

# 4-H ROUNDUP NEWSLETTER

APRIL & MAY 2018

# SPRING



## GLENN COUNTY



4-H Youth Development  
UC COOPERATIVE EXTENSION

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### INSERTS

April/May 2018 Calendars  
Updated Calendar of Events  
Sample Personal Buyer Letter  
Glenn County Buyers' Group Letter

**Alyssa Perry**

4-H Youth Development  
Program Representative

**Lea Eddy**

4-H Accounting & General  
Services Specialist II



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### THIS MONTH'S HIGHLIGHTS

## 2018 4-H SUMMER CAMP

June 28– July 1, 2018

Mt. Lassen Camp, Mineral

If you enjoy nature, making new friends or exploring the outdoors, then 4-H Camp is for you! 4-H members and their friends are invited, ages 9-13 years old, as of December 31, 2017. Cost for camp is \$85.00 which includes a shirt to tie-dye at camp. Also, an additional \$55.00 for accident insurance, curriculum and scholarship fees must be paid if you are not a current 4-H member. Return forms to the Cooperative Extension Office by **Monday, April 16, 2018**. There will be a late fee of \$10.00 charged if room is still available after that.

Applications are available online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Camp/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Camp/) or at the Cooperative Extension Office. Completed application packets are accepted on a first-come, first-served basis. A completed application packet consists of: Camp Application, Treatment Authorization Form, Camp Rules, Code of Conduct, Child Release Form and Registration Fees. Incomplete applications will not be accepted.



### FAIR CLEAN UP DAYS

*“What’s all the Buzz About?”*

Lets help clean up the fairgrounds for the 2018 Glenn County Fair! Fair Clean-up Days will be **Saturday, May 5** and **Sunday, May 6** from 8:00 a.m.–noon. This is a great community service project to enter in your Record Book under #5: Citizenship and Community Service! Please bring lawn rakes, scoop shovels, wheel barrows, brooms, pruning shears, and don't forget a smile! Please make sure you have your name on the tools you bring.

# GLENN COUNTY 4-H COUNCIL UPDATES

## COUNCIL MEETING DATES

### Council Meeting Dates:

Monday, April 16, 2018

**NO COUNCIL MEETING IN MAY**

Monday, June 18, 2018



The next Council meeting will be **Monday, April 16**, 7:00 p.m. at the Cooperative Extension Office. All leaders and members (14 years and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented!

## FAIR PARTICIPATION REPORTS - DUE APRIL 17!



Remember, in order to **SELL AND/OR EXHIBIT** at the Glenn County Fair, the front side of the Fair Participation Report Form needs to be filled out at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in to the **UCCE Office by Tuesday, April 17, 2018**. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

**ALL GLENN COUNTY 4-H FAIR REQUIREMENTS MUST BE MET PRIOR TO THE FAIR ENTRY AND FAIR PARTICIPATION REPORT FORM DEADLINE.**

## GLENN COUNTY FAIR UPDATE - MAY 15-20, 2018

**All entries are accepted online only.** Fair entry deadline is quickly approaching! Entries close **Tuesday, April 17, 2018** by 5:00 p.m. **Please make sure you turn in the Certificate of Eligibility and Release of Liability Form** to the Fair Office by the deadline or your entries will not be complete. The premium book, entry worksheets, and forms are on the Glenn County Fair website at: <http://www.glenncountyfair.org/>. Look for "What's new in 2018", "How to Enter Online" and more fair updates in the Stills and Livestock Premium Books. For questions, contact the Glenn County Fair Office at (530) 865-1168.



## JR AMBASSADOR (FORMALLY KNOWN AS B.L.A.S.T.) APPLICATIONS AVAILABLE SOON!



Will you be 13-19 years or older by December 31, 2018? Consider helping the Glenn County 4-H Ambassador Team in 2018-2019 4-H year as a Jr. Ambassador member! Applications will be available soon! The applications will be due **Monday, April 16, 2018** and interviews will be held **Wednesday, April 25, 2018**.

## COUNTY AMBASSADOR (FORMALLY KNOWN AS ALL STAR) APPLICATIONS AVAILABLE SOON!

Will you be a member in the Senior Division (14-18 by December 31, 2018) next 4-H program year? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2018-2019 Glenn County 4-H Ambassador. The County Ambassador (formally known as All Star) is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. Applications will be available soon! Applications will be due by **Monday, April 16, 2018** and interviews will be held **Wednesday, April 25, 2018**.





# GLENN COUNTY 4-H STAFF REPORT

## PROJECT MEETINGS AT THE FAIRGROUNDS

Any project groups or clubs that would like to use the Fairgrounds for meetings must contact the Cooperative Extension Office to make arrangements. This is for 4-H meetings only, not for personal use. The procedure on reserving the fairgrounds is to call the Cooperative Extension Office and give them the dates that you would like to use it. This must be done at least two weeks prior to the meeting. Do not contact the fair directly. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. The County Director must approve all facility use agreements for insurance to be in effect.

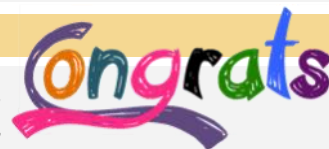
## DONATIONS FOR CAMP GLADLY ACCEPTED



We are in need of donations of meat, fruit, vegetables, canned goods, etc., for our annual 4-H Summer Camp. We have many fun activities at camp which include: outdoor cooking, archery, fort building, fishing, outdoor recreation, crafts, dance, tie-dye, discovery through science, card and board games and many more fun activities. If you have any items that could be used for these activities, we would love to add them to our camp collection and use it in future years.

