

4-H ROUNDUP NEWSLETTER

DECEMBER 2017 & JANUARY 2018



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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INSERTS

Dec 2017/ Jan 2018 Calendars
Adopt-A-Family List
Carl's Feed Meeting Letter

Betsy Karle

UCCE County Director

Deanna Rogers

Interim 4-H Youth Development Program Representative

Lea Eddy

4-H Accounting & General Services Specialist II



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THIS MONTH'S HIGHLIGHTS



IT'S GETTING COLD!

As cold weather approaches, there are children in our community who need a coat. In order to help out with that, Glenn County 4-H has decided to collect coats and distribute them to children in need who live here in Glenn County. We

are asking for NEW & USED, clean coats, in good condition. They can be dropped off at the following locations through **Wednesday, December 11, 2017**: Glenn County Cooperative Extension Office, 821 E. South Street in Orland; Glenn County Farm Bureau Office, located at 831 5th Street, Orland; Plaza Elementary School, located at 7322 County Road 24, Orland; Lake Elementary School, located at 4672 County Road N, Orland; Capay Elementary School, located at 7504 Cutting Ave., Orland; Murdock Elementary School, located at 655 French Street, Willows; Willows Intermediate School, located at 1145 Cedar Street, Willows; and Willows High School, located at 203 N Murdock Ave., Willows; Murdock Elementary School, located at 655 French Street, Willows. Our focus is "Coats for KIDS", but we take adult sizes as well. For more information, please call the UCCE Office at 865-1107. A big thank you to the 4-H members chairing this effort, cooperating agencies and contributors!



New

Glenn County 4-H Leadership Opportunity Scholarship Application for the 2017-2018 program year!

Have a 4-H conference or leadership opportunity you want to attend but need financial assistance? Visit http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/ for the application and details on this opportunity.

4-H CAMP NEWS!



New changes are coming for Glenn County 4-H Camp 2018!

A new location and 2018 dates will be announced soon. Be on the lookout for the 2017-2018 Glenn County 4-H Camp Youth Director and Teen Counselor Applications. These applications will be available very soon and interviews will be taking place shortly after. We hope to get an early start this year and plan for the new location!

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:

NO MEETING IN DECEMBER!

Monday, January 22, 2018

Monday, February 26, 2018

Monday, March 19, 2018

Monday, April 16, 2018

NO MEETING IN MAY!

Monday, June 18, 2018



Council Meetings will be held at **7:00 p.m.** at the Cooperative Extension Office. We encourage all leaders and senior members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

PRESENTATION DAY PLANNING MEETING



There will be a Presentation Day Planning Meeting on **Monday, December 18, 2017** at 5:30 p.m. at the UCCE Office. All Key Leaders, leaders, and event chairs are encouraged to attend. Willows 4-H, Stoney Creek 4-H, and Elk Creek 4-H Clubs will be chairing this event.



PRESENTATION DAY TRAINING

A Countywide Presentation Training will be held on **Thursday, December 7, 2017** at 6:30 p.m., at the UCCE Office in Orland. It will be geared toward new members and leaders. All 4-H members planning to exhibit any animals at the Glenn County Fair must give a presentation. The County Presentation Day will be held on **Friday, January 26, 2018**. Primary members will begin at 6:00 p.m., all other presentations start at 7:00 p.m., at the Willows Intermediate School. To be an evaluator, you must be a senior member and given one gold presentation in the past. To be a room coordinator, you must give one gold presentation and be 13 years old as of December 31, 2017. The current (2016) Presentation Manual is available on our website, please visit:

http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/.



SCHOLARSHIP WORKSHOP



Are you wondering how you will pay for college or trade school? Attend this scholarship boot camp workshop and learn how to get organized and ready to apply for scholarships. This workshop is best for freshmen to seniors in high school. Come join the fun! The workshop takes place **December 27, 2017** from 10:00 a.m. to noon at the UCCE Office. If you plan to attend, please call the UCCE Office to reserve a spot.

LIVESTOCK & ABA FIELD DAY PLANNING MEETING

There will be a Livestock and ABA "Anything But Animals" Field Day Planning Meeting on **Monday, December 18, 2017** at 7:00 p.m. at the UCCE Office. The Livestock Field Day will be an educational event this year with group judging participation. The ABA Field Day will be held on the same day at the Glenn County Fairgrounds on **Saturday, February 24, 2018** at 8:00 a.m.



