



**Kings County**  
**4-H**



**University of California**

Agriculture and Natural Resources | 4-H Youth Development Program



# YOUTH TALK

*January 2019*

Also in this Edition .....

- Kings County 4-H News
- Council Meeting
- Record Books
- Fee Waivers
- 4-H Fair Planning Mtg
- \*\*New YQCA Certification
- Food Olympics
- Presentation Day
- Remind App
- Hunter Education Class
- Senior Scholarships
- Planning Meetings
- Emerald Star News
- Kings Fair contract dates
- Club News
- Leadership Team Spotlight
- Leader Reminders
- Club Leader Training

State News

- Central Youth Summit
- Shooting Sport Workshops
- 4-H Equine Field Day
- State Field Day
- Shooting Sports Match

Inserts

- Paws for Pets
- Books, Books, & More Books
- Jefferson Farm Day
- Milk Drive
- Club Leader Training Info.

Date	January Events	Page
1	Happy New Year—UCCE Office Closed	
5	Countywide Dog Care Meeting	
8	4-H Council Meeting @ 7pm	2
17	Food Olympics Planning Mtg @ 6pm	3
21	Martin Luther King Jr. Holiday—UCCE Office Closed	
22	4-H Fair Planning Mtg, Indoor @ 6pm, Livestock @ 7pm	2
24	*Date Change* Countywide Rabbit Mtg @ 6:30pm	
25-27	Central Youth Summit	6
25	News Articles DUE to the UCCE Office	
27	Countywide Poultry Mtg	
27	Pygmy Goat Mtg	
30	Kings Fair (Dairy Cow & Market Steer) Contracts DUE	5



**Food Olympics**  
Registration Link

<http://ucanr.edu/survey/survey.cfm?surveynumber=26374>

**Presentation Day**  
Registration Link

<http://ucanr.edu/survey/survey.cfm?surveynumber=26375>

**Deadline**  
4-H News articles due for  
*Youth Talk* - January 25th  
Please send all articles to  
[tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



# Up Coming Events—Save the Date



## Council News

The next council meeting will be:



Our Next Meeting is **Tuesday,**  
**January 8, 2019**  
**@ 7pm, UCCE Office—MP Room**

Please review the agenda posted on website

## Time to think about your 4-H Record Book

Login to your Online Record Book and start entering in  
your information!



Be sure to take a SPARKS SURVEY too

<https://4horb.ucanr.edu/login.cfm>

## 4-H Program Fee Waivers

Funds are available for fee waivers for those members who  
need assistance with the program fees. A fee waiver form  
must be submitted to the UCCE Office for approval.

[Fee Waiver Information](#)

[Fee Waiver Forms](#)

We are thankful for the Kings County 4-H Sponsoring Committee's  
contribution toward lowering the program fee cost for our members.

## 4-H Fair Planning Meeting



**Tuesday, January 22, 2019**

*Indoor Exhibits* ~ 6 pm in the UCCE Multi Purpose Room

*Livestock* ~ 7 pm in the UCCE Multi Purpose Room

It is time to begin planning for the 4-H Fair! Your ideas and  
input are very important. Everyone is welcome to attend.  
Department Chairmen are needed.



Beginning January 1, 2019, the Fairs and Exposition Branch  
(F&E) will require all California Fairs (County, Citrus, and Dis-  
trict Agricultural Associations) junior livestock (large and  
small animal) exhibitors to annually participate in a F&E ap-  
proved Quality Assurance and Ethics Awareness training. The  
YQCA online/in-person program is approved to fulfill the F&E  
approved Quality Assurance and Ethics Awareness  
training requirement.

### **\*\* New for Livestock Fair Exhibitors \*\***

**California Department of Food and Agriculture, Fairs and  
Expositions requires all livestock exhibitors to complete the  
Youth for the Quality Care for Animals Program (YQCA).**

*This is a web-based training course. Please  
complete the on-line training and print out several copies of  
your certificate.*

*Proof of competition will be required with fair entry  
submission.*

*Please Note* ~ This requirement is enforced by the CA  
Fairs & Exposition Branch, and the local county fair  
office. The certification, verification, and acceptance of  
this certificate is not maintained by the 4-H Program.  
Please contact the local fair office for more information.

