

4-H ROUNDUP NEWSLETTER

JUNE & JULY 2021

Summer



4-H Youth Development
UC COOPERATIVE EXTENSION

INSIDE THIS ISSUE

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INSERTS

- 2021 Record Book PDR "Tip" Sheet
- 2020-21 "Pink" Record Book Info Sheet

Christine Kampmann

Christine Kampmann

4-H Youth Development
Community Education
Specialist

THIS MONTH'S HIGHLIGHTS

Record Books

MEMBERS - Record Books are due to your Key Leaders by **Tuesday, July 6, 2021.**

KEY LEADERS - Record books are due to the UCCE Office by **Monday, August 2, 2021,** for county record book evaluation. **County record book evaluation will be held mid August. County Record Book evaluation orientation will be mandatory for evaluators this year.**

All 4-H members must submit a record book or at least an APR (Annual Project Report) at the end of the year in order to receive a year pin and stripe and to sell at next year's Junior Livestock Auction.

BE SURE TO USE THE 2020-2021 PINK RECORD BOOK INFORMATION AND EVALUATION ADVANCEMENT SHEET IN YOUR BOOK!

Record Books receiving a Blue and Gold at club level are eligible to compete at the County Record Book Judging event.

More record book tips and resources on page 6.

Go check it out!

Glenn County Record Book Tip Sheet Available on our website!

CONGRATULATIONS TO OUR GRADUATING SENIORS!



Carson Karle, Jacy Mull,
Madalyn Nissen, Magella
Millen, Viviana Olmos,
and William Inzunza



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GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:

Monday, June 21, 2021



All Council Agendas and Minutes are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

The June Council Meeting will be held at 7:00 p.m. at the Orland Glenn County Office of Education Conference Center, 131 E. Walker Street, Orland. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. **CAN'T MAKE IT? YOU CAN ATTEND VIA ZOOM!** join the meeting at: <https://ucanr.zoom.us/j/117819198>.



COUNCIL CLUB REPRESENTATION

| COUNCIL ATTENDANCE | A | S | O | N | J | F | M | A | J |
|-----------------------|---|---|---|---|---|---|---|---|---|
| Capay 4-H Club | — | X | X | X | X | X | X | X | |
| Clover 4-H Club | X | — | X | X | X | X | X | X | |
| Lake 4-H Club | X | X | X | X | X | X | — | X | |
| Orland 4-H Club | — | X | X | X | X | X | X | X | |
| Plaza 4-H Club | X | X | X | X | X | X | X | X | |
| Schaffert 4-H Club | X | X | — | X | X | X | X | X | |
| Stoney Creek 4-H Club | X | — | X | — | X | X | X | X | |
| Willows 4-H Club | X | X | X | X | X | X | X | X | |

HOME ECONOMICS AWARD

If you are enrolled in a home economics project (arts & crafts, foods & nutrition, cake decorating, arts & crafts, leather craft, scrap booking, flower arranging, clothing & textiles (sewing), quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each age division IN EACH PROJECT will receive a trophy. The application can be found online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Home_Economics_Award/. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Applications are due to the UCCE Office by **Tuesday, July 6, 2021**. Do not turn in with your record book.

5 PRESENTATION AWARD

Reminder: If you give a presentation from the categories of the State Presentation manual to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Day is a good start! Be sure to complete the form and get the proper signatures. The form is available at the UCCE Office or online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/5_Presentation_Award/. The deadline is **Tuesday, July 6, 2021**, and the application can be turned in at the UCCE Office.

DAN GOMES FAMILY OUTSTANDING DAIRY AWARD

The Dan Gomes Family Outstanding Dairy Award application is being emailed to all dairy members. The application is also available at the UCCE Office and on the website at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Dan_Gomes_Family_Outstanding_Dairy_Award/. The deadline is **Tuesday, July 6, 2021**, and the application can be turned in at the UCCE Office.

4-H PROJECT PROFICIENCIES

For members to qualify for proficiency awards, they must complete all requirements and proficiency forms. Members must also have completed six hours of project instruction for that specific project and have up-to-date enrollment. Turn all proficiency forms into the UCCE Office by **Tuesday, July 6, 2021** with all required signatures. A proficiency medal will be sponsored by the Glenn County Council and awarded at the Star Awards when a skill level is completed.



GLENN COUNTY 4-H STAFF REPORT

THANK YOU COOKHOUSE VOLUNTEERS!

THANK YOU!

Thank you Sean Kochems and family for chairing this great fundraiser event. Thank you to all of our wonderful cookhouse volunteers who volunteered their time during the busy week at fair. The 4-H cookhouse was a huge success! If you have any feedback on the cookhouse, please let us know on our suggestion survey link at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Suggestion_Box/.

FAIR CHECKS AND THANK YOU CARDS!



If you haven't already picked up your Junior Livestock Auction or Dairy Replacement Heifer checks from the UCCE Office, we still have them available for you. We also have 4-H thank you cards and stamps you can purchase at the UCCE Office to thank all those wonderful buyers and sponsors for supporting all our Glenn County 4-H Members!

2020-2021 4-H ENROLLMENT

New Date...

You can re-enroll for the 2021-2022 4-H year in 4hOnline starting on

Thursday, August 16, 2021

at: <https://california.4honline.com>.

It's Time to Re-enroll and Enroll in 4-H Online!