NEW! PRESENTATION FORM & 5 DEMONSTRATION AWARD FORM AVAILABLE!

NEW this year is the **Presentation Form**, due to the UCCE Office by **Monday, April 2, 2018** if members give their presentation at any other event other than the Glenn County 4-H Presentation Day! For more information or to view the forms and guidelines, visit: <http://ceglenn.ucanr.edu/files/273382.pdf>.

COLOR ME GREEN RUN PLANNING MEETING

There will be a Color Me Green Run Planning Meeting on **Monday, January 22, 2017** at 6:15 p.m. at the UCCE Office. All Key Leaders, leaders, and event chairs are encouraged to attend. All members and parents are encouraged to help with this new event if you are interested! Please contact, Rosa Silveira at (530) 924-3631.

GLENN COUNTY 4-H STAFF REPORT

“PROJECT ACROSS CLUB” FORMS ARE DUE



It is important that the Project Across Club forms are completed, signed by the Home Club Key Leader, Host Club Key Leader, and Project Leader and turned into the UCCE Office by **Monday, December 4, 2017** by 6:00 p.m. These forms are available at: <http://ceglenn.ucanr.edu/files/266383.pdf>.

DON'T FORGET TO COMPLETE FUNDRAISER FORMS

Fundraiser Forms must be completed and turned in at the UCCE Office for approval at least 2 weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. Please be sure all sections are completed properly and all signatures are obtained. The fundraiser approval forms are available at: <http://ceglenn.ucanr.edu/files/230142.pdf>.

CLUB OUTREACH REPORT & PROGRAM PLANS ARE DUE

Each Club needs to turn in their forms by **Monday, December 4, 2017** at 6:00 p.m. All clubs are required to demonstrate outreach efforts and describe the methods they are using to recruit new members and adult volunteers from the community, including under-represented groups. The Outreach Report & Program Plans are available at: <http://ceglenn.ucanr.edu/files/274523.pdf> and <http://ceglenn.ucanr.edu/files/274524.pdf>.

NEW! 2018 NORTHERN YOUTH SUMMIT APPLICATION AVAILABLE!

2018 Northern Youth Summit is transitioning from the “We Help Youth” (WHY) Conference. The Youth Summit will be held **January 26-28, 2018** at Springs of Living Water, Richardson Springs, CA. Registration is online at: <https://ucanr.edu/survey/survey.cfm?surveynumber=21678> or by completing the paper form included in this Roundup due **December 31**. For more information, visit: http://4h.ucanr.edu/4-H_Events/Summits/.

NEW! ANIMAL ETHICS TRAINING IS ONLINE!!!



The Online Animal Ethics Training and Certification Survey is required for livestock members taking animals to the Glenn County Fair. All 4-H members enrolled in an animal project area are required to complete the online Ethics Training Presentation once during the current 4-H year in order to complete the required Glenn County 4-H Council Fair Participation Rules. To view a copy of the Fair Participation Requirements or download a copy, please go to: <http://ceglenn.ucanr.edu/files/273086.pdf>.

Members who do not complete the training and completion survey before the Fair Participation Report deadline on **Tuesday, April 17, 2018** will not be able to participate in the Glenn County Fair. Viewing the video will not count on your fair participation report unless you have also submitted the completion survey. Both the Online Ethics Training video and Completion Survey are available at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Livestock_Ethics/. Please contact the UCCE Office at (530) 865-1107 if you have any questions.



Cooperative Extension Office Closed for Holidays



The 4-H Office will be closed **Friday, December 22** through **Monday, December 25** for Christmas, and **Friday, December 29** through **Monday, January 1** for New Years, and **Monday, January 15**, in observance of Martin Luther King, Jr. Day.

COUNTYWIDE NEWS & EVENTS

CRAB FEED SERVERS & DESSERTS NEEDED

Are you 6th grade or above? Come volunteer to help serve at the Glenn County Farm Bureau Crab Feed on **Saturday, January 20, 2018**, at the Glenn County Fairgrounds. You will eat pizza first, prior to your serving duties, so please be on time! It is important to be on your best behavior and look presentable. You will be expected to stay the entire length of time that you are needed. We ask that you wear your white 4-H shirt with denim pants. It is also asked that all clubs bring any aprons to the UCCE Office so all youth have aprons to wear at this event. Many people attending the Farm Bureau Crab Feed Dinner are very generous supporters of the 4-H Program and we want to represent 4-H well! The Farm Bureau is also looking for 10 primary members, first come first served, who would like to set tables and put down placemats from 10:30 a.m. to 11:30 a.m. **Please RSVP by Thursday, January 11, 2018 to the Cooperative Extension Office at 865-1107.**



Keep that holiday baking apron on!

