

**Los Angeles 4-H Leaders Council**, Saturday, May 8, 2021 On line  
Virtual Meeting Zoom, conference call.

The meeting of the Leaders Council was called to order by President Peter Michel at 10:05am. Flag salute and 4H Pledge was led by Ashley.

Approval of Agenda: Moved by Noel, seconded by Ashley, passed.

**Minutes** of the March 20, 2021 meeting. --Noel moved we approve the minutes as printed. Seconded by Amy. Voted on and passed.

**Treasurer's Report:** Discussed as printed. Noel moved and Judylynn seconded that we approve the report, voted on and passed.

**Correspondence:** We received some thank you notes for awards given in the fall.

Program by NSG: Tzeitel Agbayani did a Hat dance. She is presenting at State today. Ellie Gomringer presented her demonstration "How to Make Treats that are Safe for People, dogs and cats." She will be presenting at State next Saturday.

**Council Officer Reports: President**—No report.

**Vice President's report**—Amy Lockmann—no report

**2<sup>nd</sup> Vice president report**—(Youth) Sophie Loewner— no report submitted

**Healthy Living Officer**—Abby Lockmann - Healthy Living Event—She would like to hold it on June 5 in the morning. More details will be coming out.

•**Reporter/Historian**—Ashley Arana -- [Ashely.k.arana@gmail.com](mailto:Ashely.k.arana@gmail.com). She is asking that you invite her to speak for 5 minutes on zoom at your next club meeting about her project. • The account has been live for 7 weeks now • Please continue to send pictures, videos, and if possible a little background of what is happening in the media as well as an image description • Reminder to tell your club members and their parents and/or guardians that the account is active and they will receive updates as to what is happening within County, State, and National level • I visited Pomona Valley 4-H club's general meeting and gave a talk as to how this pilot account will work, as well as why we need it to improve inter-county communication • A few analytics ○ Last month we had 31 followers as of now we have 54 followers ○ Average daily viewers is around 18 people • Again is a reminder to tell your club members and their parents/guardians of the account • The account name is lacounty4h and I will put that in the chat • Thank you to all who have replied to my emails • I will be sending out more emails to talk to clubs virtually.

**County Office Report:** Charlene Moore—No report

**District Reports** 1. AV —No report 2. SFV-no report 3. **NSG 4-H district** report by Noel Keller This year we successfully held all our district council meetings by conference call and we plan to continue with conference calls for next year. With the SSG district, we were busy helping with the planning and running of the virtual San Gabriel Valley 4-

H Fair, held in April. We held a successful virtual NSG Home Ec & Field Day, including the County Food Fair categories, on Saturday, April 10. The event included presentation, illustrated talk, cultural arts, decorate your duds, baked goods/dessert, decorated cakes, recycled and center piece entries. This was the first that NSG members had participated in the County Food Fair. Today we are hosting this LA County Council meeting with a program. We are planning to hold our district Monte Farmer's Fair on Saturday, May 22. It will include project entries, service projects, crafts and games. In June, we will try to have a district End-of-the-Year party on Zoom. This will be sixth district zoom party, planned and run by a NSG club, for this program year.

**SSG—They just finished the SGV 4H Fair. It was very successful. Exhibits were evaluated at the Keese home. There was also a day for zoom presentations and fun games. PVP is also planning club activities. They had a successful grunion run.**

## **Committee/ Other Reports:**

**1.— I&R County Incentive and Recognition Committee Report** by Noel Keller, County I&R Committee Chair [nkeller91711@gmail.com](mailto:nkeller91711@gmail.com), 909-621-2373 – home, 909-957-6498 – cell

**2019-2020 State Record Book Competition** – One record book was submitted, but we have heard nothing about the results.

**2021-22 California State 4-H Ambassador application** Information is now on the state 4-H website application due – May 17 interview invitation or denial announcement – June 1 selection announcement of team – June 12

**REMINDER - Record Book Manual 2020-2021 and forms** Encourage your club members to complete a 4-H record book this year. Being organized and keeping records are life skills. Consider offering incentives to club members who complete a record book. We have stated that Record Book Manual 2020-2021 is the only record book manual and forms that should be used this year. It is available on the state 4-H website and on our county website. If you have questions, contact a member of the county I&R Committee or Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)).

