

4-H ROUNDUP NEWSLETTER

OCTOBER & NOVEMBER 2021

HARVEST



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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INSERTS

- Updated 2021-2022 Calendar of Events
- 2021-2022 Fair Participation Requirements
- Glenn County 4-H Clubs and Meeting Dates 2021-2022
- 2020-2021 Star Awards Program

Christine Kampmann

4-H Community Education Specialist

 It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

THIS MONTH'S HIGHLIGHTS

Welcome! TO 4-H

WELCOME NEW AND RETURNING FAMILIES!

We would like to welcome all new and returning families to the 4-H program in Glenn County. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a bi-monthly basis and contains pertinent information regarding the 4-H program. If you have a change of email address and mailing address or any other family information, please contact the UCCE Office with changes. We encourage you to stop by our website at: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/ to learn a little bit about us. We would be happy to answer any questions you may have. Please feel free to call us at (530)865-1107, we are here to answer your questions!

NATIONAL 4-H WEEK & 4-H SPIRIT DAY- OCTOBER 3-9, 2021

This was a great opportunity to show off what 4-H is all about. This year's theme was "Find Your Spark." Celebrate 4-H youth impact and empowerment by emailing photos of 4-H Week activities in your community to: glenncounty4h@ucanr.edu. Clubs were asked to participate by creating a window display.....results to come soon!



GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, October 18, 2021
 Monday, November 15, 2021
 NO MEETING IN DECEMBER
 Monday, January 24, 2022
 Monday, February 21, 2022
 Monday, March 21, 2022
 Monday, April 18, 2022
 NO MEETING IN MAY
 Monday, June 20, 2022
 NO MEETING IN JULY



The Council Meetings will be held at **7:00 p.m.** Be on the lookout for the **location**. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process, as you are voting members. All clubs should be represented. Contact the UCCE Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X							
Clover 4-H Club	—	—	—							
Lake 4-H Club	X	X	X							
Orland 4-H Club	—	—	X							
Plaza 4-H Club	X	X	X							
Schaffert 4-H Club	X	X	X							
Stoney Creek 4-H Club	—	X	X							
Willows 4-H Club	X	X	X							

GLENN COUNTY 4-H COUNCIL POSITIONS AVAILABLE

Glenn County 4-H Council currently has two vacant Council Officer positions. We are currently looking for a Council Vice President of ABA (Anything But Animals) and a Council Treasurer. **Senior 4-H members may hold offices, except those of president or treasurer. An office shall not be held by the same person for more than two consecutive years. Elections should be held at the end of the 4-H year or soon after the beginning of the new 4-H year.** For more information on the vacant positions, contact Christine Kampmann at ckampmann@ucanr.edu or call (530)865-1107.



JOIN THE COUNCIL MEETING VIRTUALLY

ZOOM OPTION!



Can't attend the Council Meeting in person? You can call or video in!

Topic: Glenn County 4-H Council Meeting
 7:00 PM Pacific Time (US and Canada)

<https://ucanr.zoom.us/j/117819198?pwd=dXlxVStBbFdkcDFpOTZXdlc1S2piQT09>

Zoom Meeting ID and passcode will be emailed to the email registered in 4-H Online.



Check Us Out On Facebook!

<https://www.facebook.com/GlennCounty4H>

GLENN COUNTY 4-H STAFF REPORT

EMERALD STAR PROJECT APPLICATIONS AVAILABLE

Are you interested in earning your Emerald Star? This star is available for intermediate and senior members who plan and develop project activities or events for your community or in 4-H beyond your club. Applications are available at the UCCE Office. For more information, please visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Emerald_Star_Ranking/.

ACROSS CLUB PROJECT FORM DUE BEFORE PROJECT MEETING

Members that are enrolled in another club's project for the 2021-2022 program year must complete the Project Across Club, County Request and Agreement Form by the first project meeting with all appropriate signatures. Please turn them in to the UCCE Office or email to: glenncounty4h@ucanr.edu for approval.

4-H members may participate in projects offered by a neighboring club, county or state if the primary club does not offer the 4-H project a member is interested in. The community 4-H club and project adult volunteers in both clubs and 4-H Youth Development Program (YDP) staff in all counties and states involved must approve the participation. To view the form, visit: <https://ucanr.edu/sites/glenn/files/356768.pdf>.



The form is titled "Project Across Club, County Request and Agreement Form" and is dated "2018-2019 Edition". It is from the University of California, Agriculture and Natural Resources. The form includes fields for 4-H Member Name, Phone Number, Address, Name of Home 4-H Club, Club, County, and State. It also has sections for "Reason for cross-county participation request" and "We agree to the above stated terms (please sign and date)" with lines for Parent/Guardian, 4-H Member, Home Community Club Leader, and Host Community Club Leader, each with a date field. The bottom of the form says "page 2" and "Thank 4-H! Harvest 4-H's health!" with a logo.

FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN - OCTOBER 6-17, 2021



IT'S PAPER CLOVER TIME!

OCTOBER 6-17TH 2021

Funds support 4-H camp and leadership activities.



We welcome Tractor Supply to our amazing community of 4-H supporters. The Fall Paper Clover Campaign kicked off **October 6, 2021!** Support 4-H in your community with a visit to the Tractor Supply store in Willows, **October 6 through October 17**. Purchase a Paper Clover for \$1 at the register and proceeds will go to our Glenn County 4-H Program. The Tractor Supply Paper Clover Campaign raises funds to send our youth to 4-H camp and leadership conferences. For more information, visit: www.tractorsupply.com/4-H.

To volunteer to work the event with your club, contact your Key Leader or signup online at: <https://www.signupgenius.com/go/70a0445afae2ba0f85-fall>.

Thank You Willows Tractor Supply!
Hope to see everyone there!



UCCE Office Closed for Holiday

The UCCE Office will be closed **Thursday, November 11**, in observance of Veterans Day, and **Thursday, November 25**, and **Friday, November 26**, in observance of Thanksgiving.