## CONGRATULATIONS CAMP COUNSELORS!

This year's Camp Counselors are: Sheyenne Munguia, Tristen Wesley, Jacy Mull, Evan Boone, Lauren Taylor, Morgan Skala, Viviana Olmos, Sarah Mendonca, Amber Kurth, Trinity Cobb, Levi Walkup, Danielle Walkup, Maddy Nissen, Sydney Del Pape, Hannah Wetz, Tate Gruenwald, Magella Millen, Jack Lazzaretto, Paisley Weigel, Bryce Bolt, Callie Tanson, George Amaro, and Joey Wills. Serving as Youth Directors are: Lester "Bucky" Squier, Kathy Valle, Chase Butterfield, and Katherine Taylor. *See you at camp!*



## REMEMBER WE HAVE WHITES & HATS, TIES, AND SCARVES!



We have a large amount of white shirts and pants that 4-H families have brought in when they are no longer using them. If you need any of these items, please come by the Cooperative Extension Office and see if we have the size you need. Also, if your children have some they have outgrown, please bring them in to add to our selection.

**We have uniform supplies in stock too! The items and prices are: UCANR green 4-H Hats - \$24.00, clip-on green tie - \$15.00, self green tie - \$15.00, and complete scarf - \$18.00.**

## COOKHOUSE SCHEDULE

Leila Titus and Corey Richards from Plaza 4-H Club and Meagan Groteguth from Elk Creek 4-H Club, will chair the 4-H Cookhouse during the fair. **Thank you Leila, Corey, and Meagan!** Please be sure that your clubs' scheduled spaces are completely filled. It is important that the adults sign up and commit to help out as much as they can. New this year, we have a designated BBQ volunteer for each shift! Key Leaders are to submit their schedule of adults helping and their cell phone numbers to the Cooperative Extension Office by **Monday, May 7, 2018**. The Cookhouse schedule is included in this Roundup.



**memorial DAY** **COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY**  
The UCCE Office will be closed **Monday, May 28**, in observance of Memorial Day.  
**OFFICE HOURS:** Tuesday through Friday, 8:00 a.m. - 5:00 p.m. & Monday's 8:00 a.m. - 6:00 p.m. We are closed for lunch from noon to 1:00 p.m.

# COUNTYWIDE NEWS & EVENTS

## GLENN COUNTY 4-H HORSE SHOW



4-H Horse Project Members, mark your calendar for **Saturday, May 5** for the Glenn County 4-H Horse Show at the Glenn County Fairgrounds in Orland. This show is open to all Horse Project 4-H members in all Northern California Counties. Pre-entries must be postmarked by **Monday, April 23, 2018** and post entries are accepted the morning of the event. High point belt buckles will be awarded. Entry and class information has been distributed and is also available online at [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/4-H\\_Horse\\_Show/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/4-H_Horse_Show/). Be sure to obtain the proper signatures for the entry form in advance. For additional information, contact Melinda Tuma at (530) 519-4870. We also need sponsors for buckles and prizes. If you are interested in sponsoring an award, please contact the Glenn County UCCE Office at (530) 865-1107, or mail donations to Glenn County 4-H Council, P.O. Box 697, Orland, CA 95963.

## FASHION REVUE & QUILT SHOW

**Saturday, April 14, 2018 at the Hamilton High School Cafeteria, Hamilton City**

### *“Fashion* THROUGH THE *Ages”*

All youth ages 5-18 years old who are currently enrolled in 4-H may enter the Fashion Revue in the Consumer Science Purchased and Retro/Vintage Inspired Challenge categories. All 4-H members in the clothing or quilting projects may enter the Fashion Revue Clothing and Quilt Show competition in all categories. This is a showmanship event where youth are evaluated on the presentation of what they have created. Primary members are encouraged to participate. The Fashion Revue and Quilt Show is a great opportunity for youth to express what they have learned and made. Youth may enter a maximum of two entries. Entries must be in separate categories. For more details and to register go online to [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Fashion\\_Revue\\_-\\_Quilt\\_Show/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Fashion_Revue_-_Quilt_Show/).

Complete the registration no later than **Monday, April 2, 2018**. Be sure to complete your [registration and the commentary online](#), and submit your [Fabric Swatches and Pattern Form](#) to the UCCE Office by the deadline or 5 points will be deducted from your total score.

## 2018 FASHION REVUE SERVICE PROJECTS OPEN TO ALL MEMBERS!

State Fashion Revue is coordinating two service projects for 2018: **Pillowcases for Ryan's Case for Smiles** and **Handmade Blankets for Project Linus**. These pillow cases and blankets will be donated locally to children in hospitals with life changing illnesses and injuries. If members would like to participate in this amazing community service project, please visit the website for more information at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Fashion\\_Revue\\_-\\_Quilt\\_Show/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Fashion_Revue_-_Quilt_Show/).



## SPRING PAPER CLOVER CAMPAIGN IS HERE - April 11-22, 2018

During the Fall 2017 Campaign, Glenn County 4-H raised \$1,990.80 toward Leadership and Camp Scholarships.



Tractor Supply is beginning their Spring 2018 Paper Clover Campaign on April 11 and goes until April 22. Customers purchase a paper clover for \$1 at the register to help support Glenn County 4-H. Glenn County 4-H'ers are invited by Tractor Supply Company to come and show off projects/experiences in front of the store. We would like every 4-H Club to promote Glenn County 4-H at the Willows store each day again this year. Please spread the word about the Paper Clover Campaign and support Glenn County 4-H!



# COUNTYWIDE NEWS & EVENTS

## COLOR ME GREEN RUN WAS A BLAST!

Ready, set, go! We held our first annual Color Me Green Run/Walk 5K on Sunday, March 25, 2018 at Lake Elementary School. Runners had a blast rocking out to the DJ, taking selfies at the photo booth, and getting powdered with green! There was over 60 youth and adults that attend this event. Thank you to everyone that volunteered their time to make this first annual Color Me Green Run a absolute hit!