The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed. This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" and a non-refrigerated dessert. They can be brought to the 4-H Office until 5:00 p.m., **Friday, January 19**, or to the fairgrounds by noon on **Saturday, January 20**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program.

HORSE IDENTIFICATION/LEASE FORMS DUE

4-H Horses



Remember to get your horse I.D form in by **Tuesday, January 16, 2018**, if you are a new member or using a new horse this year. This form must be on file 120 days prior to any horse event sponsored by Glenn County 4-H. The horse I.D. Registration form is available at: <http://ceglenn.ucanr.edu/files/225932.pdf>. If you are leasing your horse, please fill out the additional State 4-H Equine Lease Agreement Form at: <http://ceglenn.ucanr.edu/files/249431.pdf>.

BEEF WEIGH IN

Beef weigh-ins are quickly approaching! Steer weigh-ins and ear tagging will be held on **January 15, 2018** beginning at 8:30-9:30 a.m., at the Orland Livestock Commission



BEEF REPLACEMENT HEIFER FORM

Beef Replacement Heifer Project Forms now available at [https://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&rid=GlennCoFair&f=Replacement_Heifer_Form\(1\).pdf](https://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&rid=GlennCoFair&f=Replacement_Heifer_Form(1).pdf). Be sure to turn in the completed form at beef weigh-in, on **January 15, 2018** or to the Fair Office prior to then.

2018 LIVESTOCK CHALLENGE INFORMATION AND REGISTRATION

Saturday, January 6, 2018, Plaza Elementary School, Orland

9:00 a.m.—Sheep	10:30 a.m.—Horse & Dairy	11:30 a.m.—Rabbits, Avian & Cavy
9:30 a.m.—Swine (Session 1)	11:00 a.m.—Beef & Dairy Goats	12:00 p.m.—Dog & Primary
10:00 a.m.—Swine (Session 2) & Goats		



The Livestock Challenge is an opportunity for members to demonstrate their livestock knowledge. Members will rotate through different stations and answer questions related to the species selected. There will be awards for the top winners in each species! Online registration is due by **Monday, December 18**. For more information and to register, visit: <http://ucanr.edu/survey/survey.cfm?surveynumber=21798>.

COUNTYWIDE NEWS & EVENTS

PRESENTATION DAY- MANUAL AND RUBRICS!

GLENN COUNTY 4-H PRESENTATION DAY

WHEN: Friday, January 26, 2018

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER: ABA & Livestock members must give a presentation at a Club meeting, Project meeting, Council meeting, County level event, or County Presentation Day. OR be an evaluator or be a Room Coordinator at County/Sectional Presentation Day. To qualify as an evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a room coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2017.**

HOW: **REGISTRATION ACCEPTED ONLINE ONLY!** Registration survey link: <http://ucanr.edu/survey/survey.cfm?surveynumber=22380>. If you do not have computer access, there are computers available at the Cooperative Extension Office. To register for an evaluator/room coordinator, visit: <http://ucanr.edu/survey/survey.cfm?surveynumber=22398>.

WHAT: A presentation may be a demonstration, illustrated talk, science or engineering presentation, educational display talk, impromptu speech, informative or persuasive prepared speech, interpretive reading, share the 4-H fun skits, and cultural arts. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category. See the [Presentation Manual](#) on the State 4-H website for all available categories.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more details and evaluators rubrics, refer to the 2016 [Presentation Manual](#).

Be sure to look at page 10 in the manual for requirements for each type of presentation. Main changes are: removal of audio visual (you can still do PowerPoint), modified rubrics, award system, and anyone can ask questions.

