, notified the Bee Project and the project members made arrangements to meet at Torrance Beach at dusk to capture the swarm, specifically the



queen. The Bee Project Members have saved swarms before but never on the ground, which is very unusual. As the Bee project members further investigated, they noticed that the swarm had already begun to make a hive structure. Found the queen (which is much larger than the worker bees) and put her and most of the other bees into a shoe box which we eventually put into a cooler to transport to John's Canyon in Rolling

Hills. Some of us returned today to Torrance Beach to make sure our operation was successful! And it appears that the operation was a success. Our Bee Project Members are very happy that they have been able to help the Community in these instances but it has also given them a chance to educate the public in the value of bees in the environment. With the Colony Collapse still present in our society, we need to be aware of preserving the bee population. We were happy to help the Los Angeles County Lifeguards and the Bee's as well.

# COUNTY

# **Special Leaders' Luncheon Thanks**

Dawn Fuller, 4-H Program Coordinator

On Saturday, April 13, 2013, Palos Verdes Community Club Leader, Dee Keese hosted a special Leader's Luncheon for all LA County 4-H Volunteers at her home in Palos Verdes. The guest speaker was Sandy Cohen, California State 4-H Council President. We would like to thank Dee, Sandy, and the South District for a lovely event.

















### May 11, 2013 County Council Meeting

Dawn Fuller, 4-H Program Coordinator

The next County Council Meeting will be on **Saturday, May 11, 2013**, at Macy Intermediate School (2101 South Lupine Ave., Monterey Park, 91755) from 10 a.m. to Noon. We have a new club starting at Macy Intermediate, and although they are still in the process of chartering their club, they have kindly offered to host a County Council Meeting for the first time, provide snacks a little bit about the new club and a special tour of their fantastic garden. This is a great opportunity to meet Mike Lopez, who will be the new club's leader.

We will no longer be sending out a separate flier which was previously called a "meeting reminder" (a flier that went along with the



County Council meeting information, but also had directions on it). We have found that most people are using GPS to obtain their directions or websites such as Google or Mapquest.

At the May 11 meeting, there will be several important items to cover, including:

#### Officer elections

http://celosangeles.ucanr.edu/files/165572.pdf http://celosangeles.ucanr.edu/files/164303.pdf

Vote on calendar items

http://celosangeles.ucanr.edu/files/162868.pdf

Vote on revised constitution and bylaws http://celosangeles.ucanr.edu/files/162958.pdf

Hope to see you there!

#### • SGV 4-H Fair - Evaluation

Noel Keller, Incentives & Recognition Committee Chair

The San Gabriel Valley 4-H Fair was held on Saturday, April 27 at the Chino Junior Fairgrounds. It was a busy, fun day of activities and exhibits. In an effort to try something new and make the best better, this year the fair was held on one day instead of two days. How did you like the fair? There will be a fair evaluation meeting held on Thursday, May 16 at 7:30pm at Mary Lash's home. Those who attended the fair and/or worked on the planning of the fair are now asked to complete an evaluation survey about the fair and its planning by May 10th at: http://www.sgv4hfair.com/sgv-4-h-fair-evaluation.html.

Those who would prefer to complete the fair survey/evaluation with a paper form can download a form from the fair website at <a href="http://www.sgv4hfair.com">http://www.sgv4hfair.com</a> Paper forms and comments should be mailed to Judylynn Pelling (944 Pine Grove Ave., Los Angeles, CA 90042) so they are received by May 10th. Comments can also be emailed to Judylynn at <a href="mailto:jlpelling@yahoo.com">jlpelling@yahoo.com</a>.

The results of the survey will be reviewed at the evaluation meeting and used in the planning of the fair for the next year.

Do you have some suggestions about how to make the SGV 4-H Fair even better? Do you think that it would be helpful to have the youth and adult Fair Executive Directors elected at the May fair evaluation meeting? Would you be interested in helping to review/revise the SGV 4-H Fair Policy and Procedures Manual and/or the SGV 4-H Fair (Premium) Book? How would you like to be involved in the fair and its planning next year? Let us know your suggestions and opinions by completing the fair survey/evaluation by May 10th.

#### NEW Record Book Manual

Noel Keller, Incentive & Recognition Committee Chair

A new Record Book Manual 2012-2013 is now available on the state 4-H website and will be added to our county website. This manual is a compilation of the 2011 State Record Manual and the 2012 Record Book Addendum. The changes from the prior manual have been indicated in blue print. Use this new manual for your records this year. The online record book system uses the forms from this new manual. If you have questions contact a member of the county I&R Committee or Noel Keller (<a href="mailto:nkeller91711@gmail.com">nkeller91711@gmail.com</a>).

#### • LA County Record Book competition

Noel Keller, Incentive & Recognition Committee Chair

The county record book competition will be run much like last year. Seniors should plan to submit their records on the forms from the new Record Book Manual 2011-2013. Due to the lateness of the coming out of the new record book manual, Juniors and Intermediates will be allowed to use the 2011 record book manual forms, but should expect to use the new forms next year. Watch for more details about the county record book competition is future Clover Note issues. The 4-H program year ends June 30. Your current record books should contain your records up to that time.

#### Year of Youth Leadership

Noel Keller, Incentive & Recognition Committee Chair

The 4-H program promotes and offers opportunities for our youth to develop and expand their leadership skills. Members should look for these opportunities and volunteer to get involved. If a member would like to part of the planning of an event, contact those in charge, indicate your interest and volunteer to help. This next year we want to encourage our youth to step up to the leadership challenge. Let the youth voice be heard. Let the youth skills be developed and shown. Along with this, we want to offer some training for adults and youth on youth/adult partnerships. Together we can plan a great 4-H program for Los Angeles County.

One immediate opportunity for senior youth in leadership is to be part of the LA County 4-H Leaders' Council. Senior youth can be officers on the council. Volunteer for a position on the council. A position could be shared with an adult. If you would like an opportunity to be a council officer, you could try to find an adult that you would be comfortable working with and ask them to volunteer with you for the office. You could also volunteer to be on a committee of the council. If you have any questions about this, contact Noel Keller.

