

# 4-H ROUNDUP NEWSLETTER

APRIL & MAY 2019

# SPRING



# GLENN COUNTY



4-H Youth Development  
UC COOPERATIVE EXTENSION

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### INSERTS

- Sample Personal Buyer Letter
- Glenn County Fair Letter
- 4-H Horse Show Flyer

**Alyssa Perry**

4-H Youth Development  
Co-Program Representative

**Sara van Tol**

4-H Youth Development  
Co-Program Representative

**Garrett Otterson**  
4-H Assistant

**Lea Eddy**  
4-H Accounting & General  
Services Specialist II



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## STAFFING UPDATE



### EXCITING NEWS!

We are thrilled to welcome Alyssa Perry back to the office and congratulate her on the birth of her adorable son, Colton. Alyssa will be working a reduced schedule of 10 hours per week and Sara van Tol will stay on for 15 hours per week. This dynamic duo will share the 4-H Program Representative responsibilities for the time being as we work to navigate budgetary challenges that will dictate our future staffing. We are lucky to have such a great team leading our program here in Glenn County!

## 4-H CAMP

# 2019 4-H SUMMER CAMP

June 27–30, 2019

Mt. Lassen Camp, Mineral

If you enjoy nature, making new friends or exploring the outdoors, then 4-H Camp is for you! 4-H members and their friends are invited, ages 9-13 years old, as of December 31, 2018. Cost for camp is \$100.00 which includes a shirt to tie-dye at camp. Also, an additional \$65.00 for accident insurance, curriculum and scholarship fees must be paid if you are not a current 4-H member. Return camp application forms to the UC Cooperative Extension Office. There will be a late fee of \$10.00 charged if turned in after **Monday, May 6, 2019**.

Applications are available online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Camp/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Camp/) or at the UC Cooperative Extension Office. Completed application packets are accepted on a first-come, first-served basis. A completed application packet consists of: Camp Application, Treatment Authorization Form, Camp Rules, Code of Conduct, Child Release Form and Registration Fees. Incomplete applications will not be accepted.



# GLENN COUNTY 4-H COUNCIL UPDATES

## COUNCIL MEETING DATES

### Council Meeting Dates:

Monday, April 15, 2019

**NO COUNCIL MEETING IN MAY**

Monday, June 17, 2019

The April Council Meeting will be held at 7:00 p.m. at the Willows Glenn County Office of Education Building, 311 S Villa Ave., Willows. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. **CAN'T MAKE IT? YOU CAN ATTEND VIA ZOOM!** Be on the lookout for the link to join the meeting soon!



All Council Agendas and Minutes are available online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/4-H\\_Council/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/).

### Agendas to include:

County Event Reports—  
Budget—Fundraising—Program  
Updates—and more.....

## COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X	X	X		
Clover 4-H Club	X	X	X	X	X	X	X		
Elk Creek 4-H Club	---	---	---	---	---	---	---		
Grindstone Rancheria 4-H Club	---	---	---	---	---	---	---		
Lake 4-H Club	X	X	X	X	X	X	X		
Orland 4-H Club	X	X	X	X	X	---	---		
Plaza 4-H Club	X	X	X	---	---	---	X		
Schaffert 4-H Club	X	X	X	X	---	---	X		
Stoney Creek 4-H Club	---	X	X	X	X	X	X		
Willows 4-H Club	X	X	X	X	X	X	X		

## FAIR PARTICIPATION REPORTS - DUE MONDAY, APRIL 15!



Remember, in order to **SELL AND/OR EXHIBIT** at the Glenn County Fair (ABA Projects and Livestock), the front side of the Fair Participation Report Form needs to be filled out at the beginning of the year and signed by the member and parent. The back page is to be completed and turned in to the **UCCE Office by Monday, April 15, 2019**. At that time, the form needs to be initialed by the member, and signed by the project leader and the key leader, when necessary. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

**ALL GLENN COUNTY 4-H FAIR REQUIREMENTS MUST BE MET PRIOR TO THE FAIR ENTRY AND FAIR PARTICIPATION REPORT FORM DEADLINE.**