## FRIENDS OF THE FAIR DINNER



Glenn County Heritage Foundation held their annual Friends of the Fair Dinner on Friday, March 23, 2018. The Glenn County 4-H assisted with the serving, clearing tables and clean-up. 4-H had over 20 youth and adult volunteers assist at this event. Thank you to everyone that volunteered their time to benefit our fair this year!



*“What’s all the Buzz About?”*



# CLUB AND PROJECT INFORMATION

## CAPAY 4-H CLUB

### Community Club Leader:

Rebecca Mull  
Vidi Gonzalez

### Contact information:

mullfamily530@gmail.com  
cowggirl4@hotmail.com

### Meeting Schedule:

2nd Monday of the month at  
Capay Elementary, 7:30 p.m.

## CLOVER 4-H CLUB

### Community Club Leader:

Gina Taylor  
Neisha Furtado

### Contact information:

gmt70@mindspring.com  
Neisha.weinrich@att.net

### Meeting Schedule:

2nd Monday of the month at  
Jacinto Grange, 7:00 p.m.

## ELK CREEK 4-H CLUB

### Community Club Leader:

Meagan Groteguth

### Contact information:

meaganforbes26@icloud.com

### Meeting Schedule:

2nd Tuesday of the month at  
Elk Creek Grange, 6:00 p.m.

## GRINDSTONE RANCHERIA 4-H CLUB

### Community Club Leader:

Aaston Burrows

### Contact information:

jjhm\_1982@yahoo.com

### Meeting Schedule:

2nd Monday of the month at  
Grindstone Community Center,  
6:00 p.m.

## LAKE 4-H CLUB

### Community Club Leader:

Katie Boles  
Charissa Olmos

### Contact information:

kateseale@earthlink.net  
colmos@me.com

### Meeting Schedule:

2nd Monday of the month at  
Lake Elementary, 7:00 p.m.

Don't forget to check out ....



## Greetings 4-H Project Leaders!

I hope your projects are going awesome so far this 4-H year! I wanted to share some activities with you that you could use for your project meetings if you are in need of content. There are word searches, quizzes, and various other fun activities for your members to do. Please click on the link below to check out some activities listed by project area.



[http://safety.ucanr.edu/4-H Resources/  
Clover Safe Notes by Project Area/](http://safety.ucanr.edu/4-H_Resources/Clover_Safe_Notes_by_Project_Area/)



## ORLAND 4-H CLUB

### Community Club Leader:

Jackie Gonzalez

### Contact information:

jackiegonzalez822@yahoo.com

### Meeting Schedule:

2nd Monday of the month at UCCE Office, 6:30 p.m.

## PLAZA 4-H CLUB

### Community Club Leader:

Ryan Edson

Leila Titus

Karen Baldrige

### Contact information:

ryanedson17@yahoo.com

amndgrl2000@gmail.com

kbaldridge2727@yahoo.com

### Meeting Schedule:

2nd Wednesday of the month at Plaza School, 7:00 p.m.

## SCHAFFERT 4-H CLUB

### Community Club Leader:

Marci Sanchez

### Contact information:

thealmightyfamily@gmail.com

### Meeting Schedule:

2nd Wednesday of the month at Fairview School, 6:45 p.m.



### Taylor Hands of the Lake 4-H Club

was the winner of the Color Me Green 5K T-shirt contest! Her design was printed on the T-shirts worn by all participants and volunteers at the event this year.

# CONTEST

# WINNER!

## SCHAFFERT 4-H CLUB

### Community Club Leader:

Marci Sanchez

### Contact information:

thealmightyfamily@gmail.com

### Meeting Schedule:

2nd Wednesday of the month at Fairview School, 6:45 p.m.

FEBRUARY - At the meeting tonight we are forming a committee for the Brad Jasper Easter Basket. If you would like to participate in this, please contact our club leader. Camper applications are due on March 12th, if you are an adult or camp counselor, those applications are due March 10th. We received our stripes and pins for our years in 4-H. There is the Animal Judging Day on February 24th, and you need to register for that. It is one of the required events to show your animal at the Glenn County Fair. Our next club meeting is March 14th. See you then. *Respectfully Submitted by: Brayden Sims*

MARCH - 4-H Camp still needs campers and counselors, it's not too late to go. The leaders talked about the 4-H Color Run which is March 25th. This is the same day as the County-Wide 4-H Archery Shoot. Also, if you got a second 100% attendance award in error, please bring it back to Marci. The recreation challenge is to walk with a friend once a week. Fair forms are all due next month, so talk to your project leaders and make sure you have all you need and to pay the registration fees on-line for the Glenn County Fair. *Respectfully Submitted by: Brayden Sims*

## STONEY CREEK 4-H CLUB

### Community Club Leader:

Randy Baylor

Joylynn Williams

### Contact information:

randy@mjshelton.com

t.j.williams1886@sbcglobal.net

### Meeting Schedule:

2nd Tuesday of the month at UCCE Office, 7:00 p.m.

**Thank you to all the clubs that chaired an event over the last two months! Our 4-H youth members and adults worked hard to organize and put on the Livestock Challenge #2, ABA Judging Day, Interview Contest, and the Color Me Green 5K.**

## WILLOWS 4-H CLUB

### Community Club Leader:

Abby Alves

Susan Shippelhoue

### Contact information:

cowgirl95988@yahoo.com

### Meeting Schedule:

2nd Monday of the month at Murdock School, 7:00 p.m.