#### Get Some Great Ideas from South Section Leaders

Noel Keller, Incentive & Recognition Committee Chair

The South Leaders 4-H Leaders Council met on Saturday, April 13th at Mt. SAC. LA County leaders and youth in attendance were Noel Keller, Judylynn Pelling, Carrie DeYoung and Sallie DeYoung. Sarah Watkins from the state 4-H office and the State 4-H Leaders' Council President Sandy Cohen also attended and spoke. Representatives from all nine of the South Section counties were present at the meeting, making for a rich exchange of ideas and discussions. Take a moment to read the minutes of this meeting at the section website. Each county reports on what they are doing. Our youth representative to the council Sallie DeYoung prepared the report for the Los Angeles County events. There are so many interesting events happening in southern California. Some are open to members from other counties. Some events we could try setting up in LA County. This meeting also discussed many of the current topics happening in California 4-H. The minutes of the meeting should be up on the website in a few days.

#### • State 4-H Leaders Met

Noel Keller, Incentive & Recognition Committee Chair

Saturday, April 27 was the day that state 4-H leaders met in Ontario for the State 4-H Leaders' Council meeting. We are fortunate that the state council meets in southern California once a year. It is a great opportunity for us to find out what is happening all over the state in 4-H. Reports are given for each of the four sections. The South Section report was given by South Section Council President Noel Keller. Take a look at the minutes of this informative meeting on the state council website to keep up-to-date on California 4-H opportunities, topics and happenings.

#### • Sectional Field Day and Fashion Revue - May 18

Noel Keller, Incentive & Recognition Committee Chair

Section Field Day and Fashion Revue is Saturday, May 18 at Mt. SAC. Those who won gold medals in Presentations, Speeches, and Prepared Reading have the opportunity to now compete at Sectional Field Day. There will be other activities for those who just come to participate and watch the competition. There will be Impromptu Speaking and Extemporaneous Speaking contests, along with judging events, educational displays and a Share the Fun program in the afternoon. We are so fortunate to have a sectional event right here in our county. Come and meet other 4-H members from all over southern California.

#### • State Field Day - May 25 in Davis

Noel Keller, Incentive & Recognition Committee Chair

This year State Field Day and Fashion Revue will be held in Davis on Saturday, May 25. This is a great celebration of the accomplishments of our California 4-H youth members and an opportunity to meet 4-H members from all over the state. For some events you need to have been a sectional winner to compete, others you can just join in the fun. For details about all the events and activities for this fun day, check the state website at <a href="http://www.ca4h.org/Programs/Events/SFD/">http://www.ca4h.org/Programs/Events/SFD/</a>

#### Increase in 4-H Annual Fees

Connie Schneider, Youth, Families and Communities Director

Dear 4-H Families, and Volunteers,

The economic climate has continued to sustain fiscal challenges facing 4-H programmatic support. Last year we shared that UC Cooperative Extension and 4-H at the state level is no longer able to absorb all costs and that fee increases were necessary to support our local programming. The 2013-2014 program fees are \$12.00 per adult and \$34.00 per youth.

These program fees will be used to provide partial funding for direct local program support including critical 4-H staff that supports our local programs.

We continue to encourage everyone to strategize together around the development of a local funding plan to keep 4-H strong and growing. The California 4-H Foundation is a valuable resource with whom to partner in developing such a plan.

Many counties have been successful in developing and moving forward with local funding plans. They have worked to provide program fee scholarships, partial and full fee waivers and provide other support. Thank you for your work and dedication to provide our future leaders with a strong 4-H program. Sincerely,

#### • Club Officers - Earn a medal

Noel Keller, Incentives & Recognition Committee Chair

All club officers are eligible to earn a special Gold medal for their officer work. To apply for 2012-2013 club officer recognition, the officer must complete an Officer Book and submit it to the county office by September 10 or to an I&R Committee member by September 11, 2013. Club officers now have three more months to make their offices the best they can be. Don't wait until the last minute to work on your officer records. More information about the Officer Book program and the entry form are available on the county website under Applications.

#### • 2013-2014 LA County Program Planning

Noel Keller, Incentives & Recognition Committee Chair

The LA County Leaders' Council is now planning the 4-H events for the 2013-2014 program year. Look on the Leaders' Council webpage on the county 4-H website for the draft-in-progress of the 2013-2014 LA County 4-H Calendar, the nominations for the 2013-2014 council officers and the 2013-2014 budget. Send your comments, nominations and event dates to Noel Keller (<a href="mailto:nkeller91711@gmail.com">nkeller91711@gmail.com</a>). Send your budget comments to Mary Lash (<a href="mailto:marylash@verizon.net">marylash@verizon.net</a>). At the May 11th LA County Leaders' Council meeting, the 2013-2014 calendar, officers and budget will be voted. Get involved in the planning!

Each district is asked to send in their district event dates for 2013-2014. Each district is asked to have at least one or two officer nominations for positions on the county leaders' council. All districts should be represented on the council and in the program planning. Forms for submitting event dates and officer nominations are available on the county website.

#### Emerald Star

Noel Keller, Incentive & Recognition Committee Chair

The Emerald Star program is an opportunity for an advanced leadership project above the club level. Take the challenge and plan an activity to benefit your community or the LA County 4-H program. Earn an Emerald Star pin for your hat. An Emerald Star project can be started at any time during the program year. The current district Emerald Star advisers are as follows:

NSG - Judylynn Pelling SSG - Mary Lash AV - Shirley Byrne SFV - TBD

A member can be advised by any of the above for their Emerald Star project. Look on the <u>county website</u> for more information about this leadership opportunity.

#### Senior Awards of Excellence --Leadership, Community Service, Achievement, Healthy Living, S.E.T. (Science, Engineering and Technology)

Noel Keller, Incentive & Recognition Committee Chair

These are five areas for Senior Awards of Excellence that can be awarded each year in the LA County 4-H program. Senior 4-H members are encouraged to apply for an award of excellence if they have done outstanding work in any of these areas during the year. The recipient of a senior award of excellence receives an individually engraved plague, plus their name is engraved on a larger plague that is hung in the county office. Focus your 4-H work in one of these areas this year and apply for one of the awards.