COUNTYWIDE NEWS & EVENTS

COUNTRY PUMPKINS CLUB WORK DAYS

It's a-"maze"-ing at the corn maze!

The 4-H Clubs of Glenn County need your support as they hold their Annual Corn Maze Fundraiser at Country Pumpkins in Orland. The Corn Maze Host Days will be held **beginning Saturday, October 2nd through Sunday, October, 31, 2021 from 9:30 a.m. to 5:30 p.m.** See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition, Country Pumpkins has thousands of pumpkins to choose from, miniature to huge! Also available will be decorative gourds and specialty pumpkins. For more information about the Corn Maze, contact the UCCE Office at (530)865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at (530)865-1575 or visit the website at:

www.countrypumpkins.org.

- **Saturday, October 2, 2021** - All Clubs Volunteer
- **Sunday, October 3, 2021** - All Clubs Volunteer
- **Saturday, October 9, 2021** - Clover 4-H Club
- **Sunday, October 10, 2021** - Lake 4-H Club
- **Saturday, October 16, 2021** - Willows 4-H Clubs
- **Sunday, October 17, 2021** - Schaffert 4-H Club
- **Saturday, October 23, 2021** - Orland & Stoney Creek 4-H Club
- **Sunday, October 24** - Capay 4-H Club
- **Saturday, October 30** - Plaza 4-H Club
- **Sunday, October 31** - All Clubs Volunteer



**CORN
MAZE
Host Days**

*Country Pumpkins asks that 4-H Youth Members wear their 4-H attire (white top, 4-H hat and 4-H tie/scarf) when volunteering at the Country Pumpkins Corn Maze Hosts Days.

RED RIBBON WEEK OCTOBER 23-31, 2021

Glenn County 4-H asks that you wear the bracelets during Red Ribbon Week and promote a "Drug Free" community. Please wear the red wristbands that are distributed at your October club meeting or the UCCE Office. Email pictures of you and your friends wearing your Red Ribbon Week Swag to:

glenncounty4h@ucanr.edu. We would like to thank Glenn County Farm Bureau for the donation of the wristbands. This year's theme is "Drug Free Looks Like Me."



ADOPT-A-FAMILY COMMUNITY SERVICE OPPORTUNITY

Glenn County 4-H will again be participating in the Adopt-A-Family program in early December. Be on the lookout for more specific information as the holiday season approaches, so your club can be prepared to make someone's holiday shine a little brighter. All items will need to be delivered to the UCCE Office on or before **Monday, December 13, 2021**.

COATS FOR KIDS—4-H Coat Drive: November 8 - December 10, 2021

It's getting chilly outside and Glenn County 4-H needs your help! Children in Glenn County are in need of some warmth this winter. **Starting November 8th**, drop off any new & lightly used coats that are in good condition in the barrels at local drop off locations and the UCCE Office **through December 10th**. Our focus is coats for KIDS, but we will accept adult sizes as well. For any further information, contact the Glenn County Cooperative Extension Office at (530)865-1107. Thanks for supporting your local youth!

COUNTYWIDE NEWS & EVENTS

CORN MAZE CLEANUP DAY RECAP

Thank you to all the parents and members that came out to the Country Pumpkins Corn Maze Workday Community Service Event on **Sunday, September 18, 2021** and a special thank you to Orland 4-H Club for hosting! We appreciate all the hard work and dedication to helping out a business in our community. 4-H members, remember you can count this event in your record book in your Personal Development Report (PDR) under #5: Citizenship and Community Service.



Great Job Glenn County 4-H!

EARLY BIRD ENROLLMENT WINNERS ANNOUNCED



Youth members that enrolled for the 2021-2022 4-H year by **Monday, September 13, 2021**, had their name entered into a drawing for a 2022 Glenn County Fair all-day ride pass bracelet.

The lucky winners are:

Scott Griffith

Marco Salinas

Owen Morales

Congratulations!

WELCOME THE NEW 4-H REGIONAL SUPERVISOR



Meet Rita Palmer!

North Sacramento Valley 4-H Regional Supervisor

Rita Palmer joined the Butte County 4-H staff in June. She brings 10 years of 4-H program management experience as well as 10 years of 4-H membership and volunteerism to the position. Her primary role is to support 4-H staff in Butte, Glenn, Nevada, and Placer counties in the areas of professional development and growth, to provide guidance regarding program development and delivery, and to ensure policy compliance.

Rita is a resident of Butte County. She enjoys spending time exploring the North state with her husband and daughter. She is also looking forward to the arrival of a son in December.

Welcome, Rita!

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann

Contact information:
mark.kampmann74@gmail.com

Meeting Schedule:
2nd Monday of the month
at Capay Elementary, 7:30
p.m.

CLOVER 4-H CLUB

Community Club Leader:
Eileen Niblack

Contact information:
le5niblack@gmail.com

Meeting Schedule:
2nd Monday of the month
location TBD, 7:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles

Contact information:
kateseale@earthlink.net

Meeting Schedule:
2nd Monday of the month
at Lake Elementary, 7:00
p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith

Contact information:
jennifer_indn@yahoo.com

Meeting Schedule:
2nd Monday of the month
at Round Table Pizza, 6:00
p.m.

PLAZA 4-H CLUB

Community Club Leader:
Call the UCCE Office for
more information

Contact information:
glenncounty4h@ucanr.edu

Meeting Schedule:
2nd Monday of the month at
Glenn County Fairgrounds
Cafeteria, Orland, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the
month at CK Price School,
6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month
VIA ZOOM, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Alves

Contact information:
cowgirl95988@yahoo.com

Meeting Schedule:
2nd Monday of the month
at Murdock School, 7:00

LEADER TRAININGS FOR NEW & RETURNING LEADERS!

Leaders - Don't forget to complete your online leader trainings before hosting a project meeting or event! You will create a new account, if you don't already have one at: <https://campus.extension.org/> and complete either the 2021-2022 Returning Leader Volunteers Training Courses or the New Volunteer Training Courses before we can make you active in 4-H Online. Email a copy of your Certificate of Completion to glenncounty4h@ucanr.edu. **Leaders will need to be enrolled this year by December! Help guides are available online at:** http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h_become_a_leader/.

