

STANISLAUS COUNTY 4-H/FFA
OUTSTANDING EXHIBITOR
HORSE PROJECT – STANISLAUS COUNTY FAIR

FORM A - Application

Check only one box:

☐ **NOVICE:** Open to 1st – 3rd year members; previous winners are not eligible.

☐ **ADVANCED:** Open to members of 4 or more years in the 4-H Horse project and winners of the Novice division. Winners of the Advanced Division are eligible to compete again in 2 years.

Exhibitor Name: _____ Club/School: _____

Phone: _____ E-mail: _____

Address: _____ City: _____ Zip: _____

Age: _____ Leader: _____ Year in 4-H/FFA: _____ Year in Horse Project: _____

I am: ☐ Stalling on Fairgrounds; ☐ Trailering in daily to this year's County Fair.

*I am in: Barn # _____; Stall # _____ **[*Will be completed by horse show office staff]**

The Exhibitor personally prepared this application and certifies that it accurately reflects the Exhibitor's involvement in the Horse Project over the last 12 months.

Exhibitor's Signature: _____ Date: _____

Parent's Signature: _____ Date: _____

Leader's Signature: _____ Date: _____

Leader's Phone #: _____ Leader's Email: _____

Completed application for Outstanding Exhibitor must include:

- ☐ 1. Form A – Application page.
- ☐ 2. A story about yourself (written on your own paper). Story should be at 1-2 Pages long.
- ☐ 3. A copy of your Project Report, from your Record Book.
- ☐ 4. A copy of your Personal Development Report, from your Record Book.
- ☐ 5. Submit picture of yourself and your horse/horses.
- ☐ 6. **Form C - Community Service at Fair
- ☐ 7. **Form D - Placings

The first five items, (Items 1-5), should be contained in a report cover or folder, and are due in the Horse Show Office at the Stanislaus County Fair on or before **5:00 PM on June 1st**, or the next business day, if June 1st falls on a weekend. Check off boxes as each item is included in your folder.

****SUBMIT** completed "Form C" and "Form D" to the Horse Show Office by **Thursday at 5:00 PM** of the Stanislaus County 4-H/FFA Horse Show. Incomplete applications will disqualify exhibitor.

► **Interviews will be scheduled for Tuesday** of the 4-H/FFA Horse Show. Interview times and locations will be posted in the Horse Show Office, including judges' evaluation of exhibitor's horse and stall/trailer.

► Ties for Outstanding Exhibitor will be broken using Showmanship placing, then highest Placing/Awards, then by total Interview Score. Awards will be announced at the Awards Assembly in Thurman Arena on the last Sunday of the Fair.

► Packets will be available for pickup on Tuesday following the close of the Fair, at the County Ag Center on Cornucopia Way, Modesto, 4-H office.

► If you have any questions, please call the Horse Show office at 209-632-2767.

Points for properly and timely filling out Form A: (10 points maximum) **Form A: Points** _____

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FORM B
*Interview**

EXHIBITOR NAME: _____

**Highlighted areas to be filled in by Horse Show Office*

Section I – Interview (Maximum 200 Points)	Points Possible	Points Earned
A. Exhibitor appearance, communication skills, knowledgeable	20	
B. Condition of horse	30	
C. Condition of stall (or trailer)	20	
D. Completeness and condition of educational display (or demo)	20	
E. Favorite breed owned: origin, purpose, defects, disqualifications, etc	20	
F. Feeding and nutrition	20	
G. Health, disease, parasite control	20	
H. Housing, management, handling, and care	20	
I. Amount and type of work done by exhibitor	30	
	Total Points (Section I)	

Section II – Record Book & Participation (Maximum 100 Points)	Points Possible	Points Earned
A. Participated in categories of competition. Check boxes that apply: <input type="checkbox"/> English (10 pts); <input type="checkbox"/> Western (10 pts); <input type="checkbox"/> Gymkhana (10 pts).	30	
B. Pictures: detailed, appropriate, professional	5	
C. Story: includes all relevant topics and more	20	
D. Project Report: neat and complete	10	
E. Personal Development Report: neat and complete	10	
F. Scope of Project: special activities, competitions, breeding, community service, etc	25	
	Total Points (Section II)	