#### May:

1st - NSG District mtg.

5th - Cinco de Mayo

9th - I&R mtg.

11th – County Council mtg.

12th - Mother's Day

16<sup>th</sup> – SSG District mtg. / SGV Fair mtg.

18th - Sectional Field Day & Fashion Revue

20th - AV District mtg.

25th - State Field Day & Fashion Revue

27th - Memorial Day

### STATE

## FUNDING UPDATES

#### • State Farm Youth Advisory Board Service-Learning Grants

Deadline: May 3

The service-learning grants range in size from \$25,000-\$100,000, and must address the root cause of one of the following issue areas: access to higher education / closing the achievement gap, financial literacy (and economic inclusion), community safety and natural disaster preparedness, social health & wellness issues, and environmental responsibility. More info: <a href="http://bit.ly/XWGHX3">http://bit.ly/XWGHX3</a>

#### • California 4-H \$1,000 for 1,000 Service Learning Projects

2013 Revolution of Responsibility - <a href="http://www.ca4h.org/Support/RofR/">http://www.ca4h.org/Support/RofR/</a>

2013 Application Deadlines:

May 15, 2013 July 15, 2013

September 15, 2013

November 15, 2013

#### FY 2013 RFA for AgrAbility and Youth Farm Safety

Deadline: May 8th

AgrAbility and Youth Farm Safety programs focus on increasing the likelihood that farmers, ranchers, farm workers or farm family members with disabilities experience success and that those working with or teaching youth have access to comprehensive educational resources in the area of youth farm safety and certification. Applications for the National AgrAbility Project (NAP) and SRAPs eligible for continuation awards will be solicited separately. More information:

 $\frac{http://www.grants.gov/search/announce.do:jsessionid=GFSBRmsMgnVj1C1TL0kGP7ZW2zdFcphW9sGLyT6c}{GN71KJFgvZvz!-1226539310}$ 

• Paper Clover Fundraiser, May 8th -19th in all Tractor Supply Company/Del's stores. There are several exciting features that have been added to this spring's promotion

TSC will be offering a \$5 Paper Clover available for purchase in addition to the \$1 option; a Purina coupon will be attached to each Paper Clover; a new incentive program for counties to receive additional funds; and a regional 4-H award winner, which will award \$1,000 to the top performing state in each 4-H region

The online Paper Clover toolkit is now available! <u>Click here to access the toolkit</u>: user name: <u>paperclover@4-H.org</u>; password: paperclover

#### Children Exposed to Violence (CEV)

Deadline: May 20, 2013

The National Institute of Justice, U.S. Department of Justice, is seeking applications for research and evaluation related to childhood exposure to violence, including bullying/harassment in home, school, community and online. The solicitation is available here: <a href="https://ncjrs.gov/pdffiles1/nij/sl001042.pdf">https://ncjrs.gov/pdffiles1/nij/sl001042.pdf</a>.

The Be Big Contest Deadline: June 23

• If you have a BIG Idea that demonstrates Clifford's BIG Ideas, let us know! The BE BIG Fund can help bring YOUR winning idea to life with the help of Scholastic, HandsOn Network and, of course, Clifford! Enter now for the chance to bring your BIG Idea to life with a \$5,000 community grant. Other prizes consist of 5 \$1,000 first prize grants. More info: <a href="http://bit.ly/YuVbeT">http://bit.ly/YuVbeT</a>

#### Ben & Jerry's Foundation Grant

Deadline: Rolling

The grant seeks to promote social justice, protect the environment and support sustainable food systems. Funds are provided to grassroots, constituent-led organizations that use community organizing strategies to accomplish their goals and to organizations that provide technical support and resources to such groups. Maximum grant: \$15,000. Find out more <a href="here.">here.</a>

Healthy Eating Research Releases Call for Proposals
 Healthy Eating Research: Building Evidence to Prevent Childhood Obesity-Round 8
 Proposal Deadline for Round 8 grant: July 10, 2013 (3:00 p.m. ET)

Please note: University policy requires an Advisor or County Director to submit all grant applications and fulfill the requirements of UC ANR Contracts & Grants. If you plan to apply for any of the following opportunities, please notify the California 4-H Foundation (aleeland@ucanr.edu) who will review your application prior to submission to ensure that it is as strong as possible.

# SCHOLARSHIPS & AWARDS

 The Jefferson Awards for Public Service: Youth Service Challenge Deadline: April 30

By entering your project on the <u>Youth Service Challenge website</u>, your group could gain local and national recognition, earn awards & cash prizes, or even a trip to Washington DC to be recognized at the Jefferson Awards National Gala! **Enter before the deadline of April 30, 2013.** More info: <a href="http://bit.ly/X9i0ps">http://bit.ly/X9i0ps</a>

• **Golden Clover Applications** must be completed online and are due by **11:59 p.m. on May 1, 2013**. The application link is available on the 4-H state website at: <a href="http://www.ca4h.org/Resources/Members/GoldenClover/">http://www.ca4h.org/Resources/Members/GoldenClover/</a>

#### • Higher Education Scholarships 2013

Applications are available online and **May 1, 2013 by 11:59 pm**. For more information and to apply: http://www.ca4h.org/Resources/Members/Scholarships/

# Teens Take on Health Video Challenge Videos must be submitted by May 3 to be eligible

Calling all teens to show us your plan on how to tackle health challenges in your family, school or community. Submit a 90 second video or vote for your favorite. The winner will receive a \$1,000 GRAND PRIZE, featured in a national video, and \$2,500 for your youth program or classroom. Plus the top 5 finalists win \$500 CASH. Voting on the top 5 videos is open to the public May 3-17. The winner will be announced on May 17! More information: <a href="https://www.facebook.com/4-h/app\_226105637428999">https://www.facebook.com/4-h/app\_226105637428999</a>

# DATES & DEADLINES

#### • The Brilliance of Small Wins

April 25, 2013

1:00 PM - 2:30 PM Eastern Time

This webinar will explore how small wins can sometimes be the best path to big results. It is open to anyone who wants to learn or share with others about using small ideas to reach greater program and community change goals. Register at: <a href="http://cvfernet.ces.ncsu.edu/mn/training/user.php?r=163">http://cvfernet.ces.ncsu.edu/mn/training/user.php?r=163</a>