## GLENN COUNTY FAIR UPDATE & IMPORTANT INFORMATION - MAY 13-19, 2019

All fair entries are accepted online only at <https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=2078>. Fair entry deadline is quickly approaching! Entries close **Tuesday, April 16, 2019** by 5:00 p.m. **Please make sure you complete and turn in the Exhibitor Information: Certificate of Eligibility and Release of Liability Form and the Exhibitors Code of Conduct Form** to the Fair Office by the deadline or your entries will not be complete. You can also email the forms to [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org). If you are participating in livestock and stills, you will need to submit two different sets of the three forms, located in the Livestock and Stills Exhibitors Guide Books. The Exhibitors Guide Books, entry worksheets, and forms are on the Glenn County Fair website at: <http://www.glenncountyfair.org/>. Look for "What's new in 2019", "How to Enter Online" and more fair updates in the Stills and Livestock Exhibitor Books. For questions, contact the Glenn County Fair Office at (530) 865-1168.



# GLENN COUNTY 4-H STAFF REPORT

## PROJECT MEETINGS AT THE FAIRGROUNDS

Any project groups or clubs that would like to use the Fairgrounds for meetings must contact the UC Cooperative Extension Office to make arrangements. This is for 4-H meetings only, not for personal use. The procedure on reserving the fairgrounds is to submit the Facility Use Request Form or call the UC Cooperative Extension Office and give them the dates that you would like to use it. This must be done at **least two weeks prior** to the meeting. Do not contact the fair directly. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates that you requested are available. The County Director must approve all Facility Use agreements for insurance to be in effect. Please fill out the Facility Use Request Form located online at: <http://ceglenn.ucanr.edu/files/230133.pdf>.

## DONATIONS FOR CAMP GLADLY ACCEPTED



We are in need of donations of meat, fruit, vegetables, canned goods, etc., for our annual 4-H Summer Camp. We have many fun activities at camp which include: outdoor cooking, fort building, fishing, outdoor recreation, crafts, dance, tie-dye, discovery through science, card and board games and many more fun activities. If you have any items that could be used for these activities, we would love to add them to our camp collection and use it in future years.

## CONGRATULATIONS CAMP COUNSELORS!

This year's Camp Counselors are: Lester "Bucky" Squier (Youth Director), Lauren Taylor (Youth Director), Evan Boone (Youth Director), Mary Squier, Noah Bostrom, Cliff Johnson, Kenzie Eddy, Nicole Corporon, Sheyenne Munguia, Jacy Mull, Shelby Lloyd, Hannah Cloyd, Morgan Skala, Tristen Wesley, Sarah Mendonca, Teresa Mendonca, Amber Kurth, Danielle Walkup, Magella Millen, Joey Wills, Jeffery Hill, Pyper Rush and Hannah Gonzalez.  
*See you at camp!*



## REMEMBER WE HAVE WHITES & HATS, TIES, AND SCARVES!



We have a large amount of white shirts and pants that 4-H families have brought in when they are no longer using them. If you need any of these items, please come by the UC Cooperative Extension Office and see if we have the size you need. Also, if your children have some they have outgrown, please bring them in to add to our selection.

**We have uniform supplies in stock too! The items and prices are: UCANR green 4-H Hats - \$24.00, clip-on green tie - \$15.00, self-tie green tie - \$15.00, and complete scarf - \$18.00.**

## FAIR CLEAN UP DAYS

*"Let the Good Times Grow!"*

Let's help clean up the fairgrounds for the 2019 Glenn County Fair! Fair Clean-up Days will be **Saturday, May 4** and **Sunday, May 5** from 8:00 a.m.–noon. This is a great community service project to enter in your Record Book under #5: Citizenship and Community Service! Please bring lawn rakes, scoop shovels, wheel barrows, brooms, pruning shears, and don't forget a smile! Please make sure you have your name on the tools you bring.



## COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed **Monday, May 27**, in observance of Memorial Day.

**OFFICE HOURS:** Tuesday through Friday, 8:00 a.m. - 5:00 p.m. & Monday's 8:00 a.m. - 6:00 p.m. We are closed for lunch from noon to 1:00 p.m.