WHAT AWARDS ARE GIVEN? At the event, you will participate with other 4-H'ers your age for awards. Primary members (5-8 years old) will not be evaluated, and all will receive a participation award. Everyone, 9 years old by December 31st and older, will receive either a gold medal, blue medal, or a red or white certificate. Three evaluators and one room coordinator for every 10 participants are needed. Contact the Cooperative Extension Office if you can help, as presenters will not be able to participate if we do not have enough evaluators.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

The % of club members who give presentations

Plus 5 points for each gold medalist

Plus 3 points for each blue medalist

Plus 2 points for each older member judging or room coordinating the event

Plus 2 points for each primary member participating

Those needing special accommodations, please contact the Cooperative Extension Office before the event.

If you have any questions, contact your 4-H club leader or the Cooperative Extension Office. See you **Friday, January 26, 2018**. Deadline for online registration is **Monday, January 8, 2018**.



GLENN COUNTY 4-H



Glenn County 4-H is once again participating in the "Adopt-A-Family for Christmas" program. This year, we are sponsoring 2 elders and children in the community. The Glenn County children and elderly have been carefully selected by the Glenn County Health & Human Services, and remain anonymous. If you have any questions or would like to help with this project, please call 865-1107. All items and monetary donations need to be delivered to the UCCE Office by **Wednesday, December 13, 2017** or sooner!

Please bring all gifts & donations unwrapped. Hi 4-H will divide the gifts evenly by age and gender, then wrap them.

The children's information:

This year, the Glenn County Health & Human Services asks that Glenn County 4-H provide gifts to boys and girls of all ages. **Food cards, gas cards and gift cards are highly encouraged!**

Please shop for children in the following groups and label appropriately:

- **Infants boys and girls, Ages 2-5 months, Ages 6-12 months** - Clothing, diapers and baby items.
- **Girls: Ages 2-6, Ages 7-10, Ages 11-14, Ages 15-18** - Clothing: including shirts, pants, shoes. Toys, activities and other items are encouraged.
- **Boys: Ages 2-6, Ages 7-10, Ages 11-14, Ages 15-18** - Clothing: including shirts, pants, shoes. Toys, activities and other items are encouraged.

The Elders' information:

- **Elder C, Female** - Clothing size 3XL. Wants/Needs: Winter clothes, any toiletries, and food gift cards are needed.
- **Elder E, Female** - Clothing size 3XL. Wants/Needs: Robe (any color), bath towels & hand towels (white), and food gift cards.

Touch a Life, Make a Difference!

CLUB AND PROJECT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:

Rebecca Mull
Vidi Gonzalez

Contact information:

mullfamily530@gmail.com
cowggirl4@hotmail.com

Meeting Schedule:

2nd Monday of the month at
Capay Elementary, 7:00 p.m.

CLOVER 4-H CLUB

Community Club Leader:

Gina Taylor
Neisha Furtado

Contact information:

gmt70@mindspring.com
Neisha.weinrich@att.net

Meeting Schedule:

2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

CLOVER 4-H CLUB -

The Clover 4-H Meeting was called to order at 7:03 p.m. by President Shelby Weinrich on November 13, 2017. The Flag salute was led by Sarah Mendonca and the 4-H pledge by Quincy Goodwin. Our Healthy Living Officers gave a report and the minutes from the October meeting were read. A motion to approve the minutes was made by Jack Hamilton and was seconded by Wesley Otterson. The Treasurer's Report was given. A motion to approve the report was made by Garrett Otterson and seconded by Maci Amaro. A few items in Old Business were reminders that a few people still have pending enrollment. Gina has contacted most of you, but if you haven't received an email from 4-H online confirming your enrollment, you may call the 4-H office. Leaders, you may not hold any project meetings until your enrollment is confirmed. Some important dates and reminders are that the next Glenn County 4-H Council meeting is Monday, November 20th at 7 p.m. The Livestock Challenge is scheduled for Saturday, January 6th, at Plaza School. The registration deadline is December 18th. There is no wiggle room in this deadline as the 4-H office closes for the holidays. The link is available online. The Key Leaders reported that they need someone to step up and prepare to take over for them. They see this year as their last year as the main key leaders. The next JLA meeting is on November 29th. The Project leaders said that there is a goat meeting at Round Table at 1:00 on Sunday. A motion to adjourn the meeting was made by Aiden Imperatrice and was seconded by Sarah Mendonca. The meeting was adjourned at 7:38 p.m. *Respectfully submitted by: Nicholas Flowerdew, Clover 4-H Club Reporter*

ELK CREEK 4-H CLUB

Community Club Leader:

Meagan Groteguth

Contact information:

meaganforbes26@icloud.com

Meeting Schedule:

2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

GRINDSTONE RANCHERIA 4-H CLUB

Community Club Leader:

Aaston Burrows

Contact information:

jjhm_1982@yahoo.com

Meeting Schedule:

2nd Monday of the month at
Grindstone Community Center,
6:00 p.m.