Please tell your club members that there are some LDR (Leadership Development Report) relaxed requirements for this year – **the LDR form is optional for Intermediate members and there are no word count minimums on the LDR.** Seniors will, however, be reminded that these relaxed rules are only for the county level of evaluating this year.

**2020-2021 County Record Book Competition and Awards Day** The forms and information for the 2021 LA County Record Book Competition are available on the county website. County Record Book Evaluating will be done much the same as it has been in past year. Record Books are due to LA or AV office by 4pm on Tuesday, Sept. 7 or on Wednesday, Sept. 8 to a member of the county I&R committee by 9pm. Record Book evaluating will occur on Sept. 11 (and 18, if needed). If a club has at least one record book submitted for the county record book competition, the club must provide at least one evaluator on Sept. 11. Please notify Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)) by Sept. 9 who will be the evaluator from your club. If

more time is needed to complete the record book and special awards evaluation, the I&R committee will complete the evaluating on the next Saturday. Additional volunteers may be needed for that second evaluating day. Be sure all record book forms are signed properly. Be sure to use the correct forms and follow the current guidelines.

When evaluating the record books, the I&R Committee is recommending that the LA County evaluating form be used for all levels of record books and that in addition the state evaluating county forms be marked only for Seniors but not totaled. The state county forms will not be used for Juniors and Intermediates.

We are planning to have the LA County Awards Program held Saturday, September 25 after the LA County Council meeting that day. Like last year, we are planning to have the awards ceremony start earlier so there will be no lunch break between the council meeting and the awards ceremony.

(Record Book flyer attached on next page)



# 4H Record Books



## Why should you keep a 4H Record Book?

- Keeping a record book helps you practice keeping and managing records.
- It allows you to reflect on your work from the past year and gives you a way to measure your achievements.
- It encourages you to set goals, plan and pursue strategies to meet those goals, and record your results, including how you overcame challenges.
- Your record book will be a fun memento of your time in 4H.

## How can you start your record book?

Go to

[http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/)

Download the Record Book Forms. You can fill them out digitally, or you can print them and fill them out by hand.

Be sure to refer to the Record Book Manual, which can also be found on the website.



*To Make the Best*  
**BETTER**



## **2021 State Record Book Competition**

At this time, we don't have information about the 2021 State Record Book Competition. At this time, assume that the state competition will be much like last year. Seniors who want to participate in the state competition should be ready to submit an Intent to Submit Form to the LA County 4-H office by August 31, 2021. Completing this form does not obligate the member to submit, rather it is intended to alert county volunteers and staff working with record books so that they might be prepared to provide support to members. Watch for more information to come out about this.

**Leader Appreciation Event** Reminder - No Leader Appreciation Event is being planned by the county 4-H office (but leader year pins can be provided by the county 4-H office by request). Let Charlene know if leader year pins (1, 5, 10, 15, etc.) are needed this year for your club volunteer leaders. This year again, Leader Appreciation should be done by district or club

**Getting I&R information out to leaders and members** The Incentives and Recognition Committee will be trying to get their information out in the following ways:

- I&R committee members take information back to their district council meetings and clubs
- ask County Office to send out information to club leaders to distribute to their club members
- information will appear in Clover Notes, when it is sent out.

**2020-2021 State Incentives and Recognition Advisory Committee** The State 4-H Office is now accepting applications for the state 4-H Advisory Committees, including the State Incentives and Recognition Advisory Committee, for the 2021-2022 program year. All 4-H members, adult volunteers, and staff are encouraged to apply. The committees offer insight, review and input for the operation and management of the state 4-H program. Applications are due to the CA State 4-H Office postmarked by May 31, 2020 or entered online. For more information, see: [http://4h.ucanr.edu/Administration/Advisory\\_Committees/](http://4h.ucanr.edu/Administration/Advisory_Committees/)

**District Representation on the County I&R Committee** This is the time when district councils are electing their new officers for the next program year. All districts should have two elected representatives on the county Incentives and Recognition Committee. The representatives should come from different clubs in the district, but if there are not representatives from two different clubs available, the district council can vote to have their I&R representatives from the same club. Please arrange to have your district represented on this important county committee. The committee usually meets by conference call on the 4<sup>th</sup> Tuesday of the months October through May, except not in December.

The next scheduled county I & R committee meeting will be on Tuesday, August 24 at 7:30pm as a conference call. Call your I & R district representatives with your incentives, recognition and awards comments, suggestions and concerns.