# COUNTYWIDE NEWS & EVENTS

## GLENN COUNTY 4-H HORSE SHOW



4-H Horse Project Members, mark your calendar for **Saturday, May 4** for the Glenn County 4-H Horse Show at the Glenn County Fairgrounds in Orland. This show is open to all Horse Project 4-H members in all Northern California Counties. Pre-entries must be postmarked by **Monday, April 29, 2019** and post entries are accepted the morning of the event. High-Point belt buckles will be awarded. Entry and Class information will be available soon at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/4-H\\_Horse\\_Show/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/4-H_Horse_Show/). Be sure to obtain the proper signatures for the entry form in advance.

For additional information, contact Melinda Tuma at (530) 519-4870. We also need sponsors for buckles and prizes. If you are interested in sponsoring an award, please contact the Glenn County UCCE Office at (530) 865-1107, or mail donations to Glenn County 4-H Council, P.O. Box 697, Orland, CA 95963.

## ADDITIONAL IN-PERSON YQCA TRAININGS OFFERED

**Offering an In-Person Training for all Glenn County Fair Exhibitors!**

April  
**1**  
6:00 p.m.

Youth for the Quality Care of Animals  
By Betsy Karle  
UCCE Office  
821 E. South Street, Orland, CA



**HAVE YOU COMPLETED YOUR YQCA TRAINING YET?**  
Glenn County Fair Deadline is **Tuesday, April 16, 2019**  
For more information on YQCA, visit: <http://yqca.org/youth-parents/>. Pre-registration is required.  
To register for this training, visit: <http://yqca.learnrow.io/training/registrants>  
There will be a \$3 fee to attend the instructor-led training, charged by YQCA at time of online registration via credit card only.  
This fee is not payable to Glenn County 4-H, Glenn County Fair or Betsy Karle.

### Have you completed your YQCA Training yet?

We are now offering an In-Person Training for all ages, taught by Betsy Karle from the UCCE Office. Pre-registration is required for this training. There will be a \$3 fee to attend the training, charged by YQCA at time of online registration, via credit card only. This fee is NOT payable to Glenn County 4-H, Glenn County Fair or Betsy Karle.

To register for this training, please go to: <http://yqca.learnrow.io/training/registrants>. For more information on YQCA, visit: <http://yqca.org/youth-parents/>.

There will be one more opportunity to attend an in-person training on **Sunday, April 14, 2019 at 4:00 p.m.** at the UCCE Office.

**REMINDER! THESE TRAININGS ARE REQUIRED TO PARTICIPATE IN THE FAIR FOR MEMBERS, JUNIOR AND UP, WITH LIVESTOCK!**

## 2019 FASHION REVUE SERVICE PROJECTS OPEN TO ALL MEMBERS!

State Fashion Revue is coordinating two service projects for 2019: **Fidget Activity Mat for Alzheimer's Patients** and **Pet Play Toys**. These mats and pet toys will be donated locally to Alzheimer's patients and Animal Shelters. If members would like to participate in this amazing community service project, please visit the website for more information at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Fashion Revue - Quilt Show/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Fashion_Revue_-_Quilt_Show/).



## NORTHERN AREA 4-H PRESENTATION DAY

**REGISTRATION IS NOW AVAILABLE!** If you received a Gold award at our County Presentation Day, you are encouraged to present in an Area 4-H Presentation Day. You may present at ANY Area 4-H Presentation Day (not just the one organized for your Area). You can also present at multiple Area 4-H Presentation Days if you would like to try to improve your score or get more practice.

The Northern Area Presentation Day this year is hosted by Tehama County 4-H and will take place on **Saturday, May 11, 2019** at Lassen View Elementary School in Dairyville. The registration for this event closes on **Friday, April 19, 2019**. For more information, visit: [http://cetehama.ucanr.edu/4-H\\_Program/4-H\\_News - Events/](http://cetehama.ucanr.edu/4-H_Program/4-H_News_-_Events/). To register online, visit: <https://ucanr.edu/survey/survey.cfm?surveynumber=27087>.

