



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

4-H Members Name: _____ **Club:** _____

WOODWORKING - Level 1

The Explorer level is the most basic of all levels. The youth begins to explore the boundaries of the project area, touching on many skills and knowledge areas that will be expanded later.

Date Initial

- ___ ___ Name some safety precautions to observe when working with or around power tools.
- ___ ___ Tell why safety glasses and protective ear plugs are an important part of safety when working with power tools.
- ___ ___ Explain how you gathered ideas and items needed for one wood project that y completed.
- ___ ___ Explain the different uses for several different grits of sand paper.
- ___ ___ Demonstrate how to use a tape measure. Show 1", 3/4", 1/2" and 1/4"
- ___ ___ Name two different power tools. Explain what they are used for.
- ___ ___ Explore/demonstrate the proper way to sand a piece of wood. Explain why you chose to sand that way.
- ___ ___ Explain/demonstrate what "grain" is on a piece of wood.
- ___ ___ Name different hand saws. Explain their uses.
- ___ ___ Identify and name two types of wood screws.
- ___ ___ Identify and name two types of screwdrivers.
- ___ ___ Explain why cleaning up when finished with a project is important.
- ___ ___ Explain why workmanship is important when creating a project.
- ___ ___ Exhibit your project(s) at a craft fair, 4-H event or county fair.
- ___ ___ Give a demonstration about your project at county presentation day.

Project Leader's Signature of Completion: _____ Date: _____

4-H Program Representative Approval: _____ Date: _____

COMMENTS: _____





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WOODWORKING - Level 2

The Producer level builds and expands on the knowledge and skills learned in level 1- Explorer.

Project Leader's Signature of Completion: _____ Date: _____

4-H Program Representative Approval: _____ Date: _____

COMMENTS: _____



Head • Heart • Hands • Health



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WOODWORKING - Level 3

The Consumer level takes the member beyond the immediate project, out into the community, as they explore the project area in depth.

Project Leader's Signature of Completion: _____ Date: _____

4-H Program Representative Approval: _____ Date: _____

COMMENTS: _____



Head • Heart • Hands • Health