Don't forget to check out

LAKE 4-H CLUB

Community Club Leader:

Katie Boles
Charissa Olmos

Contact information:

kateseale@earthlink.net
colmos@me.com

Meeting Schedule:

2nd Monday of the month at
Lake Elementary, 7:00 p.m.



Find us on
Instagram

ucce_glenn_county-4h



ORLAND 4-H CLUB

Community Club Leader:

Jackie Gonzalez

Contact information:

jackiegonzalez822@yahoo.com

Meeting Schedule:

2nd Monday of the month at UCCE Office, 6:30 p.m.

PLAZA 4-H CLUB

Community Club Leader:

Ryan Edson

Leila Titus

Karen Baldrige

Contact information:

ryanedson17@yahoo.com

amndgrl2000@gmail.com

kbaldridge2727@yahoo.com

Meeting Schedule:

2nd Wednesday of the month at Plaza School, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:

Marci Sanchez

Contact information:

thealmightyfamily@gmail.com

Meeting Schedule:

2nd Wednesday of the month at Fairview School, 6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:

Randy Baylor

Joylynn Williams

Contact information:

randy@mjshelton.com

t.j.williams1886@sbcglobal.net

Meeting Schedule:

2nd Tuesday of the month at UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:

Abby Alves

Susan Shippelhouse

Contact information:

cowgirl95988@yahoo.com

Meeting Schedule:

2nd Monday of the month at Murdock School, 7:00 p.m.

THANK YOU TRACTOR SUPPLY FOR ANOTHER GREAT PAPER CLOVER CAMPAIGN & TO ALL THE 4-H MEMBERS THAT PARTICIPATED!



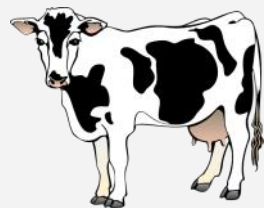
Key Leader Reminders!

DUE MONDAY, DECEMBER 4, 2017

- ✓ Program Planning Guide
- ✓ Outreach
- ✓ Club Budget
- ✓ BANK ACCOUNT UPDATES & VERIFICATION FORM
- ✓ **NEW FOR 2017-18** Treasurer's Form 5.2 (Required by Program Rep): Mid-Year Club Peer Review Report & Checklist

COUNTYWIDE PROJECT INFORMATION

DAIRY REPLACEMENT HEIFER PROJECT



The Dairy Replacement Heifer Forms (FORM A) are due to the UCCE Office on **Thursday, December 7, 2017**. FORM B is due to the UCCE Office on Friday, March 9, 2018.

COUNTYWIDE OUTDOOR ADVENTURE PROJECT

Due to unforeseen circumstances, the Outdoor Adventure Project, that takes place at Black Butte Lake, will be postponed until Spring 2018. The Project Leader, Britt Grimsman, will contact all participants at a later date to inform you of the start date. For any questions, please call the UCCE Office at (530)865-1107.

COUNTYWIDE ARCHERY PROJECT



The countywide archery project Mandatory Parent & Project Members Meeting will be held on **Wednesday, December 6, 2017** from 6:00 p.m. to 7:00 p.m. at the UCCE Office. **DON'T FORGET—This meeting will be a MANDATORY meeting for all archery project members and parents.** Paperwork and a **registration fee of \$35** will be collected. The meetings will be held on Monday of every week (except the 2nd Monday of every month for club meetings) starting in January at the Glenn County Fairgrounds in Flaherty Hall.

COUNTYWIDE SPORT SHOOTING PROJECT

The countywide archery project Mandatory Parent & Project Members Meeting will be held on **Tuesday, December 5, 2017** at 7:00 p.m. at the UCCE Office. **DON'T FORGET—This meeting will be a MANDATORY meeting for all sport shooting project members and parents.** Paperwork and a registration fee will be collected. The meetings will be held on Monday of every week starting in January at the Glenn County Fairgrounds in Flaherty Hall.