# COUNTYWIDE NEWS & EVENTS

## CO-WIDE ARCHERY YEAR-END 3-D SHOOT & BBQ



Great job to all the County-Wide Archery Project members that shot at the year-end Outdoor Archery Shoot & BBQ. Congratulations to the top overall boy, Brayden Sims and top overall girl, Aubree Eddy and a job well done to all the volunteers and project leaders this year, it was a great success!

## FRIENDS OF THE FAIR DINNER

*Friends of the  
Fair*

**BENEFIT DINNER**

*Let the Good Times Grow! • March 23, 2019*



Glenn County Heritage Foundation held their annual Friends of the Fair Dinner on Saturday, March 23, 2019. The Glenn County 4-H assisted with the serving, clearing tables and clean-up. 4-H had over 20 youth and adult volunteers assist at this event. Thank you to everyone that volunteered their time to benefit our fair this year!



# CLUB AND PROJECT INFORMATION

## CAPAY 4-H CLUB

### Community Club Leader:

Rebecca Mull  
Vidi Gonzalez

### Contact information:

mullfamily530@gmail.com  
cowggirl4@hotmail.com

### Meeting Schedule:

2nd Monday of the month at  
Capay Elementary, 7:00 p.m.

## CLOVER 4-H CLUB

### Community Club Leader:

Eileen & Luke Niblack

### Contact information:

le5niblack@gmail.com

### Meeting Schedule:

2nd Monday of the month at  
Jacinto Grange, 7:00 p.m.

## ELK CREEK 4-H CLUB

### Community Club Leader:

Meagan Groteguth

### Contact information:

meaganforbes26@icloud.com

### Meeting Schedule:

2nd Tuesday of the month at  
Elk Creek Grange, 6:00 p.m.

## GRINDSTONE RANCHERIA 4-H CLUB

### Community Club Leader:

Aaston Burrows

### Contact information:

jjhm\_1982@yahoo.com

### Meeting Schedule:

2nd Monday of the month at  
Grindstone Community Center,  
6:00 p.m.

## LAKE 4-H CLUB

### Community Club Leader:

Katie Boles  
Charissa Olmos

### Contact information:

kateseale@earthlink.net  
colmos@me.com

### Meeting Schedule:

2nd Monday of the month at  
Lake Elementary, 7:00 p.m.

Don't forget to check out ....



## Greetings 4-H Project Leaders!

I hope your projects are going awesome so far this 4-H year! I wanted to share some activities with you that you could use for your project meetings if you are in need of content. There are word searches, quizzes, and various other fun activities for your members to do. Please click on the link below to check out some activities listed by project area.



[http://safety.ucanr.edu/4-H Resources/  
Clover Safe Notes by Project Area/](http://safety.ucanr.edu/4-H_Resources/Clover_Safe_Notes_by_Project_Area/)

## ORLAND 4-H CLUB

### Community Club Leader:

Jennifer Griffith

### Contact information:

jennifer\_indn@yahoo.com

### Meeting Schedule:

2nd Monday of the month at  
UCCE Office, 6:30 p.m.



Don't forget Record Books are due to your key leader by **Monday, July 2, 2019!** You can find all the forms you need and information at [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Forms\\_839/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/).

## PLAZA 4-H CLUB

### Community Club Leader:

Leila Titus

Karen Baldrige

### Contact information:

amndgrl2000@gmail.com

kbaldridge2727@yahoo.com

### Meeting Schedule:

2nd Monday of the month at  
Plaza School, 7:00 p.m.

The meeting for February was called to order at 7:00 p.m., Amanda and Gemma did the pledge Tanner and Ciara did the 4-H pledge. Approve of award payment was made. Mrs. Rogers will be the chair for fair decoration will help with each group. Approve constitution changes were made, project announcement were made by someone from each project talked about what they are doing. Tickets were signed out to parents that wanted them and Pyper, Dayne and Jaylen Rush gave presentation. Meeting ended at 8:05 p.m. and cookies were give as you left. *Respectfully submitted by: Eden Baldrige, Plaza 4-H Club Reporter*