*(Cavy, dog and primary members do not need to complete  
YQCA certification)*

For more information please visit:

[The Kings Fair](#) OR [YQCA](#)

### Youth for the Quality Care for Animals Certification

**Cost \$12.00 and valid for 1 year**

(Please Note: Active 4-H members will be able to login with  
their 4hOnline sign-in information)

**COMPLETE CERTIFICATION HERE!**

# Be on the Lookout for Kings County 4-H Events Happening Soon! .....

## Food Olympics

**Saturday, February 23, 2019  
9:00am**

*Hanford West High School Cafeteria*

### Contest Categories Include:

\* *Favorite Food (including Healthy Living)*

\* *Place Setting Contest*

\* *Cupcake Decorating Contest*

⇒ *Food Photography Contest*

*Categories– Healthy Living*

*Favorite Food*

*Farm to Fork (Sequence)*

The holidays are a perfect time to focus on a Food Olympics entry! Get that camera out and take some foodie pictures of your favorite food or create a sequence for the Farm to Fork category. Try your hand at decorating some cupcakes with ideas you found on Pinterest or try out some new recipes to see if they are tasty enough to win the Favorite Food competition. And of course, you can always develop a Place Setting entry using a fun theme. *There are plenty of ways to participate!*

For detailed information, please click here:

[Kings County 4-H Food Olympics](http://ucanr.edu/survey/survey.cfm?surveynumber=26374)



### **Registration Link:**

<http://ucanr.edu/survey/survey.cfm?surveynumber=26374>

\*\* Planning Meeting is Scheduled for  
Thursday, January 17, 2019 @ 6 PM  
At the UCCE Office \*\*

## Kings County Presentation Day

**February 23, 2019 @ Noon**

Hanford West High School

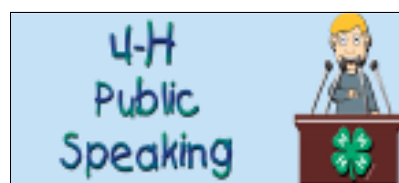


4-H encourages every member to develop and polish their public speaking skills by participating in County Presentation Day. There are many ways to participate in Presentation Day. Participants may give a traditional demonstration or illustrated talk where they show “how-to-do” something using visual aids or posters to prepared speech or interpretive reading or an impromptu speech etc. The ways to participate are explained in the *California 4-H Presentation Day Manual*. Be sure to read the manual as some of the information has changed.

**\*\* UPDATE \*\* For digital presentations using laptops or digital devices, you MUST provide your own laptop or make arrangements to share devices. Due to digital growth, the UCCE does not have enough laptops to supply all the presentation rooms and meet every presenters accommodations. Thank you.**

Please note, a Demonstration requires a minimum of 4 Posters/Slides and an Illustrated Talk requires a minimum of 3.

Take time to read about the various ways to participate in Presentation Day, and then research your topic. Find an interpretive reading you enjoy or a favorite recipe you can use to develop into a presentation. Prepare your script, make your posters, or gather your props, if your category requires such items. Spend time practicing your presentation. The old adage that “practice makes perfect” is especially true for presentations!



[Click here to view the 4-H Presentation Day Manual](#)

### **Registration Link:**

<http://ucanr.edu/survey/survey.cfm?surveynumber=26375>



Download the “Remind” App and receive updates/reminder from Kings County 4-H

Invite Link: <https://www.remind.com/join/e6k69h>  
or search Kings County 4-H



## Hunter Education Class

Kings County 4-H and CA Department of Fish & Game have teamed up to offer a **HUNTER EDUCATION CLASS**

This class is for anyone interested applying for their California Hunting License.

This course is open to 4-H members, family, friends, and community youth & adults. This course will be designed to be “hands-on” and “kid friendly”.