LIVESTOCK JUDGING TEAM



The Glenn County 4-H Livestock Judging Team attended The Cattle Contest at the Chico State University Farm on November 19, 2017 where they had a great day placing beef classes. Great job to our Livestock Judging Team and keep up the good work!



COUNTYWIDE YOGA PROJECT

The Countywide Yoga project will begin **Spring 2018**, at the Orland Recreation Center on Hambright Ave., Orland.



SECTIONAL, STATE & NATIONAL NEWS

NEW IN 2017! HANDBOOK FOR NEW FAMILIES FROM STATE 4-H



Handbook for New Families

Now available on our [Member Resources page](#). This handbook was created to help new families get to know the resources and activities available in 4-H in California. A County Contact Sheet is also part of the resources available, so you can keep your local 4-H contact information handy. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

For more information and to view the handbook, visit:

<http://4h.ucanr.edu/files/271860.pdf>.

County Information sheet

Use this County Information Sheet to keep county contact information easy to find at: <http://4h.ucanr.edu/files/271859.pdf>.

4-H SHOOTING SPORTS RIFLE DISCIPLINE & ARCHERY WORKSHOPS

4-H Shooting Sports Workshop—Rifle Discipline—Bakersfield, CA

Saturday, March 10, 2018 – 8:00 a.m. – 6:00 p.m. thru Sunday, March 11, 2018 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu.

4-H Shooting Sports Workshop—Archery—Redwood Glen, San Mateo County

Friday, April 6, 2018 thru Sunday, April 8, 2018

A training course for the 4-H archery discipline will be offered as a workshop at the 2018 California Camping Conference. The conference will take place at the Redwood Glen in San Mateo County. Early registration for the conference is \$195 and includes meals, lodging, and course materials. Early registration is due February 16, 2018. For more information about registering for this course, contact John Borba at (661) 868-6216 or email: jaborba@ucanr.edu.

NEW DATE THIS YEAR! CALIFORNIA STATE FIELD DAY—Saturday, June 2, 2018

Saturday, June 2, 2018—8:00 a.m. - 6:00 p.m.—University of California, Davis - West Quad



The annual California 4-H State Field Day is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteer educators. Since 2002, 4-H'ers from throughout the state have come together to compete at the state level for various competitions. This family-friendly event is for all ages to participate.

Each contest and activity is coordinated by 4-H volunteers and youth. Event coordination and facility support is provided by the State 4-H Office.

The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology.

CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>.

Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at

<http://4h.ucanr.edu/News/Media/>.





Received new 4-H recognition and achievement pins for your hat and don't know how to put them on?

LEFT SIDE OF HAT



- All-star, platinum, gold, silver, or bronze stars in front. You may "cascade" the stars.
- Place the junior/teen leader emblems and the Hi 4-H patch (in that order) behind the stars.

RIGHT SIDE OF HAT



- Stripes earned for each year completed in 4-H.
- Year completion pin placed above the stripe of the year earned, starting with primary pins next to the clover logo.
- Officer pins—align with year earned.
- 100% Attendance pins—place below the stripe of the year the pin was earned.

Note: If a member earns more year stripes than can fit on the right side of the hat, they may "wrap around" their stripes and continue onto the left side of the hat. For more information on your 4-H hat, visit: [http://4h.ucanr.edu/Resources/Member Resources/Uniform/California 4-H Hat/](http://4h.ucanr.edu/Resources/Member%20Resources/Uniform/California%204-H%20Hat/).

- Medals may be worn on either side of the hat. Placing them on the left is recommended.
- Note: No other pin or ribbon should be worn on the hat other than 4-H related items. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that should not be worn on the hat include buttons, fair medals, convention badges or other regalia.