We started the meeting at 7:04 p.m., pledge and 4-H pledge was done. Lauren gave the treasure report, we voted on swim party at the end of the year, and a new scale for the rabbits and chickens. everyone was a yes on both. we played a game outside because now we have day light, the parents had a meeting inside at this time to go over the 4-H fair form and were everyone needed to sigh, when over needing project leaders next year and key leader for the club. Answered any questions that were out there about anything. After the games we came in and went on with the meeting. We will be doing nomination for next year officers next month and voting on them in May. Project leaders gave announcements, working in the PDR. and ended the meeting with three winner in the drawing. *Respectfully submitted by: Eden Baldrige, Plaza 4-H Club Reporter*

## SCHAFFERT 4-H CLUB

### Community Club Leader:

Marci Sanchez

### Contact information:

thealmightyfamily@gmail.com

### Meeting Schedule:

2nd Wednesday of the month  
at Fairview School, 6:45 p.m.

We again talked about the new animal ethics system. For new business we discussed the camp application deadline and how it was extended to March 11. The camp dates are June 27 through July 1. For recreation we did a relay game were you ran to one side and took off your shoe. Then after we tried that game we played a game called "it". *Respectfully submitted by: Brayden Sims, Schaffert 4-H Club Reporter*

## STONEY CREEK 4-H CLUB

### Community Club Leader:

Joylynn Williams

### Contact information:

t.j.williams1886@sbcglobal.et

### Meeting Schedule:

2nd Tuesday of the month at  
UCCE Office, 6:00 p.m.



Friends of the Fair Dinner

## WILLOWS 4-H CLUB

### Community Club Leader:

Abby Alves

### Contact information:

cowgirl95988@yahoo.com

### Meeting Schedule:

2nd Monday of the month at  
Murdock School, 7:00 p.m.





# Registration Open!

## 4-H State Leadership Conference

July 18-21, 2019 at UC Davis

Web: [ucanr.edu/sites/4hstateleadership](http://ucanr.edu/sites/4hstateleadership) | Contact: [4hslc@ucanr.edu](mailto:4hslc@ucanr.edu)

### Registration is now open to ages 13-19

*Join us to improve your personal leadership skills, expand your network, and advance your college and career readiness*

#### What you will do:

##### Thursday

Arrive and check-in from 3-5 PM and kick off SLC with a fun night at the pool!

##### Friday

Evening kick off assembly. Friday tour options include visiting the UC Davis campus and its educational attractions, learning about California history at the State Capitol... and more!

##### Saturday

Educational workshops featuring presentations by UC academics and industry professionals and then dance the night away!

##### Sunday

Wrap up a memorable SLC at 3 PM with the Sunday fair and closing assembly!



Registration Deadlines	Arrival and Departure Days	
	Thursday-Sunday	Friday-Sunday <i>(will not attend pool party or tours)</i>
April 1: Early Bird ends	\$375	\$275
May 6: Regular registration ends	\$399	\$299
June 17: Late registration ends	\$475	\$375

Our appreciation to our Premier Sponsor: Tractor Supply!





# SECTIONAL, STATE & NATIONAL NEWS

**2019 4-H STATE LEADERSHIP CONFERENCE**—Teens 13-19-years-old!

## 4-H State Leadership Conference 2019

### July 18-21, 2019—UC Davis

The annual California 4-H State Leadership Conference brings together youth from across California for leadership training, networking, and a memorable learning experience.

- Improve your personal leadership skills to benefit your county 4-H program
- Expand your network with 4-H members, volunteers and staff from across the state.
- Advance your college and career readiness: live in the residence halls, eat in the dining commons, and participate in educational workshops, many of which are taught by University of California faculty and staff.

**WHO CAN ATTEND:** Youth ages 13-19. If you are not currently enrolled in 4-H, please contact Jenna Colburn at [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu). Registration will open soon. Bookmark the [SLC Event site](#) for the latest updates.



## STATE FIELD DAY

# California



## State 4H Field Day

## 2019 California 4-H State Field Day

### Saturday June 1, 2019

### 8:00 am – 6:00 p.m.—UC Davis

The annual California 4-H State Field Day is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteer educators!

#### Events (subject to change)

[NEW!! 4-H Livestock Quiz Bowl](#)—[State 4-H Presentation Day](#)—[Interview Contest](#)—[State 4-H Fashion Revue](#)—[State 4-H Photography Contest](#)—[State 4-H Film Festival](#)—[4-H Robotics Competition](#)—[Entomology Contest](#)—[Judging Contest](#)—[State 4-H Plant Science Contest](#)—[Logo Contest](#)

Please visit the [California 4-H State Field Day website](#) for more information.

## CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>.  
Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



# Don't Forget!

## IMPORTANT DATES



- YQCA In-Person Training with Betsy Karle - Monday, April 1, 2019 @ UCCE Office, 6:00 p.m.
- Fashion Revue & Quilt Show – Saturday, April 6, 2019 @ Hamilton High School, 8:30 a.m.
- 4-H Camp Counselor Planning Meeting - Sunday, April 7, 2019 @ UCCE Office, 2:00 p.m.
- YQCA In-Person Training with Betsy Karle - Sunday, April 14, 2019 @ UCCE Office, 4:00 p.m.
- April Council Meeting – Monday, April 15, 2019 @ WILLOWS GCOE BUILDING, 311 S Villa Ave, Willows, 7:00 p.m.
- 4-H Fair Participation Report Forms Due – Monday, April 15, 2019 to the UCCE Office
- Glenn County Fair Entries Deadline – Tuesday, April 16, 2019 by 5:00 p.m. to the Fair Office
- Glenn County 4-H Horse Show – Saturday, May 4, 2019 @ Glenn County Fairgrounds Horse Arena, 8:00 a.m.
- Fair Clean-up Day #1 - Saturday, May 4, 2019 @ Glenn County Fairgrounds, 8:00 a.m.
- Fair Clean-up Day #2 - Sunday, May 5, 2019 @ Glenn County Fairgrounds, 8:00 a.m.
- Glenn County Fair - Tuesday, May 14—19, 2019 @ Glenn County Fairgrounds
- 4-H Camp Counselor Planning Meeting - Wednesday, May 22, 2019 @ UCCE Office, 6:30 p.m.

### Details Inside!

Orland, CA 95963

P.O. Box 697

*Cooperative Extension - Glenn County*

**UC** University of California  
**CE** | Agriculture and  
Natural Resources

Nonprofit Organization  
U.S. Postage  
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Permit No. 63

221 E Yolo St  
Orland, CA 95963  
530-865-1168  
glenncountyfair.org



To: Glenn County 4-H, FFA and Independent Exhibitors

From: Miki Martin, CEO

We are excited to welcome all of you back to another amazing year at the Glenn County Fair. We are thrilled to share this year's theme, "Let the Good Times Grow" and can't wait to see how you incorporate it into your exhibits. We look forward to seeing all of you share your projects and demonstrate your knowledge at the Glenn County Fair May 16<sup>th</sup> - 19<sup>th</sup>.

The Board of Directors, Fair Committees and Fair Staff are proud to work year-round on planning and putting together the Glenn County Fair which is home to the Jr. Livestock Auction which takes place on Saturday May 18, 2019. We invite approximately 600 buyers to the auction each year, host a buyer's breakfast and in turn they continue to support and purchase livestock at above market value. It is our pleasure to host and build our livestock shows and auction each year. Which is why we ask that each exhibitor take the time to write thank you cards to those who have sponsored the awards given and purchase animals during the fair. The generosity of our community guarantees the success and future of the Livestock program.

Please review some important dates as well as look over the livestock schedule in the exhibitor's handbook which will help everyone get ready for a great experience at the fair:

- Entries are now open on [www.glenncountyfair.org](http://www.glenncountyfair.org)
- Ownership Deadlines:
  - 120 days - January 16<sup>th</sup>
  - 60 days - March 14<sup>th</sup>
  - 30days - April 16<sup>th</sup>
- **March 20<sup>th</sup>** YQCA in person training, Glenn Success Square Conference Center, 131 E. Walker St. @ 7:00pm
- **April 16, 2019** All Fair Online Entries, Release of Liability, Certificate of Eligibility, Exhibitor Code of Conduct and YQCA certification are due by 5:00pm. Have questions or concerns? Please come in or call the office, we are happy to help. We want all of you to be part of the fair.
- **May 4, 2019** - Fair Clean Up Day