4Honline
4-H Enrollment and Event Registration



MEETING? GATHERING GUIDANCE

It is with the greatest intentions of the University of California to ensure the proper steps are taken to keep our community and its members safe. The mask requirements are changing quickly, especially for vaccinated people. At this time Cal OSHA still requires the use of masks, which applies to 4-H and its entirety. UC ANR and the Risk & Safety Services Director are working together to finalize the guidelines. Once the information is made available, we will let you know. Until then, masks must still be worn at all times when indoors, and outdoors when 6-foot physical distancing can't be maintained. The 4-H meeting and gathering Guidance policy can be found at: https://ucanr.edu/sites/UC4-HResources/In-person_meetings/.

MARY LANZI, BRAD JASPER, & OLIVER WILSON AWARD APPLICATIONS!

Calling all Home Economic (ABA), Food & Nutrition, and Beef 4-H Members! If you are enrolled in a Home Economics (Anything But Animals) project, Food & Nutrition project, and a Beef project, you can apply for the special memorial awards. The top scoring youth member for EACH AWARD (Mary Lanzi, Brad Jasper, and Oliver Wilson) will receive a plaque and will have their name engraved on the award plaque in the UCCE Office. Information and the award applications can be found online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Applications are due to the UCCE Office by **Tuesday, July 6, 2021**. Do not turn in with your record book.



Cooperative Extension Office Closed for Holiday

The UCCE Office will be closed **Monday, July 5, 2021**, in observance of Independence Day.

OFFICE HOURS: Monday through Friday, 8:00 a.m. - 5:00 p.m.
We are closed for lunch from noon to 1:00 p.m.

COUNTYWIDE NEWS & EVENTS

AMBASSADOR APPLICATIONS

County Ambassadors & Jr. Ambassadors



WANTED

Join the Glenn County 4-H Ambassador Team lead by Marlene Silveira, Advisor. Applications are still being accepted! Please visit our website for an application at:

http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/county_ambassador_team/.

The position as a **Jr. Ambassador** (A County Ambassador Leader in Training) team member gives 4-H youth the opportunity to use their leadership and community service skills to assist the County Ambassador Team at the county level as a year-long commitment. There will be up to a maximum of four members selected annually, ages 13-18 years old as of December 31, 2021, for their outstanding project work, leadership and community service, motivation, drive, and desire to help the County Ambassador Team assume county leadership roles in their reigning year of 2021-2022.

The **County 4-H Ambassador** is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. Being a County Ambassador is an opportunity for further experience and growth in public speaking, leadership and community involvement. There will be up to four members, ages 14-18 years old, as of December 31, 2021, chosen annually for the County Ambassador Team.

LIVESTOCK CHALLENGE



Members, leaders, and guests representing Glenn County 4-H attended the ten-species Livestock Challenge event held on Sunday, April 25, 2021, at Glenn County Fairgrounds, reports Glenn County 4-H Community Education Specialist, Christine Kampmann. Thank you to all our volunteers who helped proctor the Livestock Challenge: Gina Taylor, Pete Bartels, Kathy Bartels, Bryan Otterson, Karen Baldrige, Garrett Otterson, Dede Canalia, Reagan Bartels, and Mark Kampmann. Thank you to Bryan Otterson and Thea Baldrige who helped tabulate the event. We greatly appreciate Landry Otterson and Marlene Silveira who chaired the event, along with Plaza 4-H Club. Another thanks to our adult and youth volunteers that helped with set-up, registration and general duties. We appreciate everyone's efforts.

There were around 19 participants from Glenn County 4-H at this event and one participant from Butte County 4-H. Grace Hobbs, from the Willows 4-H Club, was the primary participant of the day. The rest of the winners are as follows: **SWINE:** Top Overall Winner – Kelsey Swearinger of Durham 4-H Club; Jr. Div. – 1st Place- Danica Pool of Willows 4-H Club, 2nd Place- Scott Griffith of Orland 4-H Club; Int. Div. – 1st Place- Savannah Kampmann of Capay 4-H Club, 2nd Place- Maddisen of Willows 4-H Club, 3rd Place- Adrianna Hurlburt of Willows 4-H Club, 4th Place – David Griffith of Orland 4-H Club, 5th Place – Leah Young of Orland 4-H Club; Sen. Div. – 1st Place- Kelsey Swearinger of Durham 4-H Club, 2nd Place- Tucker Kampmann of Capay 4-H Club. **GOATS:** Top Overall Winner – Kelsey Swearinger of Durham 4-H Club; Jr. Div. 1st Place- Abimeleek Gonzalez of Capay 4-H Club; Int. Div. – 1st Place- Xitlali Gonzalez of Capay 4-H Club, a tie for 2nd Place- Brooklyn Hobbs and Adriana Navarro both of the Willows 4-H Club; Sen. Div.- Kelsey Swearinger from Durham 4-H Club. **SHEEP:** Top Overall Winner – Kelsey Swearinger of Durham 4-H Club; Sen. Div. – 1st Place- Kelsey Swearinger of Durham 4-H Club. **BEEF:** Top Overall Winner – Ryan Chapman of Willows 4-H Club; Sen. Div. – 1st Place- Ryan Chapman of Willows 4-H Club, 2nd Place- Kelsey Swearinger of Durham 4-H Club, 3rd Place- Tucker Kampmann of Capay 4-H Club. **HORSE:** Top Overall Winner – Gage Canalia of Plaza 4-H Club; Int. Div. – 1st Place- Gage Canalia of Plaza 4-H Club. **DAIRY:** Top Overall Winner – Jackson Kampmann of Capay 4-H Club; Int. Div. – 1st Place- Jackson Kampmann of Capay 4-H Club, 2nd Place- Xiomara Gonzalez of Capay 4-H Club, 3rd Place- Adrianna Hurlburt of Willows 4-H Club, a tie for 4th Place – Brooklyn Hobbs of Willows 4-H Club and Gage Canalia of Plaza 4-H Club; Sen. Div. – 1st Place - Tucker Kampmann with Capay 4-H Club. **RABBIT:** Top Overall Winner – Sienna Navarro of Willows 4-H Club; Int. Div. – 1st Place- Sienna Navarro of Willows 4-H Club. **DOG:** Top Overall Winner – Gage Canalia of Plaza 4-H Club; Int. Div. – 1st Place- Gage Canalia of Plaza 4-H Club. **PYGMY GOAT:** Top Overall Winner – Maddisen Pool of Willows 4-H Club; Jr. Div. – 1st Place- Danica Pool of Willows 4-H Club; Int. Div. – 1st Place- Maddisen Pool of Willows 4-H Club.