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Natural Resources
Cooperative Extension - Glenn County
P.O. Box 697
Orland, CA 95963

DECEMBER

2017

Sun Mon Tue Wed Thu Fri Sat

 <p>Coats for Kids November 13th - December 11th</p>		<p>NO COUNCIL MEETING IN DECEMBER</p>			<p>1</p>  <p>3:00 p.m. PLAZA WATERCOLOR PROJECT MEETING UCCE OFFICE</p>	<p>2</p> <p>10:00 a.m. SCHAFFERT HERPATOLOGY PROJECT MEETING UCCE OFFICE</p>	
<p>3</p>  <p>BOWL-A-THON ORLAND BOWL 1:00 p.m.</p>	<p>4</p> <p>PROJECT ACROSS CLUB FORMS DUE UCCE OFFICE</p> <p>CLUB OUTREACH FORMS DUE UCCE OFFICE</p>	<p>5</p> <p>MANDATORY SPORTS SHOOTING ORIENTATION UCCE OFFICE 7:00 p.m.</p>	<p>6</p> <p>MANDATORY ARCHERY ORIENTATION UCCE OFFICE 6:00 p.m.</p>	<p>7</p>  <p>PRESENTATION TRAINING UCCE OFFICE 6:30 p.m.</p> <p>DAIRY REPLACEMENT HEIFER PROJECT FORM A DUE UCCE OFFICE</p>	<p>8</p> 	<p>9</p>	
<p>10</p> 	<p>11</p> <p>6:00 p.m. GRINDSTONE 4-H CLUB MEETING</p> <p>6:30 p.m. ORLAND 4-H CLUB MEETING</p> <p>7:00 p.m. CAPAY, LAKE, CLOVER, WILLOWS 4-H CLUB MEETINGS</p>	<p>12</p> <p>6:00 p.m. ELK CREEK & STONEY CREEK 4-H CLUB MEETING</p>	<p>13</p> <p>6:45 p.m. SCHAFFERT 4-H CLUB MEETING</p> <p>7:00 p.m. PLAZA 4-H CLUB MEETING</p> <p>ADOPT-A-FAMILY DONATION DEADLINE UCCE OFFICE</p>	<p>14</p>  <p>ADOPT-A-FAMILY & COATS FOR KIDS DROP OFF WILLOWS MEMORIAL HALL 5:00 p.m.</p>	<p>15</p>	<p>16</p>	
<p>17</p> <p>LIVESTOCK CHALLENGE REGISTRATION DEADLINE ONLINE SURVEY</p>	<p>18</p> <p>PRESENTATION DAY PLANNING MEETING UCCE OFFICE 5:30 p.m.</p> <p>LIVESTOCK & ABA FIELD DAY PLANNING MEETING UCCE OFFICE 7:00 p.m.</p>	<p>19</p> <p>5:30-7:00 p.m. CO-WIDE LEATHER CRAFT PROJECT MEETING UCCE OFFICE</p>	<p>20</p>	<p>21</p>	<p>HAPPY HOLIDAYS</p> <p>OFFICE CLOSED FOR THE HOLIDAYS</p>		
<p>24</p> <p>OFFICE CLOSED FOR THE HOLIDAYS</p>		<p>25</p>	<p>26</p>	<p>27</p>  <p>SCHOLARSHIP WORKSHOP UCCE OFFICE 10:00 a.m. - noon</p>	<p>28</p>	<p>29</p> <p>OFFICE CLOSED FOR THE HOLIDAYS</p>	<p>30</p> <p>OFFICE CLOSED FOR THE HOLIDAYS</p>

JANUARY

2018



Sun Mon Tue Wed Thu Fri Sat

	1 OFFICE CLOSED	2	3	4	5	6 LIVESTOCK CHALLENGE Plaza Elementary School 9:00 a.m.
7	8 6:00 p.m. GRINDSTONE 4-H CLUB MEETING 6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY, LAKE, CLOVER, WILLOWS 4-H CLUB MEETINGS PRESENTATION REGISTRATION DEADLINE UCCE OFFICE	9 6:00 p.m. ELK CREEK & STONEY CREEK 4-H CLUB MEETING	10 6:45 p.m. SCHAFFERT 4-H CLUB MEETING 7:00 p.m. PLAZA 4-H CLUB MEETING	11 CRAB FEED SERVERS RSVP DEADLINE UCCE OFFICE	12	13
14 Club Reporter ROUNDUP DEADLINE	15 OFFICE CLOSED BEEF WEIGH-INS Livestock Commission Yard 9:00 p.m.	16 HORSE IDENTIFICATION FORMS DUE UCCE OFFICE	17	18	19	20 FARM BUREAU CRAB FEED Glenn County Fairgrounds 6:00 p.m.
21 COLOR ME GREEN RUN PLANNING MEETING UCCE OFFICE 6:15 p.m. →	22 LIVESTOCK & ABA FIELD DAY PLANNING MEETING UCCE OFFICE 5:30 p.m. 4-H Council Meeting UCCE Office 7:00 p.m.	23	24 6:30 p.m. CO-WIDE PYGMY GOAT PROJECT MEETING UCCE OFFICE	25	26 COUNTY PRESENTATION DAY Willows Intermediate School	27
28	29	30	31			