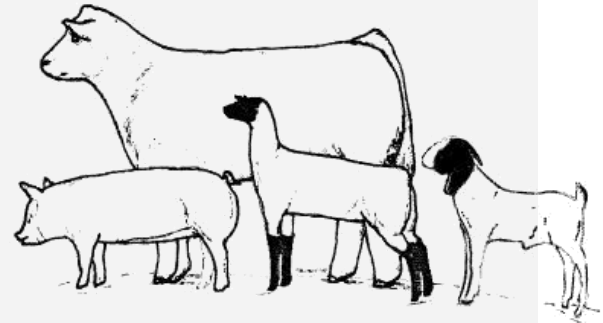
# HONORS AND RECOGNITION

## LIVESTOCK CHALLENGE #2, ABA JUDGING DAY & INTERVIEW CONTEST RESULTS

Members, leaders, and guests representing Glenn County 4-H attended the second ten-species Livestock Challenge event, held February 24, 2018, at the Glenn County Fairgrounds. Glenn County 4-H All-Star/ B.L.A.S.T. team and alumni, their advisor, Landry Otterson; Schaffert 4-H Club, lead by Marci Sanchez; Clover 4-H Club, lead by Neisha Furtado & Gina Taylor; and Lake 4-H Club, lead by Katie Boles and Charissa Olmos, hosted the challenge. Over 214 members participated at this event. The 2018 4-H Livestock Challenge #2, ABA Judging Day and Interview Contest was a great success and we are very thankful for all of the volunteers' hard work and the determination and diligence of all participants!

### LIVESTOCK CHALLENGE #2

The Livestock Challenge #2 winners are as follows: **SWINE:** Jr. Div. – 1<sup>st</sup> Place- Hunter Perry of Schaffert 4-H Club, Int. Div. – 1<sup>st</sup> Place- Will Ward of Lake 4-H Club, and Senior Div. – 1<sup>st</sup> Place- Thomas Pavlik of Lake 4-H Club. **GOATS:** Jr. Div. 1<sup>st</sup> Place- Xitlali Gonzalez of Capay 4-H Club, Int. Div. – 1<sup>st</sup> Place- Teresa Mendonca of Clover 4-H Club, and Senior Div. – 1<sup>st</sup> Place- Trinity Cobb of Lake 4-H Club. **SHEEP:** Jr. Div. – 1<sup>st</sup> Place- Andrew Bartels with Plaza 4-H Club, Int. Div. – 1<sup>st</sup> Kaitlyn Kampmann with Lake 4-H Club, and Senior Div. – 1<sup>st</sup> Place- Amber Kurth with Lake 4-H Club. **BEEF** Int. Div. – 1<sup>st</sup> Place- Luke Vlach with Clover 4-H Club and Senior Div. – 1<sup>st</sup> Place- Shelby Weinrich with Clover 4-H Club. **HORSE:** Jr. Div. – 1<sup>st</sup> Place- Maeve Johnson with Schaffert 4-H Club, Int. Div. – 1<sup>st</sup> Place- Jenna Wilson with Stoney Creek 4-H Club, and Senior Div. – 1<sup>st</sup> Place- Paisley Weigel with Lake 4-H Club. **AVIAN:** Jr. Div. – 1<sup>st</sup> Place- Dilyn Dicharry with Clover 4-H Club, Int. Div. – 1<sup>st</sup> Place- Nicholas Flowerdew with Clover 4-H Club, and Senior Div. – 1<sup>st</sup> Place- Gracie Flowerdew with Clover 4-H Club. **DAIRY:** Jr. Div. – 1<sup>st</sup> Place- Jackson Alves with Plaza 4-H Club, Int. Div. – 1<sup>st</sup> Place- Payton Cox with Lake 4-H Club, and Senior Div. – 1<sup>st</sup> Place- Noah Bostrom with Stoney Creek 4-H Club. **RABBIT:** Jr. Div. – 1<sup>st</sup> Place- Sienna Navarro with Willows 4-H Club, Int. Div. – 1<sup>st</sup> Place- Kate Amaro with Clover 4-H, and Senior Div. – 1<sup>st</sup> Place- Maci Amaro with Clover 4-H Club. **DAIRY GOAT:** Int. Div. – 1<sup>st</sup> Place- Sarah Mendonca of Clover 4-H Club.



### ABA JUDGING DAY



Winners of the Anything But Animals Judging Day were: Junior Div. – 1<sup>st</sup> Place- Delaney Weigel with Lake 4-H Club, 2<sup>nd</sup> Place (tie)- Eden Baldrige with Plaza 4-H Club and Hayden Boles with Lake 4-H Club, 3<sup>rd</sup> Place- Lane Niblack with Clover 4-H Club; Int. Div. - 1<sup>st</sup> Place (tie)- Hannah Cloyd with Schaffert 4-H Club, Kaitlyn Kampmann with Lake 4-H Club and Caden Titus with Plaza 4-H Club; 2<sup>nd</sup> Place - Carina Olmos with Lake 4-H Club; and 3<sup>rd</sup> Place (tie)- Gracie Cloyd with Schaffert 4-H Club and Julia Simson with Plaza 4-H Club; Senior Div. – 1<sup>st</sup> Place- Paisely Weigel with Lake 4-H Club, 2<sup>nd</sup> Place- Magella Millen with Clover 4-H Club and 3<sup>rd</sup> Place- Daria Danley with Clover 4-H Club.

For the official Anything But Animals Placings and Reasons, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Livestock\\_Challenge\\_2\\_ABA\\_Judging\\_Day/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Livestock_Challenge_2_ABA_Judging_Day/).

### INTERVIEW CONTEST

The winners and participants of the Interview Contest were: Xitlali Gonzalez with Capay 4-H Club and Viviana Olmos with Lake 4-H Club, both receiving a Gold.





# SECTIONAL, STATE & NATIONAL NEWS

## 2018 CALIFORNIA STATE FASHION REVUE

The State Fashion Revue 2018, "Fashion Through the Ages" will be held on **Saturday, June 2, 2018** during State Field Day at UC Davis. SFR Service projects for 2018 are Pillowcases for Ryan's Case for Smiles and handmade blankets for Project Linus. See the flyers on the SFR website for patterns, directions, how to donate, and who to contact with questions. For more information visit: [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/).



The 2018 challenges are: Traditional, Consumer Science Purchased, Upcycled, See It Sew It Challenge, and Retro/Vintage Inspired Challenge.