The 2021 4-H Livestock Challenge was a great success, and we are very thankful for all of the volunteers' hard work and the determination and diligence of all participants!

COUNTYWIDE NEWS & EVENTS

GLENN COUNTY FAIR!



Great job Glenn County 4-H members and for representing 4-H so well at the 2021 Glenn County Fair!

4-H RECORD BOOKS

RECORD BOOK TIPS AND RESOURCES

DUE
TO YOUR KEY LEADER

JULY 6th

HOW TO RECEIVE A 4-H YEAR PIN & STRIPE

- Turn in your 4-H Record Book to your club's Key Leader or the UCCE Office with at least one Annual Project Report for each project completed this year by **TUESDAY, JULY 6, 2021**.
- If you need a record book cover or project sheets, contact the UCCE Office at 865-1107. If you need help, contact a local 4-H Leader.
- The Year Pin & Stripe will be given at your club's Fall Achievement Awards Night.

All youth (9-18 years of age) who complete a project in 4-H annually receive a year stripe and pin, and primary members (5-8 years of age) receive a year stripe and pin for participation in the project. To see project completion requirements check out the new [Steps to Success in 4-H](#).

4-H Record Book Guide and "PDR" Tip Sheet is available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/.

If you need any of the forms for your record book, you can stop by the UCCE Office and pick some up or you can get them online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/ or visit the following links:

4-H RECORD BOOK RESOURCES

STATE RECORD BOOK WEBPAGE

<http://www.ca4h.org/Resources/Members/RecordBook/>

ONLINE RECORD BOOK

<https://4horb.ucanr.edu/login.cfm>

DOWNLOAD THE NEW 4-H RECORD BOOK FORMS

http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/

COMPETITION INFORMATION

<http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition>

CLUB AND PROJECT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann

Contact information:
mark.kampmann74@gmail.com

Meeting Schedule:
2nd Monday of the month
at Capay Elementary, 7:30
p.m.

CLOVER 4-H CLUB

Community Club Leader:
Eileen & Luke Niblack

Contact information:
le5niblack@gmail.com

Meeting Schedule:
2nd Monday of the month
at Jacinto Grange, 7:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Charissa Olmos

Contact information:
kateseale@earthlink.net
colmos@me.com

Meeting Schedule:
2nd Monday of the month
at Lake Elementary, 7:00
p.m.



REMEMBER...

You can re-enroll for the 2021-2022 4-H
year in 4hOnline on
Monday, August 16, 2021 at [https://
california.4honline.com](https://california.4honline.com).



ORLAND 4-H CLUB

Community Club Leader:

Jennifer Griffith

Contact information:

jennifer_indn@yahoo.com

Meeting Schedule:

2nd Monday of the month
at UCCE Office, 6:30 p.m.

PLAZA 4-H CLUB

Community Club Leader:

Kathy Bartels
Karen Baldrige

Contact information:

katbartels@hotmail.com
kbaldrige2727@yahoo.com

Meeting Schedule:

2nd Monday of the month at
Plaza School, 7:00 p.m.

Congratulations TO ALL THE EXHIBITORS AT FAIR!



SCHAFFERT 4-H CLUB

Community Club Leader:

Marci Sanchez

Contact information:

schaffert4H@gmail.com

Meeting Schedule:

2nd Wednesday of the
month at Fairview School,
6:45 p.m.

Make sure you turn
in your club officer
binders you
received at the
Officer Training by
August 2nd.

KEY LEADERS - CLUB OUTREACH DUE!

Attention Key Leaders: It is time to complete the end of the year paperwork. Please be sure to complete and bring in to the UCCE Office the following items:



- The complete Club Outreach, if any changes were made (Due no later than June 14th)
- The 2020-2021 Club Completion Report with all the results of all members and leaders. (Due no later than

August 2nd)

- Turn in all your club Record Books that met the requirements to be evaluated. (Due no later than August 2nd)
- Club Treasurer's Book (Due no later than August 2)
- Club Secretary's Book (Due no later than August 2)

STONEY CREEK 4-H CLUB

Community Club Leader:

Rosie Inzunza

Contact information:

Inzunzas9@att.net

Meeting Schedule:

2nd Tuesday of the month
at UCCE Office, 6:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:

Abby Alves

Contact information:

willows4hclub@yahoo.com

Meeting Schedule:

2nd Monday of the month
at Murdock School, 7:00
p.m.

SECTIONAL, STATE & NATIONAL NEWS

STATE FASHION REVUE NEWS

A total of 65 members registered for SFR 2021: REBOOTED, with 60 entries interviewed online by 20 evaluators over 3 days. Traditional and Consumer Science Purchased were the most popular categories. We hope you were all able to watch the slide show during the State Field Day awards ceremony! If not, it's posted on the SFR website along with the results and printed program. Congratulations to all the participants for your outstanding outfits! **We are actively recruiting for the 2022 State Fashion Revue Committee.** You don't need to sew to help organize SFR! The committee needs members, teens, and adult volunteers from all over California. We meet via Zoom and in person throughout the year. Each person takes on a significant job as it takes many hands to be successful. Contact us at: 4HCAStateFashionRevue@gmail.com.