Judge's Remarks:

Judge's Name _____ Judge's Signature _____

Points for Interview, (Section I + Section II): (300 points maximum)

Form B: Points _____

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FORM C
*Community Service**

EXHIBITOR NAME: _____

Please list the areas of community service performed on behalf of the Stanislaus County Fair Horse Department, which you participated in before and during this year's Stanislaus County Horse Fair. Areas of County Fair community service participation include, but are not limited to: passing out ribbons; painting jumps; working the gate during the show; cleaning the arena; setting up the BBQ; cleaning up the BBQ; runner. Exhibitor must get prior approval for any other areas of community service through the Horse Fair Office. This completed form must be turned into the Horse Show Office by Thursday at 5:00 PM, of the Stanislaus County Horse Show.

DATE	DESCRIPTION	HOURS of SERVICE	POINTS EARNED* (10 pts/hr, 40 pts max)	SUPERVISOR SIGNATURE
Total Hours & Points				

*Points are tabulated at 10 Points per hour of Community Service performed, maximum of 40 points allowed.

Points for Community Service performed: (40 points maximum)

Form C: Points _____

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FORM D
Placings

EXHIBITOR NAME: _____

**Highlighted areas to be filled in by Horse Show Office*

PLACINGS** (150 Points Maximum Allowed)								
PLACING	POINTS	# OF CLASSES	ENGLISH	# OF CLASSES	WESTERN	# OF CLASSES	GYMKHANA	TOTAL POINTS
1 st	10							
2 nd	9							
3 rd	8							
4 th	7							
5 th	6							
6 th	5							
7 th	4							
8 th	3							
9 th	2							
10 th	1							
**List only your 10 highest placing classes.						TOTAL POINTS (Placings)		

SHOWMANSHIP (50 Points Maximum)		
PLACING	PTS	TOTAL
1 st	25	
2 nd	20	
3 rd	15	
4 th	10	
5 th	5	
6 th	5	
7 th	5	
8 th	5	
PARTICIPATION	25	(Each showmanship participant will receive 25 points)
		TOTAL POINTS (Showmanship)
GRAND TOTAL – (Placings + Showmanship) FORM D		

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FORM E
*Recap Score Sheet**

EXHIBITOR NAME: _____

**This form to be filled in by Horse Show Office*

	Maximum Allowed 550 points	Points Earned	TOTAL
Form A – Application	10		
Form B – Section I / Interview	200		
Form B – Section II / Record Book & Participation	100		
Form C – Community Service	40		
Form D – Placings	200		
		GRAND TOTAL	

Comments:

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FORM F

*Interview Preparation**

EXHIBITOR NAME: _____

The Outstanding Exhibitor participant will incorporate the following topics into their interview:

1. Why (or how) did you become interested in horses?
2. Describe your project horse. Include: breed and breed attributes; description of animal; preferred disciplines; etc.
3. Describe the feed and nutritional program you have your horse on, and the reasons it is on that specific program. Include information regarding nutritional values of feeding program in relation to: age; breed; stabled vs. pastured environment; activities of your horse; etc.
4. Describe your horse's health program. Include: routine health care and schedule; any health issues your horse has experienced; how you have resolved (or continue to care for) any of these health issues.
5. Describe your horse's housing and exercise program. Include the reasons for the type of housing your horse requires and how you implement the housing and exercise program. Housing can include safe trailering, which can be included here.
6. Describe your activities that you experience with your horse. This is to include: non-competitive activities; competitive events; lessons; clinics; volunteer work with, or because of, your involvement with horses; etc.

*These questions are in preparation for the interview process outlined in Form B. These topics, plus more, should be included in the presentation the Exhibitor presents to the judges.