LAKE 4-H CLUB REPORT

The Lake 4-H Club has been having some fun! Our new club officers are President: Emily Karle, Vice President: Rhett Milne, Treasurer: Lucas Ramirez, Reporter: Allie Humphreys, Recreation Leader: Maddee Baker, and Sargent at Arms: Reese Milne. Our club manned the County-wide 4-H National Night Out booth in Orland. We were also responsible for set-up of the Star Awards and Leaders' Appreciation Dinner. Lake 4-H members will also be seen at Country Pumpkins helping at the Corn Maze and at Orland Treat Street handing out candy. For more information about your local 4-H program, contact your local UCCE Office in Glenn County at (530)865-1107. *Respectfully submitted by: Allie Humphreys, Lake 4-H Club Reporter.*

CLUB REPORTERS!

Make sure you send
in your Club Reports
by the 15th of every
month to:

glenncounty4h@ucanr.edu.

LEARN MORE ABOUT 4-H



[@GlennCounty4H](https://www.facebook.com/GlennCounty4H)



[@ucce_glenn_county_4h](https://www.instagram.com/ucce_glenn_county_4h)



[ceglenn.ucanr.edu/
Glenn County 4-
H Program 286/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/)

COUNTY-WIDE PROJECT INFORMATION



We are in search of leaders for a few County-Wide Projects!

If you have a few hours a month to spare and would love to help lead a new project, let the UCCE Office know! We are looking for adult volunteers to lead:

County-wide West Haven Angels - County-wide Dog Project - County-wide Sewing Project - County-wide Avian Project - County-wide Yoga Project - ANY MANY MORE.....

If you are interested in leading a new project, please check out the list of "California 4-H Projects" at <https://ucanr.edu/sites/glenn/files/307628.pdf>. Contact us for additional information and resources!

COUNTY-WIDE VET SCIENCE BEGINNING & ADVANCED PROJECTS

The County-wide Vet Science project will be meeting starting in November. There will be a beginning and advanced group again this year for Vet Science. Beginning members must be in 5th grade or higher and not completed the project before. Advanced members must have taken "beginning" the previous year. Please sign up for the projects in 4-H Online! For more information, contact Mike Karle at (530)624-5436.



COUNTY-WIDE ARCHERY PROJECT

The County-wide archery project information, start date and location will be available soon. There will be a MANDATORY meeting for all archery project members and parents before the first project meeting so be on the lookout for the date and location of the meeting. If you are interested, please contact the Cooperative Extension Office at (530)865-1107 or the project leaders, Abby Alves and Loren Chapman at (530)520-9917.

COUNTY-WIDE SPORT SHOOTING AIR RIFLE PROJECT

For all new and returning sport shooting members interested in the project, be on the lookout for more information coming soon! There will be a mandatory orientation meeting for participants and parents before the project will start. There will be paperwork to complete and a registration fee will be collected at that time. For more information, contact Bill Rehse at (530)865-3781.

COUNTY-WIDE QUILTING PROJECT

The County-wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members, junior division and above, are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced soon. If you have any questions, please contact Debbie Storz at (530)865-2915.

COUNTY-WIDE SMALL ENGINES & POWER UNITS PROJECT

Bill Cleland would like to invite members to join the County-wide Small Engines & Power Units project. Learn how gas and diesel small engines work, how to diagnose their problems and how to repair them. Learn about their power units and more. You must be 10 years old or older to participate in the project. Classes will begin in November. Parents are encouraged to stay at the meeting and help participants. For more information, contact Bill Cleland at (530)865-2510 or the UCCE Office at 865-1107.

COUNTY-WIDE ELECTRICAL PROJECT

Bill Cleland, a retired electrician, is offering a County-wide electrical project for members 12 years old or older. The project fee will be \$60.00 for supplies and will include instruction for intermediate and senior division only. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. You must be signed up before the project starts on **October 22, 2021**. If interested in this project and for more information, please contact Bill Cleland at (530)865-2510.

STAR AWARDS AND LEADERS

STAR AWARDS AND LEADERS APPRECIATION DINNER



The annual Star Awards and Leaders' Appreciation Dinner was held on **Sunday, September 26, 2021**, at the Glenn County Fairgrounds. This year's theme was "Friends and Family Gather Here." Many awards were given, and 4-H members and leaders were recognized for their achievements from the past year. You can view the full event program online at: https://cglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Star_Awards/. We would like to thank the Lake 4-H Club members for partaking in the set-up and clean-up committee: George and Hayden Boles, Andrea Pinedo, Reese and Ellie Milne, Allie Humphreys, Kenzie and Aubree Eddy. Thank you to all the members, parents, and leaders that attended this event. We would also like to thank all the volunteers that helped with the event and Capay Harvest for the preparation of the food. The 4-H Program is grateful for Harris Truck, Inc., Keith and Judy Corum, and Denny and Deanna Rogers for donations. This event would not be possible without our generous community support!



APPRECIATION EVENT

STAR AWARDS AND LEADERS APPRECIATION DINNER CONTINUED.....



GLENN COUNTY 4-H MEMORIAL PERPETUAL AWARD WINNERS 2020-2021

Dan Gomes Family
Outstanding Dairy Award

Mary Lanzi
Memorial Clothing Award



Emily Karle
Lake 4-H Club



Danica Pool
Willows 4-H Club

Don't Forget! IMPORTANT DATES



- **Corn Maze Host Days** – Please see page 4 for club specific assignments @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Bowl-A-Thon** – First Planning Meeting will be held soon. If you want to be on the committee, please call the UCCE Office for more information.
- **Glenn County 4-H Council Meeting** - Monday, October 18, 2021 @ GCOE Conference Center, Willows & Zoom, 7:00 p.m.
- **Red Ribbon Week** – October 25-29, 2021 – Wear your wristband to School.
- **Glenn County 4-H Fair Participation Enrollment Deadline** – Monday, October 18, 2021 @ UCCE Office
- **Presentation Day 101 Training** – Friday, November 5, 2021 @ UCCE Office, Time TBA
- **Coats for Kids - 4-H Coat Drive Community Service** – November 15 - December 10, 2021 @ UCCE Office
- **Glenn County 4-H Council Meeting** – Monday, November 15, 2021 @ GCOE Conference Building, Orland and Zoom. 7:00 p.m.
- **Emerald Star Application DUE** – Monday, November 15, 2021 @ UCCE Office

Details Inside!