Over the summer we will be selecting the Challenge categories, the theme, and the service projects for 2022. If you get involved now, you can help make these decisions!

2021 VIRTUAL STATE LEADERSHIP CONFERENCE—July 23-25, 2021



The California 4-H State Ambassadors and the members of the State Leadership Conference Planning Team, invite you to this annual conference. The conference will help you strengthen your skills in leadership, communications and goal setting to reach your goals and plan for your future. Stay tuned for more information and to reserve your spot.

4-H Adult Volunteers are needed as Chaperones to help monitor virtual breakout rooms and help address issues as they come. To apply to be a Chaperone, visit: <https://ucanr.edu/survey/survey.cfm?surveynumber=33872>.

4-H VIRTUAL SUMMER CAMP

Save the Date! Open to youth ages 9-18 years old. You don't have to be a 4-H member to join so invite a friend. There are two sessions to choose from, **Session 1: July 19-23, 2021** or **Session 2: August 9-13, 2021**. Each session has 5 full days of activities plus a camp t-shirt! The cost is \$50 per camper (discounts available if enrolling more than 1 youth). For more information, visit: <https://sites.google.com/ucdavis.edu/wild-california/our-wild-california-activities>.

SAVE THE DATE!
4-H VIRTUAL SUMMER CAMP
SESSION 1: JULY 19-23
SESSION 2: AUGUST 9-13
\$50 PER CAMPER (DISCOUNTS AVAILABLE IF ENROLLING MORE THAN 1 YOUTH)
INCLUDES 5 DAYS FULL OF ACTIVITIES + CAMP T-SHIRT
SCHOLARSHIP OPTIONS AVAILABLE
MORE INFORMATION COMING SOON!
UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

CA 4-H ANNUAL REPORT

The 4-H Annual Report for 2019-2020 is now available on our homepage. So many things have changed in the past few months, but it's nice to look at all that we have accomplished to remember that we have good things happening in 4-H all the time!

Thank you to the following counties for contributing stories: Mendocino, Lake, Butte, Contra Costa, Merced – and to the fabulous 4-H'ers who make us proud! You can find our Annual Report on the state 4-H homepage at: <https://ucanr.edu/sites/UC4-H/files/339098.pdf>. Please feel free to share!

Growing Tomorrow's Leaders Today
4-H GROWS HERE
It's a goal for the practice of positive youth development for all youth ages 12-19. Education and leadership programs in youth and partnerships for rural living and communities in 4-H.
This annual report for the 2019-2020 year shows how 4-H is growing in California. We are highlighting the successes of our 4-H projects, youth and communities in each state.
We are proud to be a part of the 4-H family. We are growing a better future for all youth and communities in each state.

| | | | |
|--|--|------------------------------|------------------------------------|
| +116% COMMUNITY SERVICE PROJECTS | +47% ANIMAL SCIENCE PROJECTS | +21% STEM PROJECTS | +37% LEADERSHIP PROJECTS |
|--|--|------------------------------|------------------------------------|



Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>

HONORS AND RECOGNITION

2021 GLENN COUNTY 4-H SCHOLARSHIPS AWARDED



Five outstanding Glenn County 4-H graduating seniors were selected on April 1, 2021, to receive a total of \$2,000 in scholarships. The five seniors receiving scholarships are Carson Karle, Magella Millen, Jacy Mull, Madalyn Nissen, and Viviana Olmos. Congratulations to the scholarship recipients and best wishes to them with their higher education plans. Thank you to our selection panel for their time and effort; it is greatly appreciated.

Congratulations!



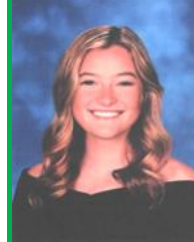
CARSON KARLE is a member of the Lake 4-H Club and has been in 4-H for 13 years and is a senior at Orland High School. He has participated in various projects

ranging from Bowling to Rabbits and Archery to Dairy. Carson has earned his Platinum Star Rank, has held the office as Club Vice President, President and currently is the Officer Advisor. He has also been a project Junior Leader, a member of Hi 4-H, a Jr. County Ambassador and a County Ambassador. Carson enjoys helping the other youth members and setting a great example while doing so. Carson plans to attend Embry-Riddle Aeronautical University in Prescott, Arizona.



MAGELLA MILLEN is a member of the Clover 4-H Club and has been actively involved in 4-H for 12 years. Magella has served in several leadership roles in her time with 4-H. To name a few, she was a Camp Counselor, a

Junior Leader for the Market Goat Project, a Teen Leader for the Market and Pygmy Goat Project, Glenn County 4-H County Ambassador, Club Vice President and Club President. She has also been involved in various projects and community service opportunities. Magella has earned her way to reach her Platinum Star Ranking and recently, her Emerald Star. Magella plans to attend Montana State University after graduation where she plans to major in Veterinary Medicine or Wildfire Biology.



JACY MULL is a member of the Capay 4-H Club and has been in 4-H for nine years. She has participated in numerous events where she has served in leadership roles as a

Committee Member or a Committee Chair and has been in projects like, Swine, Sheep, Goat and Ornamental Horticulture to name a few. Jacy has represented 4-H as a County Ambassador, a Junior Leader for Swine and Vet Science, Capay 4-H Club President and Club Secretary. She has also strived to reach her personal goals along the way earning her Platinum Star Rank. Jacy is a great leader and role model for youth and has been an asset to Glenn County 4-H. Jacy plans on attending Linn-Benton Community College where she will have the opportunity to be a part of the Livestock Judging Team.