## TRUE LEADERS IN SERVICE



Mark your calendars: **Saturday, April 28 is the 4-H National Day of Service.**

The whole month of April is True Leaders in Service month. Just like last year, USDA and National 4-H are tracking service projects during the month. [Register your projects](#) and let's make California one of the top states with projects this year!

**Make your JOANN Valentine's card project a Service Learning Project**

Consider ways to expand on your JOANN Valentine's Card project and make it into a service learning project that you can do in April.

## 4-H ANIMAL SCIENCE SYMPOSIUM

**June 19 - 20, 2018 —**

**UC Davis School of Veterinary Medicine**

The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues. 4-H staff, key 4-H adult volunteers, 4-H teen youth and Future Farmers of America (FFA) supervisors and teachers are invited to attend. For more information, visit: [http://4h.ucanr.edu/4-H\\_Events/Symposium/](http://4h.ucanr.edu/4-H_Events/Symposium/).



**If you are interested in attending this event, please contact the UCCE Office at (530) 865-1107 for more information and scholarship opportunity to attend this event!**



University of California  
Agriculture and Natural Resources | 4-H Youth Development Program

## CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>. Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



# Don't Forget!

## IMPORTANT DATES



- **Presentation Form Due** – Monday, April 2, 2018
- **Fashion Revue & Quilt Show Online Registration Due**—Monday, April 2, 2018
- **Event Make-Up Form Due**—Monday, April 10, 2018
- **Spring Tractor Supply Paper Clover Campaign**—April 11-22, 2018
- **Fashion Revue & Quilt Show Practice** - Hamilton High School Cafeteria—Friday, April 13, 2018 at 6:00 p.m.
- **Fashion Revue & Quilt Show** - Hamilton High School Cafeteria—Saturday, April 14, 2018 at 8:30 a.m.
- **Food Fiesta & Creative Arts & Skills Day** - Hamilton High School Cafeteria – Saturday, April 14, 2018 at 1:00 p.m.
- **4-H Camp Applications & Campership Applications Due** – Monday, April 16, 2018
- **Scholarship Applications Due** – Monday, April 16, 2018
- **Junior Leader Development Award Applications Due** – Monday, April 16, 2018
- **County Ambassador & Jr. Ambassador Applications Due**—Monday, April 16, 2018
- **Glenn County 4-H Council Meeting**—Monday, April 16, 2018 at 7:00 p.m.
- **Fair Entries Due**—Tuesday, April 17, 2018 by 4:00 p.m. to the Fair Office
- **4-H Fair Participation Reports Due**—Tuesday, April 17, 2018 to the UCCE Office
- **4-H Horse Show Pre-entries Due**—Monday, April 23, 2018
- **County Ambassador & Jr. Ambassador Interviews**—Wednesday, April 25, 2018 at 6:30 p.m.
- **4-H Fair Clean-up Days**—Saturday, May 5, 2018 and Sunday, May 6, 2018 from 8:00 a.m.—12:00 p.m.
- **4-H Horse Show**—Saturday, May 5, 2018 at 8:00 a.m.






## Details Inside!

Nonprofit Organization  
U.S. Postage  
PAID  
Orland, CA  
Permit No. 63

UC University of California  
CE | Agriculture and  
Natural Resources  
*Cooperative Extension · Glenn County*  
P.O. Box 697  
Orland, CA 95963







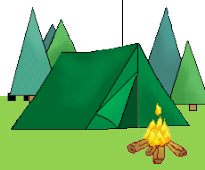
Sun Mon Tue Wed Thu Fri Sat

1	2	3	4	5	6	7
	<b>FASHION REVUE &amp; QUILT SHOW</b> Registration Due  <b>PRESENTATION Forms Due</b> UCCE Office					
8	9	10	11	12	13	14
	6:00 p.m. GRINDSTONE 4-H CLUB MEETING 6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY, LAKE, CLOVER, WILLOWS 4-H CLUB MEETINGS	<b>EVENT MAKE-UP Forms Due</b> UCCE Office  6:00 p.m. ELK CREEK & STONEY CREEK 4-H CLUB MEETING	<b>ORLAND TO HOST</b>   6:45 p.m. SCHAFFERT 4-H CLUB MEETING 7:00 p.m. PLAZA 4-H CLUB MEETING	<b>CLOVER TO HOST</b>  <b>APRIL 11-22, 2018</b> <b>WILLOWS TO HOST</b>	<b>GRINDSTONE TO HOST</b>  <b>FASHION REVUE &amp; QUILT SHOW Practice &amp; Set-up</b> Hamilton High School Cafeteria 6:00 p.m.	<b>BLAST/ALL STAR TO HOST</b>  <b>FASHION REVUE &amp; QUILT SHOW</b> Hamilton High School Cafeteria 11:00 a.m.  <b>FOOD FIESTA</b> 1:00 p.m.
<b>PLAZA TO HOST</b> 15  <b>4-H CAMP PLANNING MEETING</b> 2:00 p.m.	<b>LAKE TO HOST</b> 16  <b>4-H CAMP, SCHOLARSHIP, LDA, COUNTY AMBASSADOR APPLICATIONS Due</b> UCCE Office	<b>STONEY CREEK TO HOST</b> 17  <b>FAIR PARTICIPATION REPORTS &amp; FAIR ENTRIES DUE</b>  Glenn County Fair Office/ UCCE Office	<b>HI 4-H TO HOST</b> 18	<b>SCHAFFERT TO HOST</b> 19	<b>CAPAY TO HOST</b> 20	<b>CAPAY TO HOST</b> 21
<b>ELK CREEK TO HOST</b> 22  →	23  <b>HORSE SHOW Pre-entries Due</b> UCCE Office  	24	25	26	27	28
29	30	 <b>PAPER CLOVER FUNDRAISER</b> <b>APRIL 11-22, 2018</b>				