Orland, CA 95963
P.O. Box 697

Cooperative Extension - Glenn County
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Natural Resources

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UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2021-2022

AUGUST 2021

- **Key Leader Annual Year - End Forms Due - Monday, August 2, 2021** @ UCCE Office
- **National Night Out—Tuesday, August 3, 2021** @ Library Park, 6:00—9:00 p.m. (Participants: All Members) (Chair: Lake 4-H)
- **County Record Book Evaluation—August 10—12, 2021** @ UCCE Office, 8:00 a.m.—5:00 p.m. (Participants: All Key Leaders, & Adult Volunteers)
- **Council Meeting - Monday, August 16, 2021** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Workshop - Wednesday, August 25, 2021** @ UCCE Office, 5:30 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)

SEPTEMBER 2021

- **Club Officer Training Boot Camp - Sunday, September 12, 2021** @ UCCE Office, 1:00 - 4:00 p.m. (Hosted by: County Ambassadors and UCCE Office) (Participants: All Club Officers)
 - **Member Early Bird Enrollment—Monday, September 13, 2021** (All members enrolled by this date will be entered into a drawing to win 2022 Glenn County Fair Ride Passes)
 - **National 4-H Week Window Displays - October 3-9, 2021** @ Various Locations, Window Location deadline Monday, September 13, 2021 Theme: "Find Your Spark" (Hosted by: UCCE Office)
 - **Corn Maze Work Day Community Service - Saturday, September 18, 2021** @ Country Pumpkins (Participants: All Clubs & Members) (Chair: Orland 4-H)
 - **Council Meeting - Monday, September 20, 2021** @ GCOE Conference Center, Orland, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
 - **Star Awards & Leaders' Appreciation Event- Sunday, September 26, 2021** @ Glenn County Fairgrounds, "The Gathering Place" @ 5:30 p.m. (Hosted by: UCCE Office, Chair: Lake 4-H) (First Planning Meeting to be held in August)
- * Presentation Day 101 Training First Planning Meeting to be held.
- * Bowl-A-Thon First Planning Meeting to be held.

OCTOBER 2021

- **Corn Maze Host Day - All Clubs—Saturday, October 2, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—All Clubs—Sunday, October 3, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **National 4-H Week—October 3–9, 2021**
- **Board of Supervisors National 4-H Week Proclamation - Tuesday, October 5, 2021** @ Willows, Board of Supervisors, 9:00 a.m. (Participants: County Ambassador Team)
- **Fall Tractor Supply Paper Clover Event - October 6-17, 2021** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day—Clover—Saturday, October 9, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—Lake—Sunday, October 10, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **4-H Fair Participation Enrollment Deadline (Eligible for Fair Participation) - Monday, October 18, 2021** @ UCCE Office/4-H Online
- **Corn Maze Host Day—Willows—Saturday, October 16, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.

OCTOBER 2021 cont.

- **Corn Maze Host Day—Schaffert—Sunday, October 17, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Council Meeting - Monday, October 18, 2021** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Red Ribbon Week - October 23-31, 2021, Wear your 4-H wristband to school** (Participants: All Members)
- **Corn Maze Host Day—Orland & Stoney Creek— Saturday, October 23, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—Capay & County Ambassadors— Sunday, October 24, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—Plaza— Saturday, October 30, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—All Clubs— Sunday, October 31, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.

NOVEMBER 2021

- **Presentation Day 101 Training — Friday, November 5, 2021** @ UCCE Office, 6:30 p.m.—7:30 p.m. (Hosted by: County Ambassadors) (First Planning Meeting to be held in September)
 - **Coats for Kids—4-H Coat Drive Community Service - November 8 - December 10, 2021** @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
 - **Emerald Star Application Due - Monday, November 15, 2021** @ UCCE Office
 - **Council Meeting - Monday, November 15, 2021** @ GCOE Conference Center, Orland, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- * County Presentation Day First Planning Meeting to be held.
- * Livestock Challenge First Planning Meeting to be held.

DECEMBER 2021

- **Bowl-A-Thon—Saturday, December 4, 2021** @ Orland Bowl, TBA (Participants: All Members) (Chair: Capay 4-H) (First Planning Meeting to be held in September)
- **Key Leader Annual Forms - Club Outreach Report & Program Plans Due - Monday, December 6, 2021** @ UCCE Office (All Key Leaders)
- **Adopt-A-Family & Coats for Kids Donation Drop-Off Deadline—Monday, December 13, 2021** @ UCCE Office (Participants: All Members)

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: September 27, 2021



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2020-2021

JANUARY 2022

- **Beef Weigh-ins - Monday, January 17, 2022** @ Livestock Commission Yard, 8:30 a.m. (Participants: All Beef Members)
- **Farm Bureau Crab Feed - Saturday, January 15, 2022** @ Glenn County Fairgrounds (Participants: All 4-H Members to help serve /dessert booth)
- **Council Meeting - Monday, January 24, 2022** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **County Presentation Day - Friday, January 28, 2022** @ Willows Intermediate School, Time TBA, (Participants: All 4-H Members) (Chair: Clover 4-H) (First Planning Meeting to be held in November)

FEBRUARY 2022

- **Livestock Challenge - Sunday, February 13, 2022** @ Plaza Elementary School, Time TBA (Participants: All Members) (Chair: Plaza 4-H) (First planning meeting to be held in November)
- **Council Meeting - Monday, February 21, 2022** @ GCOE Conference Center, Orland, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)