MADALYN NISSEN is a member of the Clover 4-H Club and has been involved in 4-H for nine years. She has served in leadership roles such as Club Secretary, Club Treasurer and Healthy Living Officer and has participated in Hi 4-H, Swine Project, Swine Breeding Project and volunteered for various community service opportunities. Madalyn is going to be attending Oklahoma State University in the Fall and double major in Agriculture Education and Agriculture Communications.



VIVIANA OLMOS a member of the Lake 4-H Club, has been in 4-H for 12 years and has been involved in several projects including Sheep, Cooking and Sewing. She has

also held numerous leadership roles including the leader of primary projects for Lake 4-H Club, a B.L.A.S.T. (Becoming a Leader All Star in Training), County Ambassador and Glenn County 4-H Council Secretary. She has also earned her Platinum Star Rank. Viviana plans to attend California Lutheran University to study Education.



GLENN COUNTY 4-H COUNCIL

THANK YOU GLENN COUNTY 4-H COUNCIL OFFICERS!

On behalf of the Glenn County 4-H leaders, youth members and families , **THANK YOU!** This has been a trying time for many, but with the support of our Glenn County 4-H Council Officers, we have had another successful year. Your commitment to the program and our youth does not go unnoticed, you are appreciated! Pictured below: Loren Chapman—President, Kenzie Eddy—ABA Vice President, Noah Bostrom—Livestock Vice President, Abby Alves—Treasurer, and Marci Sanchez—Secretary.



COUNCIL OFFICER POSITIONS

Are you interested in being more involved? Would you like to run for a position on the Glenn County 4-H Council Executive Committee?



Elections for the following positions will take place at the next council meeting held on **Monday, June 21, 2021 at 7:00 p.m**, **President, Vice President of Livestock (Youth Member can hold this position), Vice President of Home Economics (Youth Member can hold this position), and Secretary (Youth Member can hold this position)**. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. For more information, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/ or call the UCCE Office at (530) 865-1107.



4-H GROWS HERE

Don't Forget! IMPORTANT DATES



- **June Glenn County 4-H Council Meeting** – Monday, June 21, 2021, 7:00 p.m. at the Orland GCOE Conference Center
- **Record Books Due to Key Leader** – Tuesday, July 6, 2021
- **Home Economic Award Applications Due** – Tuesday, July 6, 2021 to the UCCE Office
- **All Perpetual Award Applications Due** – Tuesday, July 6, 2021 to the UCCE Office
- **Proficiency Applications Due** – Tuesday, July 6, 2021 to the UCCE Office
- **5 Presentation Award Applications Due** – Tuesday, July 6, 2021 to the UCCE Office
- **Blue & Gold Seal Record Books Advancing to County Record Book Judging Due** – Monday, August 2, 2021 to the UCCE Office
- **Key Leader End of the Year Paperwork Due** – Monday, August 2, 2021 to the UCCE Office
- **County Record Book Evaluation Dates** – TBD

Details Inside!

UC University of California
CE | Agriculture and
Natural Resources
Cooperative Extension - Glenn County
P.O. Box 697
Orland, CA 95963

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

Age Division:
_____

University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Glenn County 4-H Record Book Information & Evaluation Advancement Sheet

Name _____ County _____ Club _____

Program Year: **2020-2021** Birthdate: _____ Age: _____ as of December 31st current year

Star Rank: Current rank: _____ Applying for new star rank? Yes No Platinum Gold Silver Bronze

Leadership: Were you an officer during this year? Yes No

Were you a Junior or Teen leader this year? Yes No

If yes, which project(s): _____

Record Books – Make sure to update and correct all notes and suggestions from your Key Leader and County Record Book Judging from your previous year. If a member forgets to list an entry in one year and wants to list it in the next year's book, they can. List it the same way and make a note that this was done in XX year.

The Record Book Order and Set Up:

- **4-H Record Book Folder/or 3-Ring Binder:** Program year, member's name, member's division, county and 4-H club.
- **Correct Formatting:** Use only the California 2020-2021 4-H Record Book Manual and forms. All 4-H Online Record Book default print features are acceptable.
You may handwrite in **black** or use the computer to prepare paper forms. **Color may be used on the Cover, Table of Contents, Expression Pages and the Collection of Work.** Typewritten pages need to be in at least 11-point font and on plain, white copier paper for most sections. Follow these specifications and refer to the Record Book Manual for additional formatting:

- Left margin should be 1- 1 ½". All other margins (right, top and bottom) should be ½ - 1".
- Do not exceed the page limits for each section.
- Use tabs and divider pages to separate sections and improve organization.
- **Do not use plastic page covers or laminate any pages.**

Contents in Order:

- **Glenn County 4-H Record Book Information and Evaluation Advancement Sheet 2019-2020**
 - **Section 1: Preliminary Information**
 - Title Page & Table of Contents (Title page may be in color and include graphics and larger text. Table of contents must list the order of the Record Book sections.)
 - **Section 2: Personal Development Report**
 - Completed with all required signatures for current year.
 - **Section 3: My 4-H Story**
 - Completed with 12 to 14-point font, double-spaced. Your story can be printed on both sides and should meet the *minimum* word counts for your age division. Do not write more than 2000 words. (Refer to the current State Record Book Manual for age division word guidelines).
 - **Section 4: Projects**
 - This section includes Annual Project Reports and Expression Pages completed with required signatures from each project. Each project may have its own subsection or all of the projects may be continued within one section.