The Hunter Education Class is scheduled for:  
**Saturday and Sunday, February 16 & 17, 2019.**



UCCE Office—Multi Purpose Room  
680 N. Campus Dr. Suite F  
Hanford, CA 93230

**9:00am to 4:00pm (Both Days) Cost \$15.00**

Click the link for more information and the registration link—  
<https://www.register-ed.com/events/view/135193>

## Senior Scholarships

### O.D. “Mac” McCutcheon Memorial 4-H AG Scholarship

**Deadline: March 1, 2019**

This \$500 scholarship is awarded annually to a present or former Kings County 4-H member graduating from high school and planning to major in agronomy or another discipline in agriculture. Students must have completed at least three years in the Kings County 4-H program.

Applications are available at the UCCE Office or at <http://ceking.ucanr.edu/files/205230.pdf>. Submit it along with your biography and transcript by **March 1, 2019** to the UCCE Office.

### Everett “Fuzzy” Feaver Memorial 4-H Scholarship

**Deadline: March 1, 2019**

This \$500 scholarship is awarded annually to a present Kings County 4-H member graduating from high school and planning additional education at a vocational school, community college or four-year college or university. The member must have already completed at least 2 years of 4-H at the time of application. Selection criteria includes leadership and community service.

Applicants must submit their completed 4-H Record Book from last year along with the application.

Applications are available at the UCCE Office or <http://ceking.ucanr.edu/files/273443.pdf> and are due by **March 1, 2019** to the UCCE Office.

Mark Your Calendar! We have be having the following **planning meetings** and you are invited!

### Food Olympics

Thursday, January 17th  
6:00pm @ UCCE Office

### 4-H Fair

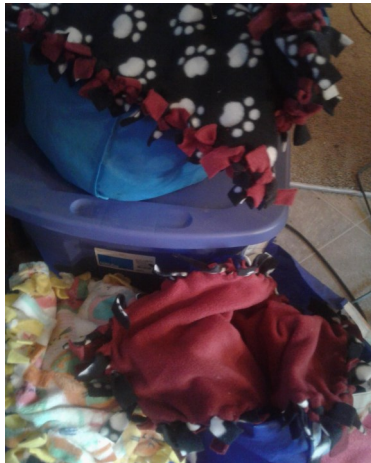
Tuesday, January 22nd  
6:00pm @ UCCE Office

### Fashion Revue

Tuesday, February 26th  
6:00pm @ UCCE Office

## Emerald Star—PAWS for PETS

Paws for pets is an Emerald Star Project by Anthony, Rayven, and Stella . They are working with a local animal shelter to collect and/or make dog and cat toys. They are asking for material donation and have put together some work days to build the toys. Please contact them at lara.felipe@ymail.com (or 559-707-3615)to see how you can help!



Paw 4 Pets worked with the Island Elementary School 8th grade class to make 51 fleece snuggies! 4-H and community members can help us continue to reach our project goals by donating supplies such as fleece and felt, by making and donating toys and snuggies, and by donating new, hard rubber toys. We appreciate everyone help to make our project successful!

Their next workshop will be:

FRIDAY JANUARY 4, 2019  
1:00 PM - 3:00 PM  
UCCE OFFICE 680 N. CAMPUS DR  
HANFORD



*The shelter environment can be very stressful to dogs and cats. Providing them with toys and snuggies can help the dogs and cats at Valley Animal Haven become happier and more adoptable.*

### Books, Books, and More Books



Lilly Barcellos is collecting Children's Books for Valley Children's Hospital for her Emerald Star Project

To Donate, please contact Lilly @ 559-794-1112 or 559-250-7016 OR drop books off at the UCCE Office



### Milk Drive

Isabella Cawley and Garret Martin are educating on the importance of milk. They are also looking to donate milk to the local soup kitchen.

Please contact Isabella or Garret to find out how you can help with their emerald star project.