MARCH 2022

- **4-H Camp Youth Director, Teen Counselor & Adult Application Due—TBD** @ UCCE Office
- **4-H Fundraiser Dinner - Saturday, March 5, 2022** @ Willows Memorial Hall, 3:30 p.m. - 7:30 p.m. (Participants: All 4-H Members) (Chair: Willows) (First Planning Meeting to be held in November)
- **Council Meeting - Monday, March 21, 2022** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **County Ambassador & Jr. Ambassador 2021-2022 Apps Due - Monday, March 21, 2022** @ UCCE Office
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 21, 2022** @ UCCE Office
- **Friends of the Fair Dinner - TBD**
- **ABA Extravaganza Event - Sunday, March 27, 2022** @ CK Price, 12:00 p.m. (Participants: All Members) (Chair: Schaffert 4-H) (First Planning Meeting to be held in November)
- **Northern Area Presentation Day TBD**

APRIL 2022

- **County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews - Thursday, April 7, 2022** @ UCCE Office, 6:30 p.m.
- **Council Meeting - Monday, April 18, 2022** @ GCOE Conference Center, Orland, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Presentation Form Due - Monday, April 18, 2022** @ UCCE Office
- **Spring Tractor Supply Paper Clover Event - TBD**
- **Fashion Revue & Quilt Show - Saturday, April 23, 2022** @ Hamilton High School, 9:00 a.m. ((Participants: All Members) (Chair: TBD) (First Planning Meeting to be held in December)
- **Glenn County Fair Entry Deadlines—TBD** @ Glenn County Fair Office

MAY 2022

- **Fair Clean-up Day #1 - Saturday, May 7, 2022** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Participants: All Members) (Chair: Stoney Creek 4-H)
- **Fair Clean-up Day #2 - Sunday, May 8, 2022** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Participants: All Members) (Chair: Stoney Creek 4-H)
- **Glenn County Fair Week - May 16-22, 2022** @ Glenn County Fairgrounds
- **State 4-H Field Day - TBD**
- **4-H Horse Show—TBD** @ Glenn County Fairgrounds (Chair: TBD)

JULY 2022

- **State Leadership Conference - TBD** (Participants: County Ambassadors & all Senior 4-H Members)
- **2022-2023 Enrollment Begins - TBD**
- **Record Books Due - Tuesday, July 5, 2022** @ Key Leaders (All Members)
- **Presentation Form Due - Tuesday, July 5, 2022** @ UCCE Office
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - Tuesday, July 5, 2022** @ UCCE Office

JUNE 2022

- **Council Meeting - Monday, June 20, 2022** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Glenn County 4-H Virtual Showcase - Starting Monday, June 6—30, 2021** @ UCCE Office
- **Glenn County 4-H Camp—TBD** @ Camp Tehama, Mineral CA

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: September 1, 2021

Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders 2021-22

Club/Project	Date	Time	Location	Leader(s)	Phone	Email
GLENN COUNTY 4-H CLUBS						
Capay 4-H Club	2nd Tuesday	Sept.-Jan: 7:00 p.m. Feb- June: 7:30 p.m.	Capay Elementary School 7504 Cutting Ave., Orland	Mark Kampmann	775-527-0303	mark.kampmann74@gmail.com
Clover 4-H Club	2nd Monday	7:00 p.m.		Eileen Niblack	570-1569	ie5niblack@gmail.com
Lake 4-H Club	2nd Monday	7:00 p.m.	Lake Elementary School 4672 County Road N, Orland	Katie Boles	570-1243	kateseale@earthlink.net
Orland 4-H Club	2nd Monday	6:00 p.m.	Orland Round Table Pizza 302 E. Walker Street, Orland	Jennifer Griffith	828-4218	jennifer_indn@yahoo.com
Plaza 4-H Club	2nd Monday	7:00 p.m.	Glenn County Fairgrounds Cafeteria 221 E. Yolo Street, Orland	Call UCCE Office	865-1107	glenncounty4h@ucanr.edu
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	C.K. Price School 1212 Marin Street, Orland	Marci Sanchez	863-7730	schaffert4H@gmail.com
Stoney Creek 4-H Club	2nd Tuesday	6:30 p.m.	Zoom Meetings	Rosie Inzunza	514-2844	inzunzas9@att.net
Willows 4-H Club	2nd Monday	7:00 p.m.	Murdock Elementary School 655 French Street, Willows	Abby Alves Holly Pool	520-9917	willows4hclub@yahoo.com
Glenn County 4-H Council	3rd Monday	7:00 p.m.	NEW LOCATIONS: GCOE Conference Center - 131 E. Walker Street, Building #4, Orland or Willows GCOE Building - 311 S Villa Ave., Willows	4-H Program Representative Christine Kampmann	865-1100 or 517- 8231	glenncounty4h@ucanr.edu
County Ambassador Team	Contact advisor for meeting information	TBA	TBA	Marlene Silveira	828-9514	marlenes78@yahoo.com
COUNTYWIDE 4-H PROJECTS						
Co-Wide Archery Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	TBA	Glenn County Fairgrounds	Loren Chapman & Abby Alves	680-9622 520-9917	willows4hclub@yahoo.com
Co-Wide Sport Shooting Air Rifle Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	TBA	Glenn County Fairgrounds	Bill Rehse or Greg Overton	865-3781 or 570- 3829	N/A
Co-Wide Beginning Vet Science I Project	2nd Thursday	Beginning 6:00 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Advanced Vet Science II Project	2nd Thursday	Advanced 7:15 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Electricity Project	Contact project leader for meeting information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Organic Gardening	Contact project leader for more information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Quilting Project	Contact project leader for meeting information	Contact Leader	TBA	Debbie Storz	865-2915	debmikestorz@gmail.com
Co-Wide Hi 4-H Project	Contact project leader for meeting information	Contact Leader	TBA	Abby Alves	520-9917	willows4hclub@yahoo.com
Co-Wide Rabbit Project	Contact project leader for meeting information	Contact Leader	UCCE Office	Andrea Battson	521-2541	rabbitgirl60@yahoo.com

Updated: 10/5/2021

2021-2022 4-H FAIR REQUIREMENTS TO EXHIBIT AT THE GLENN COUNTY FAIR



The Glenn County 4-H Council annually reviews and sets requirements for 4-H members to exhibit at fair. For the 2021-2022 program year, the requirements to exhibit and participate at fair are:

PRIMARY MEMBERS

1. Follow requirements and rules set by the Glenn County Fair.
2. You must be enrolled in 4-H no later than **Monday, October 18, 2021**, for Animal Project Members.
3. **Project Completion** - Must complete six hours of project instruction, or more, as required by the project leader in project area **by fair entry deadline**.