Sun      Mon      Tue      Wed      Thu      Fri      Sat

		1	2	3	4	5 <b>FAIR CLEAN-UP DAY #1</b> Fairgrounds 8:00 a.m. - noon  <b>4-H HORSE SHOW</b> Fairgrounds 8:00 a.m.	
6 <b>FAIR CLEAN-UP DAY #2</b> Fairgrounds 8:00 a.m. - noon  <b>4-H CAMP PLANNING MEETING</b> 2:00 p.m.	7 <b>COOKHOUSE CLUB SCHEDULE Due</b> UCCE Office	8	9	10	11	12	
13 <b>HAPPY MOTHER'S DAY</b> 	14 <b>What's All The Buzz About?</b> 	15 <b>EXHIBITOR MEETING</b> Queen Stage 6:30 P.M.	 <b>FAIR WEEK!</b>			18	19 <b>JR. LIVESTOCK AUCTION</b> 10:00 A.M.
20 <b>AWARDS PROGRAM</b> Brawley Ring 5:00 P.M.	21	22	23	24	25	26	
27	28 <b>MEMORIAL DAY</b>  OFFICE CLOSED	29	30	31	 <b>Get ready for a fun filled camp in June!!!</b>		



# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2017-2018

## AUGUST 2017

- **National Night Out - Tuesday, August 1, 2017** @ Library Park, 6:00—9:00 p.m. (Chair: Lake 4-H)
- **Club Officer Training Bootcamp - Saturday, August 12, 2017** @ UCCE Office, 9:00 a.m.—1:00 p.m. (Chair: 4-H Staff/Schaffert 4-H)
- **4-H Round Up Event - Sunday, August 20, 2017** @ Glenn County Fairgrounds, 12:00—2:00 p.m. (Chair: Amy Freitas)
- **4-H Drive Thru Fundraiser Dinner Planning Meeting - Monday, August 21, 2017** @ UCCE Office, 5:30 p.m. (All Clubs)
- **Council Meeting - Monday, August 21, 2017** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **Key Leader Meeting - Monday, August 28, 2017** @ UCCE Office, 5:30 p.m. (All Key Leaders)
- **New Leader Orientation & Fingerprinting #1 - Wednesday, August 30, 2017** @ UCCE Office, 6:00 p.m. (4-H Staff/Leaders)

## SEPTEMBER 2017

- **Star Awards & Leaders' Appreciation Dinner - Sunday, September 10, 2017** @ Orland Memorial Hall, 3:00 p.m. (Chair: UCCE Office/All Clubs)
- **Council Meeting - Monday, September 18, 2017** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **New Leader Orientation & Fingerprinting #2 - Wednesday, September 20, 2017** @ UCCE Office, 6:00 p.m. (4-H Staff/Leaders)
- **Corn Maze Work Day Community Service - Saturday, September 23, 2017** @ Country Pumpkins (All Clubs & Members)
- **Returning Member 4-H Enrollment Deadline (Eligible for Fair) - Monday, September 25, 2017** @ UCCE Office/4hOnline, 6:00 p.m. (Returning Members)
- **Corn Maze Host Day—Elk Creek - Saturday, September 30, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Elk Creek 4-H)

## OCTOBER 2017

- **Corn Maze Host Day—Stoney Creek - Sunday, October 1, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Stoney Creek 4-H)
- **Fundraiser Dinner Sign-ups & Ticket Sales Due - Monday, October 2, 2017** @ UCCE Office, 6:00 p.m. (All Clubs)
- **National 4-H Week Window Displays - October 1-7, 2017** @ Various Locations, Window Location Deadline: Monday, September 18, 2017 by 6:00 p.m. (All Clubs)
- **Board of Supervisors National 4-H Week Proclamation - Tuesday, October 3, 2017** @ Willows Board of Supervisors, 9:00 a.m. (All Star & BLAST Team)
- **Fall Tractor Supply Paper Clover Event - October 4-15, 2017** @ Willows Tractor Supply (All Clubs)
- **NEW Fundraiser Dinner Carnitas Drive Thru (North & South County) - Thursday, October 5, 2017** @ Locations TBA, 4:00 p.m. (All Clubs)
- **Corn Maze Host Day—Clover - Saturday, October 7, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Clover 4-H)

## OCTOBER 2017 CONT.

- **Corn Maze Host Day—All Star/BLAST/Grindstone - Sunday, October 8, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (All Star/BLAST/Grindstone 4-H)
- **New Member 4-H Enrollment Deadline (Eligible for Fair) - Monday, October 9, 2017** @ UCCE Office/4hOnline, 6:00 p.m. (New Members)
- **Corn Maze Host Day—Willows - Saturday, October 14, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Willows 4-H)
- **Corn Maze Host Day—Lake - Sunday, October 15, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Lake 4-H)
- **Livestock Challenge Planning Meeting - Monday, October 16, 2017** @ UCCE Office, 5:30 p.m. (All Star/BLAST/Plaza 4-H)
- **Council Meeting - Monday, October 16, 2017** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **Corn Maze Host Day—Orland - Saturday, October 21, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Orland 4-H)
- **Corn Maze Host Day—Capay - Sunday, October 22, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Capay 4-H)

## OCTOBER 2017 CONT.

- **Red Ribbon Week - October 23-31, 2017**, Wear your 4-H wristband to school (All Members)
- **New Leader Orientation & Fingerprinting #3 - Wednesday, October 25, 2017** @ UCCE Office, 6:00 p.m. (4-H Staff/Leaders)
- **Corn Maze Host Day—Plaza - Saturday, October 28, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Plaza 4-H)
- **Corn Maze Host Day—Schaffert - Sunday, October 29, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Schaffert 4-H)