#### • 2013 State 4-H Shooting Sports ARCHERY Match

Entries for the 1st Annual State 4-H Archery Match in partnership with the state 4-H shooting sports program and Mendocino County 4-H Council must be postmarked by **May 1, 2013** and returned by **June 17, 2013**. Read the official rules: <u>State Archery Match Rules and State Archery Match Entry Form</u>

#### Field Workshop

UC Sierra Foothill Research & Extension Center

8:30am-4:00pm, May 7th, Browns Valley

The Field Workshop is a hands on workshop about adaptive grazing, foothill abortions, soil health, pinkeye and eye cancer treatment, medusahead management and rangeland wildfire impacts. Limited class size! Register online: <a href="http://ucanr.org/sites/sfrec/">http://ucanr.org/sites/sfrec/</a>

#### • Camp Works—American Camp Association Spring Training Event

May 17-19, 2013, Camp Herman

Save the Date for this weekend conference retreat for seasonal camp administration staff as well as seasoned directors.

Conference Highlight: Bob Ditter's new training track "Camp Step" (Specific Training for Emerging Professionals) will make its Northern California Debut. This weekend's topic is titled "Managing Child Behavior at Camp." Bob will cover mistakes adults often make when communicating with children, at least 10 critical communication skills all counselors should have, effective behavioral contracts, specific language and program considerations for working with teens, and specific case studies of campers who have tempers and don't fit in. After two days with Bob, your staff will have reviewed case studies, engaged in interactive discussions and participated in intensive role-playing in order to improve their own skills and be able to teach these techniques to staff they supervise.

The weekend will kick-off with an all-conference welcome from our invited speaker, Bob Ditter. Be sure to arrive early for the ultimate "team meeting" before getting to work at our weekend camp conference. Saturday evening will be all about filling your toolbox with evening programs that work to bring your camp community together. Come prepared to share and be wowed at all the fun that can be built in your evening programming.

Conference registration materials available soon at <a href="http://www.acacamps.org/norcal">http://www.acacamps.org/norcal</a>

#### National 4-H Hall of Fame Ceremony Opportunity Due to the State 4-H Office by May 17, 2013

This year the National 4-H Hall of Fame Task Force of NAE4-HA would like to offer two 4-H youth the opportunity to play a unique role in the 2013 Hall of Fame Ceremony which will be held on **October 11, 2013** at the National 4-H Center in Chevy Chase, Maryland. The Task Force will be selecting a Youth Master/Mistress of Ceremonies and a Youth Entertainer to assist with the National Hall of Fame Ceremony. Details on how to apply are provided on the respective applications: National 4-H HOF Entertainer Application and National 4-H HOF Master/Mistress of Ceremonies Application

Applications are due to the California State 4-H Office by **May 17, 2013** so applications can be reviewed and nominations from California selected and submitted by the deadline. If you have any questions, contact Shannon Dogan at <a href="mailto:sidogan@ucdavis.edu">sidogan@ucdavis.edu</a> or 530-754-8518.

#### • State Field Day

UC Davis Campus May 25, 2013 8:00am-6:00pm

o **Silent Auction to Benefit 4-HEROES Project at State Field Day**Solano County 4-H has been working with the Army National Guard at Travis Air Force Base to build a memorial park in honor of soldiers killed in the war on terrorism. The park will be called the Lawson Memorial Park after Sgt Isaac Lawson who was the first guardsman to die from the 49th Brigade.

It will include a memorial grotto, podium/assembly area, exercise course and victory garden. To date they have gathered monetary donations and donor commitments for about 70% of the \$300,000 project. They will be holding a silent auction at State Field Day to benefit the 4-HEROES Project. Solano County 4-H clubs will be donating baskets for participants to bid on. Other counties are encouraged to contribute baskets as well. Please visit the auction and make bids on the baskets.

For more information about the 4-HEROES Project, visit: <a href="http://cesolano.ucanr.edu/4-">http://cesolano.ucanr.edu/4-</a> H Program/4HEROES/. For more information on how to contribute baskets, contact Deb Galway at 707.290.7915 or e-mail at <a href="mailto:grdndctr@solanowireless.com">grdndctr@solanowireless.com</a>

o **State Fashion Revue** registration is open for youth who qualify to represent their counties. Selection occurs at County Fashion Revue or a comparable event. SFR is May 25, 2013 as part of State Field Day at UC Davis. Registration is by survey at <a href="http://ucanr.org/sfr2013register">http://ucanr.org/sfr2013register</a> until **May 11**. SFR categories and age divisions may be different from those in your county, so be sure to read the SFR rules carefully. If you also qualify for State Presentation Day, note that on your SFR entry. SFR check-in is 7:30-8:30 AM in Olson Hall, with judging and activities throughout the morning. Activities include Pattern Exchange (bring 5 and take 5), Make it take it crafts, workshops and judging classes. Please bring any contributions for the SFR service projects to Olson Hall: Little dresses or shorts for Africa, Drawstring bags for foster children, and A Zoo of hugs stuffed animals. Everyone is invited to watch the fashion show at 2:00 PM at Wellman Hall, preceded by vintage fashions at 1:30. Complete information is at <a href="http://www.ca4h.org/Programs/Events/SFD/SFR/">http://www.ca4h.org/Programs/Events/SFD/SFR/</a>.

#### 4-H MyPlate Challenge at 2013 State Field Day

In 2011 the U.S. Department of Agriculture (USDA) unveiled the federal government's new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. 4-H is challenging YOU to show how you're making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. 4-H members do not need to pre-qualify at a county event. More details about this contest can be found at: <a href="http://www.ca4h.org/Programs/Events/SFD/4-H MyPlate Challenge/">http://www.ca4h.org/Programs/Events/SFD/4-H MyPlate Challenge/</a>

#### **County Centennial Banners!**

How is your County "Joining the Revolution to 4-H's next 100 years?" Bring your felt 30" X 36" County Banner to Field Day! http://www.ca4h.org/Programs/Events/SFD/ Contact Sarah Watkins at <a href="mailto:spwatkins@ucanr.edu">spwatkins@ucanr.edu</a> for more information.