JUNIOR, INTERMEDIATE, AND SENIOR MEMBERS

1. Follow requirements and rules set by the Glenn County Fair.
2. You must be enrolled in 4-H no later than **Monday, October 18, 2021** for Livestock/Animal Project Members.
3. **Project Completion**
 - a. **ABA (Anything But Animals) Members** – Must complete a minimum of six hours of 4-H project instruction or more as required by the project leader **by fair entry deadline**.
 - b. **Livestock/Animal Project members** – Must complete a minimum of six hours of 4-H project instruction or more as required by the project leader in project **before the fair weigh-in date(s)**.
4. Be a member in good standing. At minimum, complete and turn in the Annual Project Report (APR) form by the record book deadline to club Key Leader. (See [Steps to Success in 4-H](#))
5. Attend six of your community club's monthly meetings.
6. Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, a qualifying county event, service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.) You may also participate in the County Interview Contest event to complete the presentation requirement. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given

one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2021. Presentation Form (club or project level) due **Monday, April 18, 2022**, to the UCCE Office. (If member gave a presentation at the County Presentation Day, a Presentation Form is not required.)

- The project leader has the right to refuse signing the Glenn County Fair entries if the requirements have not been met by the member.

Steps to Success in 4-H

University of California
Agriculture and Natural Resources
4-H Youth Development Program

Member in Good Standing

Complete the enrollment process and be enrolled in at least one project.

Comply with 4-H Member Code of Conduct.

Project Completion

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete Annual Project Report (APR) form.*

Annually receive a year stripe and pin.**

Club Participation
(for 4-H club programs only)

Be a member in good standing.

No attendance requirement.

100% attendance pin for perfect club meeting attendance.

Requirements to Exhibit at Fair

Complete Project Completion requirements.

Meet requirements as set by the county or fair.

Event Participation

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.

There may be eligibility requirements established by the event planning committee.

Incentives and Recognition

There are many ways to earn recognition in 4-H.

Awards can be earned based on project and club attendance and work.

Awards can be earned for participating at county, sectional, state and national 4-H levels.

Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.
**Primary members receive a year stripe and pin for participation in a project. Project completion is not required.
**Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/aboutucanr/affirmativeaction/175036.doc>) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Marton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.

Enrollment Deadline

All Animal Project Members
participating at fair:

Monday, October 18, 2021

<https://v2.4honline.com>

Please write a thank you note
for your awards.

Awards provided by
Glenn County 4-H Council.

University of California Cooperative Extension Staff

Betsy Karle

County Director & Dairy Advisor

Dana Yount

Climate Smart Agriculture
Community Education Specialist

Christine Kampmann

Glenn County 4-H
Community Education Specialist

Lea Eddy

Office Manager/Administrative Assistant

Gail Harris

Office Assistant

Sara van Tol

Office Technician

Grazia Machado

Student Research Assistant

Curt Pierce

Irrigation & Water Resources Farm Advisor



Star Awards & Leaders' Appreciation Dinner



2020-2021
Program Year

September 26, 2021

5:30 P.M.

Glenn County Fairgrounds
The Gathering Place
Orland, CA

Program

Welcome

Flag Salute & 4-H Pledge
2020-2021 State Ambassador Recognition
2020-2021 County Ambassador Recognition
County Ambassador Advisor Recognition
Recognition of Scholarship Recipients
Recognition of 4-H Council Officers
Recognition of Key Leaders
Star Awards: Bronze, Silver,
Gold, Platinum, Emerald
Primary Record Book Awards
County Record Book Awards
Meritorious Leader Service Awards
4-H Ringleader Award
Leader Service Awards
Eight-Year Leader Plaque
Presentation Awards
Room 707 Perpetual Leader Award
4-H Vision Leader Award
4-H Mission Leader Award
Proficiency Awards
The Mary Lanzi Memorial Clothing Award
The Dan Gomes Outstanding Dairy Award
Home Ec. Awards
Lifetime Service Leader Award
Loving Cup II Leader Award
Special Recognition Award
Message from the Board of Supervisors
Closing Remarks

DINNER

**YEAR PINS & STRIPES WILL BE AWARDED
AT YOUR CLUB MEETING.**

Any awards not picked up today will be
given to your Club Key Leader to
distribute.


* Denotes Tie

4-H Pledge

I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.

4-H Creed

 4-H Creed



I believe in 4-H for the opportunity it will give
me to become a useful citizen.

I believe in the training of my **Head** for the
power it will give me to think, to plan and to
reason.

I believe in the training of my **Heart** for the
power it will give me to think, to plan and to
reason.

I believe in the training of my **Hands** for the dignity it
will give me to become useful, helpful and skillful.

I believe in the training of my **Health** for the strength
it will give me to enjoy life, resist disease and make
efficiency.

I believe in my country, my state and my community
for their development.

In all these things I believe, and I am willing to
dedicate my service to their fulfillment.

 To Make the Best 
BETTER

Lifetime Service

LEADER PERPETUAL AWARD



Becky Gruenwald

This award is for a leader that goes that extra mile and is involved in all areas of the 4-H program.

Loving Cup II

LEADER PERPETUAL AWARD



Rachel Tanson

This award is presented each year to outstanding 4-H leaders or 4-H supporters.