- Include one Expression page for each Annual Project Report (i.e., photos, drawings, graphics and/or written story demonstrating something that you learned or how you build your **SPARK(S)** through this project. Not ribbons, certificates, articles, etc.) No more than one page single-sided.
- ❑ **Section 5: Collection of 4-H Work**
 - Should not be more than 11+ pages. You can have a few more than 11 pages, if one brochure or letter is more than one page. Follow the guidelines in the current Record Book Manual.
 - Two pages maximum of Newspaper or Newsletter Articles (Limited to two pages, each side counts as a page), two pages maximum of flyers or brochures single or double sided, two pages maximum of letters and/or certificates, and five pages maximum of photographs (Limited to five pages, each side counts as a page.)
- ❑ **Section 6: Leadership Development Report(s) – Intermediate & Senior Members ONLY**
 - This report is completed by Intermediate and Senior Members only (including Jr./Teen Leaders and Club Officer.)
 - Complete only One Part 1 (Pre and Post) for all of your leadership roles accomplished during the program year.) Complete Part 2 (Pre and Post) for every leadership role held during current year with all required signatures from the leaders. Each Part 2 (Pre and Post) completed counts as a separate credit under Category Four in the PDR.
- ❑ **Section 7: Resume – Senior Members ONLY**
 - Senior members only. Maximum of two pages (each side counts as a page.)
 - Highlight your 4-H experiences and include a little of your outside of 4-H involvement.

Record Books may be submitted to the County Record Book Evaluation, if Blue or Gold Seal is awarded at the club level.

4-H MEMBER SIGNATURE

- ❑ I **would** like my Record Book submitted to the County Record Book Evaluation.
- ❑ I **do not** want my Record Book submitted to the County Record Book Evaluation.

Member Signature: _____ Date: _____

4-H CLUB KEY LEADER SIGNATURE

- ❑ 4-H member was enrolled in the 4-H Youth Development Program during the entire program year for which the 4-H Record Book is being submitted.
- ❑ The Record Book received a Blue or Gold Seal at club level.
- ❑ Enclosed is the evaluation sheet from the club level review.

My signature below endorses that I have reviewed this 4-H Record Book and meets the guidelines stated in the current 4-H Record Book Manual and the criteria stated above.

Name: _____ Signature: _____ Date: _____



TIPSHEET

2020-2021 GLENN COUNTY 4-H RECORD BOOK Personal Development Report (PDR) TIP SHEET

This guidance document is to help identify the appropriate categories for your Glenn County 4-H activities. You may have additional activities that are not listed here. Please remember that the current 2020-2021 California 4-H Record Book Manual and Adult Partner's Guide is the official guidance document <http://4h.ucanr.edu/files/263720.pdf>.

Record Books – Make sure to update and correct all notes and suggestions from your Key Leader and County Record Book Judging from your previous year. If a member forgets to list an entry in one year and wants to list it in the next year's book, they can. List it the same way and make a note that this was done in XX year.

WHAT GOES WHERE? Where do I place everything I have accomplished this year in my Personal Development Report?

Here is a helpful tool for recording 4-H events and activities, but first, make sure to read these important guidelines:

- Record participation and activities both inside and outside of 4-H for the current program year.
- When you attend a 4-H event, record it as a 4-H event attended.
- If you did something at that event that meets the requirements in another area(s), you can record that as well, BUT that activity can only be counted in one category – it's your choice. **The statement explaining "double dipping" or "double counting" has changed to a positive statement, instead of a "Don't" statement. There are cases when a member may get to count an activity AND an event from the same event.**
- Some events and activities may be applicable for multiple categories. Record activities in the most appropriate or needed category for Star Ranks. Check out the requirements in the Star Ranking system at the beginning of the year to see where you need to focus.
- If you participate at an event activity in multiple roles, be sure to clearly differentiate the roles to ensure that the judge understands your specific contributions. We do not want the person that scores your book to think you accidentally double counted one activity.
- You may record up to two significant activities outside of 4-H in categories 2, 4, 5, 6 and 7.

The following outline matches the Personal Development Report. If you attended an event or accomplished something listed in a category, make sure you put it in that same numbered section on your PDR form for appropriate credit.

#1. Projects Completed

Record the projects you have completed. Complete a minimum of six hours of project instruction or more as required by the project leader. Instruction can be virtual or in-person. During the current year, 80% average attendance across all projects is required to receive an achievement rank.

#2. 4-H Project Skill Activities

Record events or activities that demonstrate your knowledge to an audience or judge. Activities may be recorded even if you are not enrolled in the corresponding project – as long as the skills are related to a 4-H project. This includes exhibits non-judged and judged, showmanship, knowledge contests and judging contests.

*** You may not participate as a 4-H member in jackpot or prospector shows as these shows do not comply with 4-H Policy. Participation in these shows should NOT be recorded as a 4-H experience or as an "Outside 4-H" experience. Events that do not comply with 4-H Policy may not be recorded in the Record Book at all.**

- Window Display
- Judged at ABA Judging Day (ABA Extravaganza)
- Showmanship (1 per species and division)
- Exhibited at State Fair
- Exhibited at Food Fiesta, Creative Arts & Skills Day
- Showed another member's animal (1 per species and division, if a different species than your own)
- Livestock Challenge Participant
- Educational Display for Project
- Exhibited at County Fair Show (2 market animals in the same species count once unless competing in different divisions; this includes "Bred & Fed" class)
- Exhibited at County Fair Show (2 breeding/show animals in the same species count once unless competing in different divisions)
- Exhibited Animal in the Junior Livestock Auction or Replacement Heifer Sale
- Champion Drive

Project Skill Activities Outside of 4-H: Record participation at shows, competitions and contest that relate to a 4-H project skill but are NOT strictly 4-H events or do not have 4-H classes. Examples: Pacific Poultry Breeders Association Show, ARBA National Convention, AKC Dog Shows, and a Quilting Conference. You may not participate as a 4-H member or record activities in jackpot or prospector shows that do not comply with 4-H Policy. Events that do not comply with 4-H Policy may not be recorded in the Record Book at all.