## NOVEMBER 2017

- **Emerald Star Application Due - Monday, November 6, 2017** @ UCCE Office, 6:00 p.m. (All Members)
- **Livestock & ABA Field Day Planning Meeting - Monday, November 20, 2017** @ UCCE Office, 5:30 p.m. (Chair: Clover4-H, Lake 4-H, & Schaffert 4-H Club)
- **Bowl-A-Thon Planning Meeting - Monday, November 20, 2017** @ UCCE Office, 6:00 p.m. (Chair: Capay 4-H)
- **Council Meeting - Monday, November 20, 2017** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)

## DECEMBER 2017

- **Bowl-A-Thon - Sunday, December 3, 2017** @ Orland Bowl, 1:00-3:00 p.m. (Chair: Capay 4-H)
- **Across Club Project Form Due - Monday, December 4, 2017** @ UCCE Office, 6:00 p.m. (All Members)
- **Club Outreach Report & Program Plans Due - Monday, December 4, 2017** @ UCCE Office, 6:00 p.m. (All Key Leaders)
- **Presentation Training - Thursday, December 7, 2017** @ UCCE Office, 6:30 p.m. (All Members)
- **Coats for Kids—4-H Coat Drive - November 13-December 11, 2017** @ Various Locations & Schools (All Members & Club Chairs)
- **Adopt-A-Family Shopping & Donation Drop-off Deadline - Wednesday, December 13, 2017** @ UCCE Office, 5:00 p.m. (All Members & Hi 4-H Project)
- **Presentation Day Planning Meeting - Monday, December 18, 2017** @ UCCE Office, 5:30 p.m. (Chair: Willows/Stoney Creek/Elk Creek 4-H)
- **Livestock & ABA Field Day Planning Meeting - Monday, December 18, 2017** @ UCCE Office, 7:00 p.m. (Chair: Clover & Lake 4-H)
- **Scholarship Workshop - Wednesday, December 27, 2017** @ UCCE Office, 10:00 a.m.—noon (All High School Members)

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: March 27, 2018



# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2017-2018

## JANUARY 2018

- **Livestock Challenge #1 - Saturday, January 6, 2018** @ Plaza Elementary School, 9:00 a.m. (Chair: All Star/BLAST/Plaza 4-H)
- **Beef Weigh-ins - Monday, January 15, 2018** @ Livestock Commission Yard, 9:00 a.m. (Beef Members)
- **Farm Bureau Crab Feed - Saturday, January 20, 2018** @ UCCE Office, 6:00 p.m. (4-H Members)
- **Color Me Green Run Planning Meeting - Monday, January 22, 2018** @ UCCE Office, 6:15 p.m.. (Chair: Rosa Silveira)
- **Livestock & ABA Field Day Planning Meeting - Monday, January 22, 2018** @ UCCE Office, 5:30 p.m.. (Chair: Clover & Lake 4-H)
- **Council Meeting - Monday, January 22, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **County Presentation Day - Friday, January 26, 2018** @ Willows Intermediate School, 6:00 p.m. PRIMARY, 7:00 p.m. Sessions (4-H Members)

## FEBRUARY 2018

- **4-H Camp Teen Counselor & Adult Applications Due - Monday, February 5, 2018** @ UCCE Office, 6:00 p.m.
- **4-H Camp Teen Counselor Interviews - Sunday, February 11, 2018** @ UCCE Office, 12:00 p.m.
- **Livestock Challenge #2 & ABA Judging Day, and Interview Contest - Saturday, February 24, 2018** @ Glenn County Fairgrounds, 8:00 a.m. (Livestock Chair: Clover & Lake 4-H) (ABA Chair: Schaffert 4-H)
- **Color Me Green Run Planning Meeting - Monday, February 26, 2018** @ UCCE Office, 5:00 p.m.. (Chair: Rosa Silveira)
- **Food Fiesta, Creative Arts & Skills Day Planning Meeting - Monday, February 26, 2018** @ UCCE Office, 6:00 p.m. (Chair: Orland 4-H)
- **Council Meeting - Monday, February 26, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)

## MARCH 2018

- **Western Region Leaders' Forum—Hosted by California State 4-H - March 1-4, 2018** @ San Diego (4-H Leaders)
- **Color Me Green Run Planning Meeting - Monday, March 19, 2018** @ UCCE Office, 5:00 p.m.. (Chair: Rosa Silveira)
- **Fashion Revue Planning Meeting - Monday, March 19, 2018** @ UCCE Office, 6:00 p.m. (Chair: Lake 4-H)
- **Council Meeting - Monday, March 19, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)

## MARCH 2018 CONT.

- **Northern Area Presentation Day - Saturday, March 24, 2018** @ Wheatland High School
- **Countywide Archery Shoot & BBQ - Sunday, March 25, 2018** @ West Valley Bow Outdoor Range, 11:00 a.m. (All Archery Project Members)
- **NEW! Color Me Green 5K Run - Sunday, March 25, 2018** @ Location & Time TBA (All Members, Leaders & Outside Community)
- **Friends of the Fair Dinner - Friday, March 23, 2018** @ Glenn County Fairgrounds, 6:00-9:00 p.m. (All Members)

## APRIL 2018

- **Presentation Form Due - Monday, April 2, 2018** @ UCCE Office
- **Event Make-Up Form Due - Monday, April 10, 2018** @ UCCE Office
- **Spring Tractor Supply Paper Clover Event - April 11-22, 2018** @ Willows Tractor Supply (All Clubs & Members)
- **Fashion Revue & Quilt Show Practice - Friday, April 13, 2018** @ Hamilton High School, 6:00 p.m.
- **Fashion Revue & Quilt Show - Saturday, April 14, 2018** @ Hamilton High School, 8:30 a.m. (Chair: Lake 4-H)
- **Food Fiesta, Creative Arts & Skills Day - Saturday, April 14, 2018** @ Hamilton High School, 1:00 p.m. (Chair: Orland 4-H)
- **4-H Camp (Camper) Applications & Campership Applications (Camper & Counselors) Due - Monday, April 16, 2018** @ UCCE Office (All Members)
- **Scholarship & Junior Leader Development Award Applications Due - Monday, April 16, 2018** @ UCCE Office

## APRIL 2018 CONT.

- **County Ambassador & Jr. Ambassador Applications Due - Monday, April 16, 2018** @ UCCE Office
- **Council Meeting - Monday, April 16, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **Glenn County Fair Entries & 4-H Fair Participation Forms Deadline - Tuesday, April 17, 2018** @ Glenn County Fair Office/UCCE Office, 5:00 p.m. (All Members Participating in Fair)
- **County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews - Wednesday, April 25, 2018** @ UCCE Office, 6:30 p.m.