Special Recognition

LEADER AWARD



Mr. William Cleland

2020-2021 State Ambassador

Noah Bostrom - Stoney Creek 4-H

2020-2021 County Ambassador

Magella Millen - Clover 4-H

Marlene Silveira - Advisor

2021 Scholarship Recipients

Carson Karle - Lake 4-H

Magella Millen - Clover 4-H

Jacy Mull - Capay 4-H

Madalyn Nissen - Clover 4-H

Viviana Olmos - Lake 4-H

Scholarship recipients were awarded a combined amount of \$2,000 to help them pursue higher education. Please contact the UCCE Office if you would like to donate to the scholarship fund for next year.

2020-2021 4-H Council Officers

Loren Chapman - President

Noah Bostrom - VP, Livestock

Kenzie Eddy - VP, Home Economics

Marci Sanchez - Secretary

Abby Alves - Treasurer

2020-2021 4-H Key Leaders

CAPAY

Mark Kampmann

PLAZA

Kathy Bartels &
Karen Baldrige

CLOVER

Luke & Eileen
Niblack

SCHAFFERT

Marci Sanchez

LAKE

Katie Boles &
Charissa Olmos

STONEY CREEK

Rosie Inzunza

ORLAND

Jennifer Griffith

WILLOWS

Abby Alves

Thank You

Star Awards

Bronze Stars

George Boles - Lake 4-H
Lane Lanzi - Clover 4-H
Danica Pool - Willows 4-H
Marco Salinas - Lake 4-H

Silver Stars

Adrianna Hurlburt - Willows 4-H
Jackson Kampmann - Capay 4-H
Lucas Ramirez - Lake 4-H

Discover
Yourself
in
4-H



Dan Gomes Family OUTSTANDING DAIRY AWARD WINNER



Emily Karle - Lake 4-H

Home Economics Awards

ARTS & CRAFTS



PRIMARY DIVISION

Grace Hobbs - Willows 4-H - Rosette Ribbon

JUNIOR DIVISION

Danica Pool - Willows 4-H - Medallion &
Medal Winner

INTERMEDIATE DIVISION

Maddisen Pool - Willows 4-H - Medallion &
Medal Winner
Brooklynn Hobbs - Willows 4-H - Certificate
Adrianna Hurlburt - Willows 4-H - Certificate

SEWING



JUNIOR DIVISION

Danica Pool - Willows 4-H - Medallion &
Medal Winner

INTERMEDIATE DIVISION

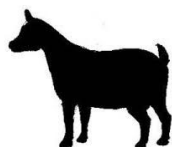
Maddisen Pool - Willows 4-H - Medallion &
Medal Winner

2021 Proficiency Awards



ARTS & CRAFTS

Brooklyn Hobbs - Willows 4-H - Level 1
Adrianna Hurlburt - Willows 4-H - Level 1
Sienna Navarro - Willows 4-H - Level 1
Danica Pool - Willows 4-H - Level 1
Maddisen Pool - Willows 4-H - Level 1



PYGMY GOATS

Danica Pool - Willows 4-H - Level 1
Maddisen Pool - Willows 4-H - Level 1



DAIRY

Heath Douglass - Schafftert 4-H - Level 1



MEAT GOATS

Heath Douglass - Schafftert 4-H - Level 1

Mary Lanzi

MEMORIAL

CLOTHING AWARD WINNER



Danica Pool - Willows 4-H

Star Awards



Hayden Boles - Lake 4-H
Hannah Bonesio - Capay 4-H
Brooklyn Hobbs - Willows 4-H
Adrianna Hurlburt - Willows 4-H
Savannah Kampmann - Capay 4-H
Sienna Navarro - Willows 4-H
Maddisen Pool - Willows 4-H



Eden Baldrige - Plaza 4-H
Emily Karle - Lake 4-H



Magella Millen - Clover 4-H Club

Primary Record Book Awards Rosette Winners

Jaycee Corp - Lake 4-H
Grace Hobbs - Willows 4-H
Emerson Jones - Lake 4-H
Kennedy Jones - Lake 4-H
Mallory Niblack - Clover 4-H
Trent van Tol - Schaffert 4-H

County Record Book Awards

JUNIOR DIVISION

Danica Pool - Willows 4-H
Pin & Jr. 1st Place Plaque

Ry Stoltenberg - Lake 4-H
Pin & Jr. 2nd Place Plaque

Heath Douglass - Schaffert 4-H
Pin & Jr. 3rd Place Plaque

Sallie Swaner - Capay 4-H - Certificate & Pin
Mellanie van Tol - Schaffert 4-H - Certificate
Owen Schmies - Schaffert 4-H - Certificate
Jake Flowerdew - Clover 4-H - Certificate
Scott Griffith - Orland 4-H - Certificate
Marisa Salinas - Lake 4-H - Certificate

Meritorious Service AWARD



**Glenn County Fair &
The Matteucci Family**

Each year the 4-H selects two winners for recognition of their generous support of the 4-H Program.

Room 707 LEADER PERPETUAL AWARD



Desiree Rodgers

Each year the 4-H selects an outstanding new leader with 5 years or less of volunteer service.

4-H Vision LEADER PERPETUAL AWARD



Corey Richards

The 4-H Vision Award is given to a leader who is instrumental in developing youth in a positive way.

4-H Mission LEADER PERPETUAL AWARD



Debbie Scritchfield

The recipient of the 4-H Mission Award is one who creates a supportive environment for youth and adults enabling them to reach their fullest potential.