#### **Special Recognition Opportunities at State Field Day**

http://www.ca4h.org/Programs/Events/SFD/PD/Recognition\_Opportunities/ California 4-H is offering a thematic recognition pin for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Engineering to Solve the World's Problems, Physical Activity, The Path to Thriving and C is for Contribute. Participants may only choose one focus area for their presentation. What will be your focus area?

The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2013-14 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Please note that there is now an online option to apply. **Applications are due to the CA** State 4-H Office postmarked by May 31, 2013 or online by 11:59pm on May 31, 2013. For more information, see: <a href="http://www.ca4h.org/Administration/Advisory Committees/">http://www.ca4h.org/Administration/Advisory Committees/</a>

#### **4-H Archery Certification Training**

Mt. Shasta City Park Saturday, June 1st - 9am-5pm Sunday, June - 2nd 9am-12pm

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, June 1st, 9 a.m. – 5 p.m., and Sunday, June 2nd, 9 a.m.- 12 noon, at the Mt. Shasta City Park, Lower Lodge, 1315 Nixon Street, Mt. Shasta, CA in Siskiyou County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$25 per person to include a resource binder, range fees, and Saturday lunch. For current 4-H certified archery leaders, if you would like to become a trainer and provide certification at the county level, please contact Jeanne for more details. You would attend this training and assist with the teaching of this class.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <a href="http://www.ca4h.org/files/2123.pdf">http://www.ca4h.org/files/2123.pdf</a>, and an adult or youth 4-H medical release form and a \$25 check payable to "Siskiyou County 4-H Council" and mail to Leland & Jeanne George, 8504 N. Old Stage Road, Weed, CA 96094. Registration is due Friday, May 24th and space is limited. For more information call Jeanne at 530-524-7278 or email her at mtlassenlover@gmail.com.

#### Western Region Leader's Forum

March 27-30, 2014

Billings, Montana

Workshop proposals for the WRLF 2014 are being accepted now. **Proposals due June 1**. Visit their website for more information and a workshop proposal form: www.wrlf2014.com

Save the Date: June 26-30, 2013

The California 4-H Horse Classic at Brookside Equestrian Park in Elk Grove (20 min south of Sacramento)

We are offering Tenderfoot classes and Miniature Horse Classes this year. Tenderfoot classes are for those whom were unable to participate in a qualifying horse show. Also don't forget about our educational contests: Hippology, Horse Bowl, Horse Judging, Public Speaking and demonstrations.

#### Hosting a Qualifying show for the 2013 California Horse Classic?

To register and for information on the criteria for a qualifying show go to: <a href="http://ucanr.edu/qualifying-shows">http://ucanr.edu/qualifying-shows</a>. Shows must be registered for it to be considered a qualifying show for the 2013 California Horse Classic.

#### The **2013 Premium for the State 4-H Horse Classic** is now published!

http://www.ca4h.org/files/163210.pdf

Register today! Early Bird runs through May 1st!

New this year: Online registration

For Educational Contest: <a href="http://ucanr.edu/classic-educational-contest-registration">http://ucanr.edu/classic-educational-contest-registration</a>
For the Horse Classic Horse Show: <a href="http://ucanr.edu/classic-horse-show-registration">http://ucanr.edu/classic-horse-show-registration</a>

#### Looking for a Qualifying Horse show for the 2013 California 4-H Horse Classic?

Visit <a href="http://ucanr.edu/classic-qualifiers">http://ucanr.edu/classic-qualifiers</a> to find a Horse Show near you!

#### **New Horse Classic Social Media's**

Visit <a href="http://ucanr.edu/blogs/HorseClassic/index.cfm">http://ucanr.edu/blogs/HorseClassic/index.cfm</a> for updates on 2013 State 4-H Horse Classic. Also find us and join us on Facebook-<a href="https://www.facebook.com/events/222083951263098/">https://www.facebook.com/events/222083951263098/</a>

#### • Registration Open: NYLC's National Youth Leadership Training

This is an opportunity for high school students to build leadership skills to make a real change in their communities. The event is July 20-27, 2013 at the National Center for Service and Innovative Leadership. Registration is now open and space is limited for the NYLT this summer. The Registration Packet is available for download at <a href="https://www.nylc.org/nylt">www.nylc.org/nylt</a> - turn in your packet ASAP to secure your spot!

#### • 2013 National 4-H Forestry Invitational

July 21-25

Jackson's Mill State 4-H Conference Center in Weston, WV California Statewide 4-H is invited to send a 4-H forestry team to compete in the <u>2013 National 4-H Forestry Invitational</u>. On-line intent form due **by May 31, 2013**: <a href="http://4hforestryinvitational.org/registration/intent-form">http://4hforestryinvitational.org/registration/intent-form</a>

## 4-H State Leadership Conference 2013 – July 25-28, 2013 at UC Davis Celebrating 100 years of California 4-H. This year's theme: There's no place like 4-H The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For more information visit: http://www.ca4h.org/Programs/Conferences/SLC/

#### • Where Are We Going?

After falling down the rabbit hole, nothing Alice experienced conformed to the norms she knew. She felt absolutely lost and wished desperately to find her way back to her familiar world. She asked the Cheshire Cat, "Puss, would you tell me, please, which way I ought to go from here." The Cat grinned and said, "That depends a good deal on where you want to get to." Frustrated, Alice replied: "I don't much care where!" "Then it doesn't matter which way you go," said the Cat. Sometimes we, too, feel lost like Alice. We like to know where we are and where we're headed, and what we need to get there.

Come to the **State 4-H Leaders' Forum** at the Sacramento Crowne Plaza on **November 8 – 10, 2013**. Help sort out the direction of where California 4-H is headed and be part of the journey with your 4-H colleagues and friends. It's time to coalesce into a united flock to negotiate the different twists and turns to realize our goals for the next 100 years.