### Kings Fair Contract Dates

The Kings Fair has posted their Livestock Contract DUE dates along with an updated contract form. (Contracts are needed for all Animals to be able to sell at the Kings County Fair)

**\*\* Dairy Replacement Heifer & Yearling Contracts DUE—January 30, 2019 \*\***

**\*\* Market Steer Contracts DUE—January 30, 2019 \*\***

Market Animals (Sheep, Swine, Steer Calves, & Goats) Contracts Due—March 27, 2019



The Kings fair has posted their 2019 Livestock Catalog, along with a tentative livestock schedule.

[Kings Fair Livestock Information](#)

Please see the Fair Website for forms and more details:

[The Kings Fair Website](#)



## California State 4-H News

### Have fun at Central Youth Summit!

Kings County has a few members attending Central Youth Summit (leadership conference) at the end of January! Thank you for "Beeing" the change!

Also, Congratulations to our Kings County All-Stars and Ambassadors on being selected as Central Youth Summit workshop presenters!!



### 4-H Equine Field Day



Diamond Bar Arena in Ceres, CA  
Saturday, February 2, 2019  
9:00am to 3:30pm

#### Who should attend?

4-H Horse Leaders, Volunteers, Members, Parents and all Horse Enthusiasts

#### About this event

- Educational Sessions taught by great clinicians!
- You do not have to own a horse to attend!
- This educational event is a fundraiser for the Statewide 4-H Equine Programs.

For event information, please visit the [4-H Field Day website](#). Please contact Shauna Bond at [sabond@ucanr.edu](mailto:sabond@ucanr.edu) (530)260-3277

CA 4-H State  
Field Day is  
scheduled for  
Saturday,  
June 1, 2019

UC Davis  
West Quad

More Details to  
Come!.....

# California



## State 4H Field Day



## 4-H Shooting Sports

Learn by Doing

### 4-H Shooting Sports Workshop

Rifle Discipline  
Bakersfield, CA

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.  
Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

You are invited to participate in the...

### 18th Annual Don Haglund Memorial Air Rifle Invitational Match

**Saturday March 2, 2019**

Stanislaus County Sheriffs Canine Training Center  
250 E. Hackett Road Modesto, CA 95358

Registration Form and Members list by class and with shirt sizes MUST be in by the January 21, 2019 County Shooting Sports Leaders Meeting.

If you wish to register on line or for more information, please contact Dan Mello:

(209)535-5808 / [amello1@pacbell.net](mailto:amello1@pacbell.net)

This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc.

#### Match Information:

3 Position Sporter Air Rifle  
AR-4/10 - 5 meter BB gun target  
AR-5/10 - 10 meter pellet gun target

#### Fees:

Registration fee \$15.00 per entry.





## Club News

**Submitted By:**  
Steven Loogman,  
Club Reporter  
**Meeting Schedule:**  
2nd Monday of the  
month at Kings River-  
Hardwick School,  
Hanford  
**Club Contact Info:**  
Lilly Pimentel  
mslilly73@gmail.com

### Kings River 4-H

The Kings River 4-H Club held our monthly meeting at Kings River Hardwick School on Monday, December 10. We had our normal business meeting followed by our Christmas Potluck. This month's community service activities were a canned food drive chaired by Ethan and Coats for kids chaired by Garrett. Lauren Fagundes won the monthly drawing. Next months meeting will be Monday, January 14 @ 7pm KRH Cafeteria. Next months Community Service projects are Tabs, Homeless Care packages and Sponsor Milk to families in Hanford. Members don't forget to come with your prepared talking card to get entered in the drawing.

Respectfully Submitted by Steven Loogman, reporter

## Get to know your leadership team .....

### Allstar Spotlight

Meet Hannah Costa  
Kings County 4-H All Star

**How old were you when you joined 4-H?** I was seven years old when I joined 4-H as a mini member.

**Why did you join 4-H?** I joined after I saw my older brother Hayden get involved.

**4-H Club:** Kings Harvest 4-H

**4-H Projects:** Leadership, Citizenship, Presentations, and Arts & Crafts

**What do you hope to accomplish as a 4-H All Star?** As a 4-H All Star I hope to better my leadership skill, and talk to other members about their projects in 4-H

**What is your favorite thing about 4-H?** My favorite think

about 4-H is talking/helping younger kids, and meeting other members from around out area..