Presentation Awards

A.W. BRAMWELL MEMORIAL PLAQUE

Top Junior Presenter

Mayela Barajas - Capay 4-H

Jameson Rogers - Lake 4-H

CARELL KOLOUSEK AWARD

Top Overall Presenter

Carson Karle - Lake 4-H

4-H CLUB

DEMONSTRATION TROPHY

Top Overall Points

Lake 4-H Club

5 PRESENTATION AWARDS

Brooklynn Hobbs - Willows 4-H

Grace Hobbs - Willows 4-H

Adrianna Hurlburt - Willows 4-H

Emily Karle - Lake 4-H

Sienna Navarro - Willows 4-H

Danica Pool - Willows 4-H

Maddison Pool - Willows 4-H

Owen Schmies - Schaffert 4-H

REGIONAL

PRESENTATION AWARDS

Carson Karle - Lake 4-H - Gold

Emily Karle - Lake 4-H - Gold

STATE

PRESENTATION AWARDS

Carson Karle - Lake 4-H - Gold

Emily Karle - Lake 4-H - Gold



County Record Book Awards

INTERMEDIATE DIVISION

Adrianna Hurlburt - Willows 4-H

Pin & Int. 1st Place Plaque

Maddisen Pool - Willows 4-H

Pin & Int. 2nd Place Plaque

Brooklyn Hobbs - Willows 4-H

Pin & Int. 3rd Place Plaque

Allie Humphreys - Lake 4-H - Certificate & Pin

Sienna Navarro - Willows 4-H - Certificate & Pin

Dottie Davis - Lake 4-H - Certificate & Pin

Hannah Bonesio - Capay 4-H - Certificate & Pin

Kora Battson - Plaza 4-H - Certificate & Pin

Luke Fox - Capay 4-H - Certificate & Pin

Lucas Ramirez - Lake 4-H - Certificate

Leah Young - Orland 4-H - Certificate

David Griffith - Orland 4-H - Certificate

Ripley Springstead - Clover 4-H - Certificate

Henry Schmies - Schaffert 4-H - Certificate

Marco Salinas - Lake 4-H - Certificate

SENIOR DIVISION

Emily Karle - Lake 4-H

Pin & Sr. 1st Place Plaque

Kaitlyn Battson - Plaza 4-H - Certificate

Brayden Sims - Schaffert 4-H - Certificate

4-H Ringleader LEADER PERPETUAL AWARD



Jennifer Griffith & Rosie Inzunza

A leader that has shown a unique approach, resourceful in accomplishing goals, ability to motivate other volunteers and who is pleasant to work with.

Leader Service Awards

Molly Griffith - Orland 4-H Club - 1
Corie Hurlburt - Willows 4-H Club - 1
Desiree Rodgers - Plaza 4-H Club - 1
Mandy Romano - Plaza 4-H Club - 1
Rodney Pozzi - Clover 4-H Club - 1
Christine Kampmann - Capay 4-H Club - 2
Dennis Pool II - Willows 4-H Club - 2
Jaime Hobbs - Willows 4-H Club - 2
James DiMaggio - Willows 4-H Club - 2
Priscilla Exner - Plaza 4-H Club - 2
Shauna Jones - Lake 4-H Club - 2
Victor Perry - Schaffert 4-H Club - 2
Christopher Barajas - Capay 4-H Club - 3
Eileen Niblack - Clover 4-H Club - 3
Holly Pool - Willows 4-H Club - 3
Mark Kampmann - Capay 4-H Club - 3
Marlene Silveira - Co-Wide - 3
Andrea Battson - Plaza 4-H Club - 4
Gail Harris - Glenn Co. 4-H Council - 4
Guadalupe Navarro - Willows 4-H Club - 4
Luke Niblack - Clover 4-H Club - 4
Michelle Allen - Schaffert 4-H Club - 4
Monica Hutson-Throm - Clover 4-H Club - 4
Robyn Berglund - Clover 4-H Club - 4
Sean Kochems - Schaffert 4-H Club - 4
Tiffany Simson - Plaza 4-H Club - 4
Geoff Bittle - Clover 4-H Club - 5
Rod Neugebauer - Plaza 4-H Club - 5
Anna McLain - Capay 4-H Club - 6
Jennifer Griffith - Orland 4-H Club - 6
Mat Schager - Lake 4-H Club - 6
William (Hank) Jongsma - Plaza 4-H Club - 6

True 
Leaders
in Service



Leader Service Awards

Shannon Douglass - Schaffert 4-H Club - 7
Charissa Olmos - Lake 4-H Club - 7
Leana Stoltenberg - Lake 4-H Club - 7
Loren Chapman - Willows 4-H Club - 7
Marsha Squier - Willows 4-H Club - 7
Michelle Weigel - Lake 4-H Club - 7
Randy Baylor - Stoney Creek 4-H Club - 7
Rosie Inzunza - Stoney Creek 4-H Club - 7
Stacy Lanzi - Clover 4-H Club - 7
Viridiana Gonzalez - Capay 4-H Club - 7

Eight-Year Leader Plaque Award

Corey Richards - Plaza 4-H Club - 8
Karen Baldrige - Plaza 4-H Club - 8
Kathy Bartels - Plaza 4-H Club - 8
Marc Sanchez - Schaffert 4-H Club - 8
Rebecca Mull - Capay 4-H Club - 8

Abby Alves - Willows 4-H Club - 9
Katie Boles - Lake 4-H Club - 9
Lea Eddy - Lake 4-H Club - 9
Gina Taylor - Clover 4-H Club - 10
Patricia Sims - Schaffert 4-H Club - 11
Shaun Sims - Schaffert 4-H Club - 11
Aaston Burrows - Grindstone 4-H - 12
Betsy Karle - Lake 4-H Club - 12
Collin Stoltenberg - Lake 4-H Club - 12
Landry Otterson - Clover 4-H Club - 12
Rachel Tanson - Lake 4-H Club - 12
Becky May Gruenwald - Capay 4-H - 14
Greg Overton - Co-Wide - 14
Jennifer Scritchfield - Willows 4-H - 14
Sara van Tol - Schaffert 4-H Club - 17
Lisa Humphreys - Lake 4-H Club - 18
William Cleland - Co-Wide - 18
William Rehse - Co-Wide - 20
Deborah Storz - Co-Wide - 21
Beverlee Seale - Lake 4-H Club - 23
Michael Karle - Lake 4-H Club - 23
Debbie Scritchfield - Willows 4-H - 36