Website for SLF registration materials, workshop proposal forms, silent auction forms, recognition survey: <a href="http://www.ca4h.org/Programs/Conferences/SLF/">http://www.ca4h.org/Programs/Conferences/SLF/</a>

- O Don't forget to complete and submit the SLF Workshop Request for Proposal Form by June 30, 2013: <a href="http://ucanr.edu/slf2013workshop">http://ucanr.edu/slf2013workshop</a>.
- o Early Bird registration by **Sept. 1** saves you money!
- Each year for the SLF Silent Auction we find that items made by 4-Hers bring in the most money. If you
  know of youth who are clever and wish to donate a hand-made article that is worth \$10 or more, please
  contact Louise Silacci, moolu@unwiredbb.com
- o The Tech Team wishes to have a head/shoulder picture of each and every 4-H volunteer in California. Please submit to John Trammel, <a href="techdude4h@gmail.com">techdude4h@gmail.com</a>. Pictures should be good quality, at least 600 KB in size. Title each photo with the name and county of the person pictured.
- o SLF centennial pins are available from the Sectional Council presidents. The cost is \$3.00 per pin. To purchase pins in bulk please contact Noel Keller, <a href="mailto:nkeller91711@gmail.com">nkeller91711@gmail.com</a>.

#### • Twelfth Biennial Coalition for Education in the Outdoors Research Symposium

January 10-12, 2014

Indiana University's Bradford Woods

The call for abstracts is attached and will also be posted at <a href="http://www.outdooredcoalition.org/">http://www.outdooredcoalition.org/</a>. Abstracts are due by September 12, 2013.

### PROGRAM UPDATES

#### POSTIVE YOUTH DEVELOPMENT

#### Congratulations! Diamond Clover Awardees Announced!

We are pleased to announce the first group of awardees of the California Diamond Clover. This is the highest achievement for which a California 4-H youth member is recognized. Awardees will receive the California Diamond Clover Pin or Charm, certificate and a recognition letter from the Associate Director of 4-H Program and Policy.

- o Sarah Lloyd, San Mateo/Yolo
- o Emily Hamilton, Tuolumne
- o Jessica Choi, Alameda
- o Karli Draxler, Kings
- o Barbara Bender, Orange
- o Lisa Kuntz, Lassen

Congratulations! Through their 4-H experiences, leadership and citizenship activities, this group truly demonstrates the best of the best in confidence, caring, character, connectedness, competence, and confidence. We are proud of you for all of these achievements and are excited to celebrate them by awarding the Diamond Clover.

Applications are accepted year-round and are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly. For more information on the Diamond Clover Application Process, go to <a href="http://www.ca4h.org/Administration/Advisory Committees/IR/">http://www.ca4h.org/Administration/Advisory Committees/IR/</a>

#### Record Book News

Chance to Win an iPad Mini!

The end-of-year Spark Points Surveys are available May 1st in the 4-H Online Record Book. As a reminder, youth and adults may be eligible to win prizes by completing the required surveys and growth grids.

Youth who submit an Online Record Book to State Record Book Competition will receive a special edition "Got ORB" T-shirt.

New Support for Record Book Competition: To help youth and adults understand some specific requirements to submit a successful book to State Competition, a Quick Start Record Book course will be available in mid-May. This 20 minute online course will help youth and adults navigate the Record Book Manual. It will be fun, quick and made to stick! Look for the course on the State website in the Record Book Resources after May 10<sup>th</sup>. All youth who plan to submit a Record Book to State Competition will be required to complete this course by October 31<sup>st</sup> of the year that they are submitting a book.

#### • iThrive for Jr. & Teen Leaders

Are you looking for ways to continue to develop your Jr. & Teen Leaders in effective leadership skills? iThrive takes the principles of positive youth development and organizes them in a fun and engaging way to develop the leadership skills of our 4-H youth. The accompanying iChampion Adult Volunteer Leader Guide, provides an easy to follow resource to make project leaders successful in using this curriculum. Using the experiential learning cycle, iThrive provides opportunities for youth to realize their true and full potential and shows them how they can help their peers do the same. The curriculum is free and available to any project leader of a Jr. & Teen Leadership Project. To find out more about Thrive, check out the state website at <a href="http://www.ca4h.org/About/Thrive/">http://www.ca4h.org/About/Thrive/</a>. If you are interested in bringing Thrive into your Jr. & Teen Leadership Project for the 2013-2014 program year, contact your county office to find out how you can get started.

#### iDevelop

iDevelop is our virtual platform for professional development. The purpose of iDevelop is to provide deeper learning around the principles of positive youth development and to assist 4-H staff and volunteers in creating and sustaining healthy environments for our 4-H members to reach their full potential. For a description of the courses offered and access to them, click on the following link: <a href="http://www.ca4h.org/Resources/Volunteers/4-H">http://www.ca4h.org/Resources/Volunteers/4-H</a> Thrive Resources/4-H Thrive Virtual Trainings/.

#### • 4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing inspiring and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience, it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges. To check out the 4-H Volunteer Café, use the following link: <a href="http://4hvolunteercafe.wordpress.com/">http://4hvolunteercafe.wordpress.com/</a>.

#### • California 4-H Youth Development

#### Get Connected and Plugged In to Positive Youth Development!

California 4-H has several ways to connect with us online to get up-to-the-minute updates on information affecting 4-H statewide. Don't rely on urban legend or information to pass through the grapevine—get the information as it happens and from the horse's mouth. Here is a list of the ways you can connect with us online:

- o Website: http://www.ca4h.org
- o **4-H Online Record Book** (yes every registered adult volunteer and every youth ages 9 and older has an Online Record Book account): <a href="http://www.ca4h.org/4hbook/">http://www.ca4h.org/4hbook/</a>
- o **Facebook:** https://www.facebook.com/california4H
- o **Twitter:** https://twitter.com/California4H
- o **YouTube:** <a href="http://www.youtube.com/user/California4h">http://www.youtube.com/user/California4h</a>
- o **Pintrest:** http://pinterest.com/california4h/
- o Blog: http://4hvolunteercafe.wordpress.com/
- o **Instagram:** <a href="http://instagram.com/ca4h">http://instagram.com/ca4h</a>

We will be continuing to provide virtual opportunities for you to connect directly with us at the State 4-H Office though these social media outlets.