For more information about LA County 4-H record keeping and awards, consult the county website, the state website, the California 4-H Record Book Manual 2020-2021, the LA County 4-H Clover Notes newsletter, the county office, the state CA 4-H Newsletter, and/or members of the County Incentives and Recognition (I&R) Committee (Noel Keller, Judylynn Pelling, Amy Lockmann, Jamie Litchfield, Dee Keese and Peter Michel). **Next Scheduled Committee meeting – Tuesday, August 24, 2021 by conference call at 7:30pm**

2. All Star Ambassador Team—We have one applicant. We also have one applicant for advisor. Jr. leader conference will be in the fall.

3. LA County Jr. All Star Report—Ashley—We have had one meeting. We will have more plans soon.

4. Regional Field Day—Noel Keller All the regional presentation days were combined this year into one large regional-level presentation day held virtually, as it was last year. Not all categories were offered, but those that were followed the usual regional-level guidelines. The competition was run through a series of Zoom rooms, where members performed live at pre-scheduled times. In most cases, you needed a Gold medal or Blue seal award at the county level to compete at the regional level.

We heard that our county had the most entries at the regional level this year.

5. State field Day—Noel Keller State Presentation Day is being run virtually much like the regional presentation day this year. Again, not all categories are offered, but most require a Gold Medal or blue-level award to be earned at the regional level. The Zoom room competitions start on May 10 and end on May 22. This year there are some STEM contests with presentations on Saturday, May 22 – 4-H Robotics 11am-1pm, 4-H Coding Challenge 3-4pm and 4-H STEM Shark Tank where 4-H members were challenged to create an invention to solve one of these challenges: food waste, climate change, ocean conservation or air pollution. Registration was due by May 5 for contestants. Spectators also need to register to get the zoom room link. A virtual awards ceremony is planned for Sunday, May 23 at 6-8pm.

6. County Fashion Review is the same time as the State Field Day on Zoom.

7. 2021 4H Summer Camp canceled. Next committee meeting is in July.

8. State Shooting Sports Advisory Committee—Dee Keese –No report submitted

**Old Business** 1. Nominations for LA County Officers for 2021-22—These were nominated or volunteered: Ashley Arana for Reporter/Historian (youth), Noel Keller - I&R Chair, Judylynn Pelling – Secretary, Amy Lockmann – Vice President, Peter Michel – President, Mary Lash/Johanne Stewart – Treasurer, Peter Michel - Technology Chair, Dee Keese - Shooting Sports ?, Healthy Living –Abby Lockmann

Judylynn moved we accept the slate of officers by acclamation. Seconded by Noel. Voted on and passed. Congratulations to our new officers.

2. LA County 4H 2021-22 program Calendar was discussed and updated. We will ask Roy to update the calendar monthly. Judylynn moved and Noel seconded that we approve the calendar for 2021-22. Voted on and passed.

3. Discussion for the LA County Council 2021 -22 budget was held at the March meeting. Noel moved and Ashley seconded that we approve the budget for 2021-22 as presented in March. Voted on and passed.

4. Changes to Council's Constitution/By Laws—Marjorie Rodriguez - Tabled

**5. Updates to LA County 4-H 2020-21 Calendar**

following:

The updates needed include the

- 1) Monte Farmer's Fair will not occur on Feb. 6 – the new is May 22
- 2) All the 2020-21 camp dates for this year should be removed from the calendar
- 3) The new Healthy Living event is now Saturday, June 5
- 4) The Junior Leader Conference – not being held this program year
- 5) No County Science event on May 15.
- 6) No I&R committee meeting on May 25

**New Business** 1. County Council meetings format was voted on at the last meeting to be on Zoom.

**General Announcements** 1. Apply for California State 4-H Ambassador by May 17. 2. Apply for 4-H CA State Advisory Committees by May 31. 3. State Leadership conference (SLC)—July 23-25, 2021 on line.

Adjournment –We adjourned at 11:36 am. Next Council Meeting is in September.

Attendance includes- NSG-Noel Keller, Kaitlyn Hanlon-Scardina- Pomona Valley; Judylynn Pelling, Eagle Rock-Highland Park; SSG- Peter Michel, -PVP; SFV- Abby & Amy Lockmann, Ashley & Laura Arana,-- Agoura 4-H.

Respectfully submitted, JudylynnPelling, Secretary