#3. Events Attended (must actively participate)

Record 4-H events that you attend during the year. Count any 4-H event that you attend outside of regular club and project meetings. Multiple day events, such as County Fair and Conferences count as one event. You may receive credit for attending the event as well as completing an activity that fits in another category.

The activities that do **NOT** count here as an event attended are: Chico State Sheep/ Goat/ and Swine Day, Farm Bureau Farm Day, , and Friends of the Fair Dinner, as they are not specific 4-H events.

- County Event Planning meetings (ABA Day, Livestock Challenge, etc.)
- County Committee Meeting (Budget, Record Book, Awards and Recognition, etc.)
- Council Meeting
- Northern California Management Board Meeting
- California 4-H Youth Summit (Northern Conference)
- State Leadership Conference
- Club Officer Training
- Virtual Star Awards & Leaders' Appreciation Event
- Club Achievement Night
- Food Fiesta, Creative Arts & Skills Day
- Anything But Animals (ABA) Extravaganza
- Interview Contest
- Virtual County Presentation Day
- Fair Awards Sunday Ceremony
- Northern Area (Sectional) Presentation Day
- State Presentation Day
- Livestock Challenge
- County 4-H Fundraiser Dinner
- County 4-H Fair Clean-up Days
- Glenn County Fair 4-H Divisions and/or Classes
- Fair Livestock 4-H Exhibitors' Meeting
- Chico State Sheep Day (4-H Educational Class)
- Chico State Swine Day (4-H Educational Class)
- 4-H Approved Fundraisers at Club and County Level
- Farm Bureau Crab Feed Dessert Booth
- Tractor Supply Unmanned 4-H Display
- Glenn County 4-H Virtual Showcase

#4. Leadership Development

Record each project that you lead and each leadership position you hold at the club, county, sectional, state and/or national levels. The duties you perform in leadership roles are considered part of the position and cannot be counted as separate activities for any category on the PDR – *for example, if you have to give a report as a Club Officer, you cannot count your report as a Communication Skill because this reporting is part of your job as an officer.*

Intermediate and Senior members must complete the Leadership Development Report to receive credit. To meet the Star Rank criteria for gold and platinum stars, you must hold significant leadership roles that require 20 hours or more of leadership contribution. Count all of your training, meeting, planning and research hours as well as the hours spent leading toward this requirement. Junior members may earn significant leadership credits if they are a club officer and complete the Leadership Development Report.

- Leader Development Project (County Ambassador)
- Club Officer
- Junior/Teen Leader
- Committee Chairperson
- County Event Committee Chairperson
- Monitor at Food Fiesta
- County Event Committee Member
- Tractor Supply Paper Clover Spring Campaign Thank You Project Committee
- Committee Member e.g.: at club level or higher (refreshments, county event planning, set up, clean up, server, decorations, window display, feature booth at fair, worked in the cookhouse, runner/flagger at Junior Livestock Auction, Corn Maze ticket sales, Tractor Supply unmanned display)
- Evaluator or Room Coordinator at County and/or Sectional Presentation Day

Leadership Outside of 4-H: You may count two of your most significant leadership roles outside of 4-H and record them in this category. Examples: Student Body President, School Math Tutor, and Youth Group Leader.

#5. Citizenship and Community Service

Record your active participation in a planned, publicized and approved citizenship, service learning or community service activity. Credits are counted by event attended, not separate activities at that event.

Do not count fundraising activities for personal benefit under Citizenship/Community Service. This includes fundraising activities that support group attendance at county, sectional, state or national 4-H events. You may record this activity under category #3: 4-H Events Attended.

- Red Ribbon Week - wore Glenn County 4-H bracelet in public, sponsored by Glenn County Farm Bureau
- National 4-H Week- wore 4-H uniform in public
- Speaker at Board of Supervisors Meeting
- Participated in 4-H club's Make a Difference Day project
- Worked at the Corn Maze Clean Up Day
- Individually provided a door prize for a 4-H event
- Volunteered at a local organization's fundraiser events (Fireman's Dinners, Parent Teacher Organization, etc.)
- Donated gift item(s) to Glenn County 4-H Adopt-A-Family or Hi 4-H Adopt-A-Family

- Farm Bureau Crab Feed 4-H Dessert Booth Server (4-H Club level)
- Served at the Senior Citizen Dinner (4-H Club level)
- Donated gift item(s) to your 4-H Club Easter Adopt-A-Family
- Glenn County 4-H Mask Mania
- Glenn County 4-H Fair Clean Up (Each day counts as a separate credit)
- Donation to Club or County 4-H Coats-for-Kids Drive
- 4-H Club Free Community Dinner

Citizenship and Community Service Outside of 4-H: Count two significant citizenship or community service roles outside of 4-H and record them in this category. Examples: School clothing drive for disaster victims and donating at a blood drive.

#6. Communication Skills

Record communication activities that you participate in at any event inside or outside 4-H. Examples are 4-H presentations, prepared talks, radio and television appearances, newspaper articles, letters, evaluate at 4-H event, representing 4-H, online communication, ORB spark score surveys. Do **NOT** include thank you letters (as it is common courtesy), calling members as part of a leadership role, and officer reports as communication activities. Be sure to write them in your Leadership Development Report "LDR" if it applies.