#### • my4-H

#### Get Connected Nationally!

After several months of development, the Next Generation my4-H is now available for use! 4-H professionals, volunteers and even youth leaders, from anywhere, can now upload, download, comment, even rank local, state and nationally produced 4-H resources. my4-H serves as a central and collaborative source for more of the 4-H resources you want –including the National Directory of 4-H Materials. Whether you're presenting at a statewide event or training local volunteers, my4-H is your tool for effectively engaging your audience around resources important to them, and to you. You can login now to the new <a href="my4-H">my4-H</a> (<a href="my4-H">www.4-H.org/my4-H</a>). Previous 4-H NYSD or Fund Development Toolkit users can login to my4-H with their account.

#### • 4-H History Preservation April Newsletter is available

Articles include: Voices of 4-H History project; Earliest National Event? Otwell's Farmer Boys national roundup; Historic 4-H Calendar Art Receives Gift; and 4-H Calendar art "Model" Seeks Information. Read it online at <a href="http://n4h.convio.net/site/DocServer/April Newsletter 2013.pdf">http://n4h.convio.net/site/DocServer/April Newsletter 2013.pdf</a>

#### Fathersource

With over 100 products designed specifically for fathers, FatherSource, National Fatherhood Initiative's resource center, provides the very best skill-building resources for organizations, fathers and fatherhood practitioners. Visit: <a href="http://store.fatherhood.org/default.aspx">http://store.fatherhood.org/default.aspx</a>

#### • Words Work Curriculum

Words Work is intended as a ten session program to help develop lasting conflict resolution skills in children and teens. A free Words Work Facilitator's Manual can be downloaded for free at <a href="http://apps.americanbar.org/abastore/index.cfm?pid=5100004PDF&section=main&fm">http://apps.americanbar.org/abastore/index.cfm?pid=5100004PDF&section=main&fm</a> = <a href="Product.AddToCart">Product.AddToCart</a>

The United States Department of Labor is pleased to announce its release of the Training and Employment
Notice (TEN) 31-12: Release and Availability of Employment and Training Administration's (ETA) First Step: A
Youth Practitioner's Resource Guide to Supportive Services
<a href="http://wdr.doleta.gov/directives/corr">http://wdr.doleta.gov/directives/corr</a> doc.cfm?DOCN=7104

#### **HEALTHY LIVING**

#### • New Healthy Living Officer Position

Are you looking for ways to integrate healthy living practices into your 4-H club? Starting in the 2013-2014 program year California 4-H will be adding a Healthy Living officer position to the 4-H Officer Manual. The Healthy Living officer will serve as the club's ambassador for health! By choosing to elect a Healthy Living officer your club is taking an active role in promoting healthy lifestyles. The Healthy Living officer will be the leadership for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, write Healthy Living articles for the club newsletter, and adopting and promoting a club Wellness Plan. Please help ensure that the health "H" of 4-H is at the forefront of all our meetings, consider electing a Healthy Living officer!

The Choose Health Officer Guide developed by Cornell University Extension can be found at: http://www.ca4h.org/Resources/Publications/

#### • Lovin' Dutch Oven: A California Foods and Nutrition 4-H Project

ANR CS Web site at <a href="http://anrcatalog.ucdavis.edu/pdf/8489.pdf">http://anrcatalog.ucdavis.edu/pdf/8489.pdf</a>
Authored by 4-H Youth Development Program Advisor, Cynthia Barnett
With a cast iron Dutch oven, you can recreate the historic cooking experience of immigrants crossing the prairies and at the same time produce a delicious campfire feast! Learn how best to use and care for this useful cooking tool.

#### • Special Recognition at 2013 State Presentation Day

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is physical activity. Potential topics may include potential topics may include muscle strengthening, heart rate importance, workout wear, Zumba, activity log, exercise trends, fitness apps, stretching, benefits of exercise, fun ways to workout, exergaming, recreational sports, types of activity, making time for fitness, safe places in your community to be active, and more. For details visit: <a href="http://www.ca4h.org/Programs/Events/SFD/PD/Recognition Opportunities/">http://www.ca4h.org/Programs/Events/SFD/PD/Recognition Opportunities/</a>

#### • 4-H MyPlate Challenge at 2013 State Field Day

In 2011 the U.S. Department of Agriculture (USDA) unveiled the federal government's new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. 4-H is challenging YOU to show how you're making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. 4-H members do not need to pre-qualify at a county event. More details about this contest can be found at: <a href="http://www.ca4h.org/Programs/Events/SFD/4-H MyPlate Challenge/">http://www.ca4h.org/Programs/Events/SFD/4-H MyPlate Challenge/</a>

#### • The Great American NO BULL Challenge

4-H'ers are once again encouraged to stand up to prevent cyber bullying and enter the Great American No Bull Challenge. Take the Challenge and Just say - No Bull! Youth between the ages of 13 – 18 are encouraged to create a 2-5 minute video or 30-60 second PSA with a digital responsibility or a bullying prevention theme. Students will submit their video no later than April 30, 2013 at 11:59 PM (PST). Download information at: <a href="http://www.georgia4h.org/public/apps/statestaffonly/editors/headline/downloads/516/2013 NO BULL One Sheet.pdf">http://www.georgia4h.org/public/apps/statestaffonly/editors/headline/downloads/516/2013 NO BULL One Sheet.pdf</a>

http://www.georgia4h.org/public/apps/statestaffonly/editors/headline/downloads/516/4Had.pdf

#### • Let's Move the Faith and Communities Webinar Series

We invite you to join Let's Move Faith and Communities for a special series of on-line training opportunities that will equip health leaders to run the National Institutes of Health's (NIH's) We Can! program in their communities. We Can! is a science-based national education program that provides parents, caregivers and communities with tools and strategies to help families improve food choices, increase physical activity and reduce screen time. To register for a We Can! webinar, please use this link: <a href="http://www.hhs.gov/partnerships/letsmove/">http://www.hhs.gov/partnerships/letsmove/</a>

#### • CDC Launches iPad App Game for Playing Outbreak Detective

The new iPad app "Solve the Outbreak" lets people play disease outbreak investigator, as if they were in the agency's Epidemic Intelligence Service (EIS). "The goal is to use new technology to provide an engaging, interactive way for users to learn how CDC solves outbreaks, thereby increasing general knowledge about real-life public health issues," said CDC Director Dr. Tom Frieden. "This application allows us to illustrate the challenges of solving outbreaks and how our disease detectives work on the front lines to save lives and protect people 24/7." The iPad app is available in the iTunes store.

