



**GLENN COUNTY 4-H COUNCIL MEETING**  
**Monday, November 18, 2019**  
**7:00 p.m.**  
**GCOE Conference Center, Willows**



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**A G E N D A**

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**7:00 p.m. Welcome/Call to Order**

**Flag Salute and 4-H Pledge**

**Roll Call** – Please make sure everyone is signed in.

**Agenda Review & Accept** (\*action item)

**Minutes of previous meeting to be approved as handed out, read and/or corrected**  
(\*action item)

**Financial Report – Charissa Olmos, Treasurer**

**Officer Reports**

President-*Landry Otterson*

Vice President of Livestock-*Noah Bostrom*

Vice President of ABA-*Daria Danley*

Treasurer-*Charissa Olmos*

Secretary- *Viviana Olmos & Christine Kampmann*

**Correspondence**

**Unfinished Business**

- Wish List for 4-H program
- Member support/leader support standing account (\*action item)
- Youth Mental Health First Aid Training (\*action item)

**New Business**

- Fee waivers-exceeded amount allocated (\*action item)
- Friday Night Live training

**Committee/Project Reports- (5-minute time limit per report)**

- Ambassador Team– Landry Otterson
- Fundraiser BBQ- Ambassador Team
- Adopt-A-Family- Hi 4-H Project
- ABA Extravaganza- Marci Sanchez and Daria Danley
- Sweet Success Star Award & Leaders' Appreciation Event-Abby Alves & Christine Kampmann, and UCCE Office
- Coats for Kids

## Staff Reports

## Adjourn!

### UPCOMING EVENTS & ANNOUNCEMENTS

- **November 11-December 9, 2019** – Coats for Kids – 4-H Coat Drive. Various locations. All Glenn County 4-H Clubs and members
- **Monday, December 2, 2019** – Key Leader Annual Forms – Club Outreach Report & Program Plans Due to UCCE Office
- **Wednesday, December 11, 2019** – Adopt-A-Family Shopping & Adopt-A-Family & Coats for Kids Donation Drop-off Deadline at UCCE Office
- **Saturday, January 18, 2020** – Farm Bureau Crab Feed at Glenn County Fairgrounds, 6:00 p.m.
- **Monday, January 20, 2020** – Beef Weigh-ins – Livestock Commission Yard, 8:30 a.m.
- **Friday, January 24, 2020** – County Presentation Day at Willows Intermediate School. Times TBA
- **Monday, January 27, 2020** – Council Meeting – GCOE Conference Center, Orland, 7:00 p.m.

**NEXT COUNCIL MEETING IS**  
**MONDAY, January 27, 2020 @ GCOE Conference Center, Orland**

California State 4-H website: <http://www.ca4h.org>  
Glenn County 4-H website: <http://ceglenn.ucanr.edu>  
4hOnline enrollment website: <http://california.4honline.com>



## ZOOM OPTION!

Can't attend the Council Meeting in person? You can call or video in!

Topic: Glenn County 4-H Council Meeting  
Time: November 18, 2019 7:00 PM Pacific Time (US and Canada)  
To Join the Zoom Meeting at 7:00 p.m., visit: <https://ucanr.zoom.us/j/117819198>

One tap mobile: +16465588656, 117819198# US (New York) +16699006833, 117819198# US (San Jose)

Dial by your location: +1 646 558 8656 US (New York) +1 669 900 6833 US (San Jose)

Meeting ID: 117 819 198

Find your local number: <https://zoom.us/u/acxv67xy5M>