- Gave Project Report (prepared ahead)
- Speaker at Board of Supervisors Meeting
- ABA Extravaganza – Food Fiesta Evaluation Presentation
- Presented at County, Regional and/or State 4-H Presentation Days (Count each presentation separately)
- Gave Prepared 4-H Talk
- Gave 4-H Presentation (audience greater than 8 people)
- Evaluator or Room Coordinator at County Presentation Day
- Wrote article for the County 4-H RoundUp Newsletter (if not part of your leadership role)
- Sold Tickets for a 4-H event
- Representing and informing the public about 4-H at Corn Maze
- Leading Flag Salute/4-H Pledge at County and/or club level
- Red Ribbon Week Youth Picture Submission
- Leader Tribute Video Submissions
- 4-H Virtual Showcase Article or Video Submission
- Community Fireman Thank You's
- Representing and Informing the Public at Tractor Supply Company during Paper Clover Campaigns
- County Ambassador Team Interview
- Jr. County Ambassador Team Interview
- Scholarship Interview
- Interview Contest
- Leadership Development Award Interview
- Oral Reasons at the County Livestock Judging & ABA Judging Field Days
- Emcee at County Events
- Buyers' letters as it is a persuasive essay (One letter sent to multiple recipients counts as one credit, but buyers' letters for different species can be counted separately)
- Completing all the spark score questions on ORB (4 per year).

Communication Outside of 4-H: Select up to two significant communication activities outside of 4-H and record them in this category. Examples: give a presentation at a school science fair, create and manage a personal blog, appear as a guest on a radio show about an upcoming performance that you are in.

#7. Honors and Recognitions

Record all high honors and recognition you have earned! Other project-specific honors and recognition like seals and ribbons go in your Annual Project Report. You can record high honors and recognition if it is very big deal to you. You don't have to get the top award to record it here. If you are very, very, very proud of an award or honor, record it!

- Five Presentation Award
- County Record Book Winner or Medalists
- County Event Committee Chairperson Medal
- Livestock Challenge Overall Species Winner
- ABA Extravaganza 1st Place Division Winner
- Home Economics End of the Year Trophy and Medal Winner
- Mary Lanzi Perpetual Clothing Award Winner
- Gomes Family Dairy Award Winner
- Oliver Wilson Beef Memorial Award Winner
- Brad Jasper Perpetual Foods Award Winner
- Gold Medalist at County, Northern Area (Sectional) and/or State Presentation Day
- 100% Club Attendance
- Bronze Star
- Silver Star
- Gold Star
- Platinum Star

- County Ambassador Team Star
- Jr. County Ambassador Team Star
- Emerald Star
- Diamond Clover Award
- Best of Breed
- Best in Class
- Best of Show
- Best of Division
- Round Robin Winner
- Best Bred & Fed
- First Place Pen of Three Steers
- First Place Pen of Three Goats
- First Place Best 4-H Club Pen of Three Market Hogs
- First Place Best 4-H Club Pen of Five Lambs
- First Place Dairy Herd
- Top 1st time Presenter A.W. Bramwell Award
- 1st Place Ribbon for Livestock Showmanship
- Top 4-H Demonstrator Carel Kolousek Memorial Award
- Junior, Intermediate, Senior Showmanship placing
- “Top 15” Judging Medal
- Market Weight Division Classes - placing
- Reserve 4-H Champion
- 4-H Champion
- Supreme Champion
- Reserve Supreme Champion
- George Fry Memorial Top Horse Exhibitor
- Dayna McGeoghegan Horse Memorial Award Winner
- ABA Extravaganza – Food Fiesta Winner
- Carcass Contest Winner
- Proficiency Completion of Level 1
- Proficiency Completion of Level 2
- Proficiency Completion of Level 3
- 1st place ribbons for Still Exhibit categories
- Rate of Gain Winner

Honors and Recognition Outside of 4-H: Select two significant recognitions outside of 4-H and record them here. Examples: student of the year, champion sports team, Eagle Scout, honor roll, and musicianship award.

#8. Healthy Lifestyle Activities

Record participation in organized group activities related to a healthy lifestyle outside of the 4-H program. The idea of this section is to show that you use your free time actively engaged in healthy leisure. Each organization, group, activity or sport counts as one credit per 25 hours of active participation, and can be counted per quarter, up to four times per year. These activities are NOT counted: family vacations, academic work during school hours and homework, care for your pets or livestock, spectator activities, and events/activities that are not consistent with 4-H policy (including Jackpots, watching a play and observing faith-based ceremony or gathering).

- Academic Decathlon
- AWANA
- Band
- Baseball
- Basketball
- Book Club
- Breed Associations
- Boy Scouts
- California Junior Scholastic Federation
- California Scholastic Federation
- Cattle Sorting Team
- Cattle Roping Team
- Cheerleading
- Choir
- Church
- Drill Team
- Employment
- Field Hockey
- Music lessons
- Extracurricular activities related to schoolwork
- Organization meetings and active participation
- School or community camp (4-H Camp goes in category 3: Events Attended)
- FFA
- Football
- GATE
- Girl Scouts
- High School Rodeo
- Interact
- Key Club
- Soccer
- Softball
- SPARK or other after school programs
- Spanish Club
- Swim Team
- Track
- Vacation Bible School
- Volleyball
- Wrestling

For additional information, please refer to the 2018-2019 California 4-H Record Book Manual. For questions, contact your 4-H Club Key Leader or the UCCE Office at (530) 865-1107.