**Favorite 4-H Memory so far:** My favorite 4-H memory was going to SLC. I met new members, and had a fun time at the dance with everyone.

**Favorite Food?** My favorite food is Buffalo chicken wings

**Favorite TV program?** My favorite TV program is Stranger Things

**Favorite Book?** My favorite book is Turtles All The Way Down by John Green.

**Favorite Fast Food Restaurant?** My favorite fast food is Wendy's



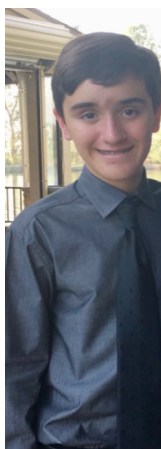
### Ambassador Spotlight

Meet Garret Martin,  
Kings County 4-H Ambassador

**How old were you when you joined 4-H?** I was 7 years old.

**Why did you join 4-H?** I joined 4-H because many of the projects looked like fun.

**What do you hope to accomplish as a 4-H Ambassador?** I hope to help promote 4-H around the county.



**What is your favorite thing about 4-H?** I enjoy teaching kids how to do certain projects.

**Favorite Food?** Cowboy Pizza from Papa Murphy's

**Favorite Sports Team?** The New York Yankees

**Favorite TV program to watch?** Spider-Man Homecoming

**Favorite Book?** The Inheritance Cycle by Christopher Paolini

**Favorite Song?** Perfect by Ed Sheeran

**Pets?** A dog I adopted named Jarvis



## Volunteer as a 4-H Leader!

**\*\*As of December 31st, ALL 4-H Leaders and Volunteers must have completed the online leader training requirements to be listed as an active leader.**

**After December 31st, all inactive or pending leaders may not hold any project meetings or be responsible for any 4-H youth members. Inactive or Pending leaders may still complete the online training. Once completed, you will become an active leader and may resume project meetings and events.**

Please contact the 4-H office or your club leader for more information.

Thank you for supporting and growing our 4-H Youth!!

**Are you a 4-H Leader this year?!**

Be sure to check out our County 4-H Leader Policy and Reminder Letter!!

<http://ceking.s.ucanr.edu/files/293125.pdf>

Also check out the Leader Digest Letter from the state office!

<http://www.ca4h.org/files/4462.pdf>

**Back by popular demand!**

### **Club Leader Essentials Certification Course**

Saturday, February 9th, 2019  
10:00am to 3:00 pm



In-Person (\$30) and Live Stream (\$20) ~ See Flyer for details

[Click here to register!](#)

Check out our Kings County 4-H website: [http://ceking.s.ucanr.edu/Kings\\_County\\_4-H\\_Program/](http://ceking.s.ucanr.edu/Kings_County_4-H_Program/)

### **University of California Cooperative Extension Kings County 4-H Contacts**

<b>Tiffany Watkins</b>	UCCE 4-H Program Representative (50% time)	852-2743	<a href="mailto:tawatkins@ucanr.edu">tawatkins@ucanr.edu</a>
<b>Kayla McGrew</b>	4-H Support Staff (50% time)	852-2731	<a href="mailto:kayla.mcgrew@co.kings.ca.us">kayla.mcgrew@co.kings.ca.us</a>

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.

4-H EMERALD STAR PROJECT

# Paws 4 Pets By, Rayven, Stella, & Anthony



---

FRIDAY  
JANUARY 4, 2019  
1:00 PM - 3:00 PM  
UCCE OFFICE  
680 N. CAMPUS DR  
HANFORD

559-707-3615  
LARA.FELIPE@YMAIL.COM

---

EVERY PET  
DESERVES A  
FOREVER HOME

*The shelter environment can be very stressful to dogs and cats. Providing them with toys and snuggles can help the dogs and cats at Valley Animal Haven become happier and more adoptable.*

WE WILL BE MAKING DOG TOYS  
AND SNUGGIES TO DONATE TO  
VALLEY ANIMAL HAVEN





Books, Books and more Books  
For Valley Children's hospital

My name is Lilly Barcellos. I am 13 years old and I have been in 4-H for 5 years. As part of my Emerald Star Project for 4-H, I am collecting books of all levels for Valley Children's Hospital. I hope to help the kids that are staying to be provided with different reading books.