HEAD

HEART

HANDS

HEALTH

Save the Date

COLOR ME GREEN 5K RUN

SUNDAY, MARCH 25, 2018

Carl's Feed & Supply

811 North Tehama Street
Willows, CA 95988
Phone: 530-934-3333 Fax: 530-934-3334

November 15, 2017

Dear FFA Advisors & 4-H Club Leaders:

*Save the date
January 4, 2018
6:00 PM*

We once again would like to invite all club leaders, advisors, project members, and parents to our annual feed and nutrition meeting. This meeting is a great opportunity for new, and old exhibitors alike, to learn about feed and general animal care practices.

Nutrena representative Frank Ward will be here to discuss their show feed line and the advantages of feeding your show animals properly in preparation to sell at the fair.

The meeting will be January 4, 2018 at 6:00 PM. Hotdogs and drinks will be provided. If you have any questions give us a call.

Sincerely,

Becky Martin

Carl's Feed will again be offering **Buy10 Get the 11th Free** on show feed for project animals...which is equivalent to a **10% Discount!**



2018 Northern Youth Summit

Transitioning from the We Help Youth (WHY) Conference

January 26-28, 2018

Youth With A Mission – Springs of Living Water, Richardson Springs, CA

The [California 4-H Management Board](#) is proud to announce the California 4-H Youth Summits! Youth summits are three day weekend leadership conferences hosted in multiple locations throughout the state. All California 4-H Youth Summits are open to any 4-H youth member enrolled in California 4-H.

Registration Process

1. Register online or complete the paper form attached
2. Mail your registration fee to the boxed address →

**Northern Youth Summit
98 Rock Creek Road
Chico, CA 95973**

Registration Fees

Currently the only available method of payment is by check. **Make checks payable to the California 4-H Management Board.** Write Northern Youth Summit in the memo. Normal registration (by December 31st): \$100; Late registration: \$115. Interested in a fee waiver? Learn more at http://4h.ucanr.edu/get_involved/management_board/fee_waivers/

Education Workshops

Workshop selection will take place during check-in at the youth summit.

Chaperone Information

Adult volunteers are key to making this a safe and memorable activity. Having dedicated adult chaperones who commit themselves to the safety and well-being of the youth participants during the entire trip (24 hours a day!) is a HUGE commitment. Thank you for considering serving in this capacity. You must be at least 21 years of age and an approved adult 4-H volunteer. We need both male and female chaperones! Chaperones pay the early bird registration fees and must provide all required forms.

Questions? Contact the event chairs.

Kayli Corron, Youth Chair (Butte County)

rinnjoe@comcast.net

Mary Manfredi, Adult Chair (Butte County)

gpmannfredi@yahoo.com

Byron Jayne, Youth Chair (Butte County)

jaynegang1@aol.com



Northern Youth Summit Registration Form

* = Required

*Registration Type: Participant (11-19) Facilitator (14-19) Chaperone

*First Name: _____ *Last Name: _____

*Age on 12/31/17: _____ *Gender: Male Female
(select the gender you feel most comfortable being housed with)

*County: _____

*Phone Number (including area code): _____

*Email Address: _____

Please list any dietary or food restrictions: _____

Carpooling Opt-In:

If you would like to participate in carpooling, list your city: _____

To those who answer this question, we will share the names, email addresses, cities, and counties of those also interested in carpooling so you can coordinate with one another.

Once this form is complete, send the following documents to the registrar:

- This completed registration form (one per participant)
- A check made out to “California 4-H Management Board” for your registration fee with “Northern Youth Summit” in the memo.
 - Regular registration (by 12/31/2017): \$100
 - Late registration: \$115

Interested in a fee waiver? Learn more at
http://4h.ucanr.edu/get_involved/management_board/fee_waivers/

Mail the above items together to:

**Northern Youth Summit
98 Rock Creek Road
Chico, CA 95973**