#### **CITIZENSHIP**

#### • California Focus

June 14-18, 2013

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours, fun activities, and new friends from across California.

#### County Delegations should be working on their Plans of Action

For details: <a href="http://www.ca4h.org/Projects/Citizenship/Focus/PlanAction/">http://www.ca4h.org/Projects/Citizenship/Focus/PlanAction/</a>

Orientations will be announced soon and will be held in April via Webinars. Check the website for updates on dates for orientations.

#### • State Leadership Conference

July 25-28, 2013 UC Davis Celebrating 100 years of California 4-H

"There's no place like 4-H"The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking and learning experience.

Video Contest now being held! Winners will receive discounted registration fees to 2013 State Leadership Conference. For details visit <a href="http://www.ca4h.org/Programs/Conferences/SLC/">http://www.ca4h.org/Programs/Conferences/SLC/</a>.

Check our website, Facebook, Twitter & Instagram for updates and exciting announcements!

# • California 4-H \$1,000 for 1,000 Service Learning Projects

2013 Revolution Of Responsibility

**Application Deadlines:** 

May 15, 2013 July 15, 2013 September 15, 2013 November 15, 2013

### SCIENCE, ENGINEERING, and TECHNOLOGY (SET)

#### • UC Davis Veterinary Medicine Future Day April 28, 2013, UC Davis School of Veterinary Medicine

Register at <a href="https://sites.google.com/site/ucdavisvso/future-dav/registration">https://sites.google.com/site/ucdavisvso/future-dav/registration</a>

The Veterinary Student Outreach Club at the UC Davis School of Veterinary Medicine would like to invite high school students to our annual Future Day. The purpose of this event is to promote higher education, demonstrate career possibilities, and expose students to science specific to veterinary medicine. If there are any questions, please contact Laura Barrett (lebarrett@ucdavis.edu) or Emily Brown (eabrown@ucdavis.edu).

#### • 4-H Science Golden Clover Award

Due May 1, 2013

http://www.ca4h.org/Resources/Members/GoldenClover/

Nominate a youth or volunteer for the Robert Brownlee Science Award. This category is awarded to a member and volunteer for utilizing science inquiry and experiential learning in 4-H work to help youth increase knowledge, skills and competencies and improve their attitudes about science. This category includes increasing science awareness and use in 4-H projects by testing predictions and making sense of observations.

#### • Join the 4-H Technology Leadership Team

Applications due May 31, 2012

http://www.ca4h.org/Projects/SET/Tech/CTLT/

Do you have an interest and experience in technology? Think about joining the 4-H Technology Leadership Team! 4-H members age 16 and older and 4-H volunteers may apply. Candidates must have some type of technology experience where he/she could lead an hour workshop. Technologies could include photography, video, website design, social media, hardware, GPS/GIS, computer support, graphic design, 3D imaging, smartphones, programming, biotech, engineering, technology & society.

#### • State 4-H Film Festival

Event on May 25, 2013 and UC Davis

Films due by May 3, 2013

http://www.ca4h.org/Programs/Events/SFD/State 4-H Film Festival/

Submit a film for the State 4-H Film Festival by May 3, 2013! The 4-H Film Festival themes for 2013 are "4-H Revolution of Responsibility" and "Voices of 4-H History." Are you or a 4-Her you know making a difference in the community? Share your story of leading positive change through multimedia.

#### • State 4-H Photography Contest

Event on May 25, 2013 and UC Davis

Photographs due by May 3, 2013

http://www.ca4h.org/Programs/Events/SFD/Photo/

The California 4-H Photography Competition is designed to provide an opportunity for regular 4-H members (ages 9-19) to showcase their best photographs taken within the past 4-H year. There are no prior requirements to enter at the state level competition.

#### • Maker Faire

May 18-19, 2013 at the San Mateo Event Center

http://makerfaire.com/

Maker Faire is the Greatest Show (and Tell) on Earth—a family-friendly festival of invention, creativity and resourcefulness, and a celebration of the Maker movement. Part science fair, part county fair, and part something entirely new, Maker Faire is an all-ages gathering of tech enthusiasts, crafters, educators, tinkerers, hobbyists, engineers, science clubs, authors, artists, students, and commercial exhibitors.

#### 4-H All Stars:

Ru Ekanayake, PVP 4-H Club Sallie DeYoung, San Fernando Valley 4-H club

#### Jr. All-Stars:

Daniel Espinosa, Harbor Lights 4-H Club
Lilliana Brown, PVP 4-H Club
Jessica Fint, San Fernando Valley 4-H Club
Candace Choi, PVP 4-H Club
Ivory MacCracken, PVP 4-H Club
Julius Treadwell, Pomona Valley 4-H Club
Katherine Cho, Pomona Valley 4-H Club
Laura Griffin, PVP 4-H Club
Madison Cumby, PVP 4-H Club
Megan Okamoto, Pomona Valley 4-H Club
Rachel Klose, PVP 4-H Club
Sallie DeYoung, San Fernando Valley 4-H Club
Meghan Tahbaz, PVP 4-H Club
Wesley Rich, PVP 4-H Club

#### Los Angeles County, 4-H Youth Development Staff:

Dr. Keith C. Nathaniel, County Director, (626) 586-1970, kcnathaniel@ucdavis.edu

Dawn Fuller, Los Angeles 4-H Coordinator, (626) 568-1980, dafuller@ucdavis.edu

Charlene Moore, Antelope Valley 4-H Coordinator, (661) 974-8826, moore@ucdavis.edu

Jennifer Dana, Antelope Valley Administrative Assistant, (661) 974-8824, jrdana@ucdavis.edu

Roy Hillstock, Computer Specialist, (626) 586-1972, <a href="right:right

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Non-Discrimination Statement

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