- **May 13<sup>th</sup> - Wednesday 15<sup>th</sup>** - Animals arrive for inspection and weigh in. Please check your livestock schedule in the exhibitor's handbook for your species. Please bring the Medical Declaration Form with you to weigh in. These forms can be found in the back of the exhibitor's handbook.
- **May 14<sup>th</sup>** - Exhibitor/Leader Meeting, strongly encourage all to attend, Livestock Supervisors will cover questions and expectations that may come up during your week here. Queen Stage @ 6:30pm

Any premiums won and are under \$100 will be paid out in cash 24 hours after the fair recycles the judging sheets. You may pick up your money in the fair office anytime between 12:00pm and 2:00pm during fair week and in the fair office within 14 business days of fairs close. Any single premium over \$100 will be mailed within 14 business days of fairs close. Please see premium payout rule in the Exhibitors Handbook.

If you have further questions or assistance, please come into the fair office or call us at 865-1168. This is our favorite time of year and we look forward to seeing all of you at the Glenn County Fair!

Thank you in advance for your attention and help in making it another fun year at the fair!

Sincerely,

Miki Martin

CEO

## **SAMPLE PERSONAL BUYER LETTER FROM A 4-HER**

*This is to be used as a sample for 4-Hers to write their own personal letters inviting buyers to come to the fair and the 4-H Small and Large Livestock Auction.*

Dear Local Business Person,

Well, it's that time of year again. Summer is almost over and 4-H kids are preparing to embark on another fair. As you know 4-Hers work very hard to raise their top quality animals, but most important is that they learn a lot in the process and make a ton of new friends. While caring for an animal, a 4-Her learns responsibility and reliability on themselves. Not only that, but most 4-Hers learn people skills and other career skills such as record keeping and public speaking. 4-H leaves a big mark on the people it touches. You can come out and see how 4-H has helped a lot of Tuscola County kids, teens and adults by visiting us in Caro during the Tuscola County Fair on July 17 - 23, 2011. You'll see over 600 kids, teens and leaders as well as volunteers working together to make something wonderful happen for everyone who takes part.

We would also like to extend an invitation to you to come to the 4-H Livestock Auction on Thursday, July 21st. Small Livestock will start at 9:30 a.m. and Large Livestock will start immediately following, but not prior to 11:00 a.m. Buyers are encouraged to attend the Farm Bureau luncheon between sales and the ice cream social afterwards.

While at the fair, you'll have a chance to see the many different exhibits ranging from rabbits and beef cattle to sewing and photography. Plus you're not limited to just coming out on Thursday. Indoor projects will be on display all week and a different animal will be shown each day of fair week. There are many night time entertainment shows and plenty of rides for the kids as well.

So we encourage you to come on out and join us for a week of fun and festivities at the Tuscola County Fair. We hope to see you supporting local 4-Hers at the 4-H Livestock Auction on Thursday, July 21st. Take the time to meet some of the 4-Hers and talk to them about their projects. We're sure they would love to tell you about some of their experiences with 4-H.

See you at the Fair,



Carrie Clover (4-H Member)

**Remember, it is just as important to thank all of the buyers, bidders and sponsors that support the fair and 4-H as it is to invite them to the fair.**

## OPEN 4-H HORSE SHOW

Classes open to any Northern California 4-H Horse Project Member

# 2019 GLENN COUNTY 4-H HORSE SHOW

## SATURDAY, MAY 4, 2019

RAIN DATE JUNE 1, 2019

REGISTRATION 8:00 A.M. - SHOW START TIME 9:00 A.M.

Pre-Entry Deadline is **Monday, April 29, 2019**

Entry Forms and fees (to be announced soon) can be mailed to: Glenn County 4-H, P.O. Box 697, Orland, CA 95963  
or email to: [glenncounty4h@ucanr.edu](mailto:glenncounty4h@ucanr.edu).

**CLASSES AVAILABLE SOON—PATTERNS WILL BE POSTED  
ONLINE ONE WEEK PRIOR TO SHOW**

**GLENN COUNTY FAIRGROUNDS HORSE ARENA  
ORLAND, CA**

**High Point  
Belt  
Buckles**



**KENTUCKY DERBY**  
*Style & Hat Contest*