## MAY 2018

- **Fair Clean up Day #1 - Saturday, May 5, 2018** @ Glenn County Fairgrounds, 8:00 a.m.— noon (All Members)
- **Glenn County Fair Horse Show - Saturday, May 5, 2018** @ Glenn County Fairgrounds, 8:00 a.m. (Horse Members & Leaders)
- **Fair Clean up Day #2 - Sunday, May 6, 2018** @ Glenn County Fairgrounds, 8:00 a.m.— noon (All Members)
- **Glenn County Fair - May 17-20, 2018** @ Glenn County Fairgrounds (All Members)

## JUNE 2018

- **State 4-H Field Day - Saturday, June 2, 2018** @ UC Davis, 8:00 a.m.—6:00 p.m. (All Members)
- **Council Meeting - Monday, June 18, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **4-H Summer Camp - June 28-July 1, 2018** @ Mt. Lassen, Mineral (Camp Counselors & All Members)
- **Calendar of Events Planning Meeting - TBA** @ UCCE Office (All Clubs)

## JULY 2018

- **Record Books Due - Monday, July 2, 2018** @ UCCE Office (All Members)
- **Home Economic Award Applications Due - Monday, July 2, 2018** @ UCCE Office (All ABA Members)
- **All Memorial Award Applications Due - Monday, July 2, 2018** @ UCCE Office (All Project Members)
- **Proficiency Applications Due - Monday, July 2, 2018** @ UCCE Office (All Project Members)
- **5 Presentation Award Applications Due - Monday, July 2, 2018** @ UCCE Office (All Members)
- **State Leadership Conference - July 26-29, 2018** @ University of California, Davis (County Ambassador & Jr. Ambassador Team)

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: March 27, 2018



## **SAMPLE PERSONAL BUYER LETTER FROM A 4-HER**

*This is to be used as a sample for 4-Hers to write their own personal letters inviting buyers to come to the fair and the 4-H Small and Large Livestock Auction.*

Dear Local Business Person,

Well, it's that time of year again. Summer is almost over and 4-H kids are preparing to embark on another fair. As you know 4-Hers work very hard to raise their top quality animals, but most important is that they learn a lot in the process and make a ton of new friends. While caring for an animal, a 4-Her learns responsibility and reliability on themselves. Not only that, but most 4-Hers learn people skills and other career skills such as record keeping and public speaking. 4-H leaves a big mark on the people it touches. You can come out and see how 4-H has helped a lot of Tuscola County kids, teens and adults by visiting us in Caro during the Tuscola County Fair on July 17 - 23, 2011. You'll see over 600 kids, teens and leaders as well as volunteers working together to make something wonderful happen for everyone who takes part.

We would also like to extend an invitation to you to come to the 4-H Livestock Auction on Thursday, July 21st. Small Livestock will start at 9:30 a.m. and Large Livestock will start immediately following, but not prior to 11:00 a.m. Buyers are encouraged to attend the Farm Bureau luncheon between sales and the ice cream social afterwards.

While at the fair, you'll have a chance to see the many different exhibits ranging from rabbits and beef cattle to sewing and photography. Plus you're not limited to just coming out on Thursday. Indoor projects will be on display all week and a different animal will be shown each day of fair week. There are many night time entertainment shows and plenty of rides for the kids as well.

So we encourage you to come on out and join us for a week of fun and festivities at the Tuscola County Fair. We hope to see you supporting local 4-Hers at the 4-H Livestock Auction on Thursday, July 21st. Take the time to meet some of the 4-Hers and talk to them about their projects. We're sure they would love to tell you about some of their experiences with 4-H.

See you at the Fair,



Carrie Clover (4-H Member)

**Remember, it is just as important to thank all of the buyers, bidders and sponsors that support the fair and 4-H as it is to invite them to the fair.**

## Glenn County Buyers' Group



4625 Co. Rd. QQ Orland, CA 95963

SALE TIME: 10 A.M.

Each year approximately 400 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of health, nutrition, and exercise, as well as basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college.

In 2002, in an effort to support this positive youth activity, four local businesses established a Buyers' Group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA 'no bid' animals, or for general price support. A 'no bid' animal is a sale animal that fails to have an opening bid and no follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, a portion of the remaining funds will be issued as price support: to raise any below standard sale prices.

We invite you to attend and witness the successful completion of these livestock projects by our county's young people. The Glenn County Fair Junior Livestock Auction is May 19, 2018. If you or someone you know, would like to contribute to the Buyers' Group, it would be greatly appreciated. A separate account has been established for your generous contributions. E.I.N. # 45-4039521. For more information regarding this wonderful cause, you may contact committee co-chairperson, Kate Boles at (530) 570-1243, Brooke Davis (650) 799-5810 or Irene Skala (530) 865-9229. Thank you for your time and consideration.

Sincerely,

Kate Boles  
Brooke Davis or  
Irene Skala

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Please remit checks by May 10, 2018

Payable to: Glenn County Buyers' Group  
C/O Irene Skala  
4625 County Road QQ  
Orland, CA 95963

For thank you and advertisement purposes, please indicate how you'd like your donation listed.

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