**New Items or Gently used**

- Toddler \ board books
- Toddler - Spanish language
  - Picture books
- Picture books - Spanish language
  - Early Chapter Books
  - Advanced Chapter Books

**Donations can be made at the  
UCCE office 680 Campus drive Suite A in  
Hanford.**

Please call me at (559)794-1112 or  
(559)-250-7016





# JEFFERSON FARM DAY

FEBRUARY 22<sup>ND</sup> 2019 — 8:00AM - 12:30AM

Kings County 4-H club members will be demonstrating how science plays a role in their 4-H projects and they will share available Agriculture resources within Kings County. *Demonstrations will include the following:*



**Poultry**

**Lambs**

**Bees**



**Goats**

**Milking a Cow**

**Welding**



**Rocketry**

**Rabbits**



**Swine**

**SAR Dogs**

**Dairy**

**Butter Making**

**Cotton**



**Arts and Crafts**



*Please be sure all students wear safe and comfortable apparel.*



Help give back to  
raise awareness  
about the importance  
of milk!

Stay tuned for  
updates about when  
we will be visiting  
your club!

All cash donations  
are welcome.

Cash donations will  
be used to purchase  
gallons of milk.

# KINGS COUNTY MILK DRIVE

**Emerald Star Project  
by Isabella Cawley & Garret Martin**

We will be collecting monetary donations to purchase gallons of milk to deliver to the Episcopal Church Soup Kitchen. This is important because milk isn't donated to the soup kitchen, so people miss out on the nutritious value. Our service-learning project will teach us about the importance of giving back to our community and helping those who are less fortunate.

EPISCOPAL CHURCH  
SOUP KITCHEN





**University of California**

**Agriculture and Natural Resources**

**4-H Youth Development Program**

## Club Leader Essentials Certification Course

Participate in-person or live-stream online

Saturday, February 9, 2019

10 AM – 3PM

In-person and live-streamed from the  
University of California Agriculture and Natural Resource building  
2801 2<sup>nd</sup> Street Davis, CA 95618

### ABOUT THE COURSE:

This certification course will give 4-H Club Leaders basic information that they need to provide great leadership to their club. This course will help new 4-H Club Leaders understand:

- Their role
- The lingo
- Programs
- Due dates
- Risk management
- Youth-adult partnership
- Outreach strategies.

**Participants will earn the new  
4-H Club Leaders Essentials Certificate.**

### WHO SHOULD ATTEND:

New 4-H Club Leaders (1-3 years). This is also a great refresher course for seasoned veterans and those mentoring others.

### Register online by January 27, 2019:

[https://ucanr.zoom.us/webinar/register/WN\\_7e8nkrk8Q2u7e4UXy2I3XA](https://ucanr.zoom.us/webinar/register/WN_7e8nkrk8Q2u7e4UXy2I3XA)

- **In-person: \$30** Includes certification training, training materials and lunch
- **\*Live Stream: \$20** Includes live stream of in-person certification training and training materials. Training materials and link for live stream will be sent via email upon receipt of payment.

*\*Live stream participants will not hear in-room discussions but will have their own online group process using the video conferencing software chat feature.*

Pay by credit card with your online registration. If paying by check, checks should be made payable to UC REGENTS and mailed to:

4-H Club Leader Essentials Certification  
c/o Scott Mautte  
2801 2<sup>nd</sup> Street Davis, CA 95618



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ucanr/files/215735.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

If you need accommodations to participate in person, please contact Scott Mautte at 530-750-1335 or [scmautte@ucanr.edu](mailto:scmautte@ucanr.edu).