

4-H ROUNDUP NEWSLETTER

October – December 2022



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

Welcome!

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INSERTS

Calendar of Events 2022-2023
Clubs, Meeting Dates, & County - Wide Leaders 2022-2023
Bowl - A - Thon Flyer
Livestock Event Flyer
2022-2023 Glenn County 4-H Fair Exhibition Requirements

Christine Kampmann

4-H Community Education Specialist

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

YOUTH MEMBER ENROLLMENT

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is electronically published on a quarterly basis and contains pertinent information regarding the 4-H program. If you have a change of email address or any other family information, please contact the UCCE Office with changes. We encourage you to stop by, meet our staff and visit our lending library at the UCCE Office located at 821 E. South Street in Orland. Office hours are 8:00 a.m. - 12:00 p.m. & 1:00 - 5:00 p.m., Monday through Friday.

Bienvenidos

Todos los jóvenes y adultos: es hora de volver a inscribirse
¡Es hora de inscribirse en 4-H para el año del programa 2022-2023!

Todas las familias serán responsables de enviar las tarifas de inscripción de jóvenes a la oficina de UCCE para completar la inscripción. Las tarifas para jóvenes son \$65 para el año del programa 2022-2023. Comuníquese con la oficina de UCCE si cumple con los requisitos y desea solicitar una exención de tarifas o puede ver el formulario en nuestro sitio web.

All Youth - It's Time To Re-Enroll

Enroll online at <https://v2.4honline.com/#/user/sign-in>.

All families are responsible for submitting youth enrollment fees to complete enrollment. Youth fees are \$65 for the 2022-2023 program year.

The payment options are:

- Bring exact cash to the UCCE Office during business hours, Monday – Friday 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m.
- Bring exact cash or check to the UCCE Office and place in the drop box in front and to the west of the UCCE Office glass doors. Please notify the UCCE Office by calling at (530) 865-1107 or email glenncounty4h@ucanr.edu and to ensure we receive it.
- Pay by credit card via the website survey: <https://surveys.ucanr.edu/survey.cfm?surveynumber=31868>. There is a \$2 service fee per youth enrolled.
- If you meet the qualifications, complete and turn into the UCCE Office a Request for a 4-H Program Fee Waiver/Reduction. The form can be found at: <https://ucanr.edu/sites/glenn/files/370749.pdf>.

Enrollment Deadline for Fair Exhibition was Monday, October 3, 2022.

PARTICIPATION IN 4-H ACROSS COUNTY AND CLUBS

The county of residence is the primary county for 4-H YDP enrollment. 4-H members may participate in projects offered by a neighboring club, county or state if the member's primary club does not offer the 4-H project a member is interested in. See the Project Across Club, County or State Lines Request and Agreement Form at: <https://ucanr.edu/sites/UC4-H/files/4752.pdf>.

A 4-H member may only be enrolled in one county as their primary county. Any exceptions to this residence requirement must have prior approval from 4-H YDP staff in both counties and/or states affected. Complete and submit a Request for 4-H Membership in a neighboring County or State annually at: <https://ucanr.edu/sites/UC4-H/files/203025.pdf>.

GLENN COUNTY 4-H ENROLLMENT PROCESS

ADULT VOLUNTEER INITIAL ENROLLMENT PROCESS

All new leaders must go through a screening process as safety of our youth is our number one priority.

New leaders must complete the following:

1. Complete the 4-H Adult Volunteer Interest Survey online at: http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.
2. Submit the 4-H adult volunteer application paper packet to the UCCE Office or complete the online enrollment at: <https://v2.4honline.com/#?user/sign-in>. The 4-H Enrollment will show as pending until all steps are complete.
3. Complete the 2022-2023 California New Volunteer Course found at: <https://campus.extension.org/course/view.php?id=2225>. The enrollment key is: Glenn. You will complete five modules. It will take approximately three hours. Once complete, please send a picture of your certificates to: glenncounty4h@ucanr.edu.
4. Complete your livescan (fingerprinting) clearance with the State Department of Justice. Be sure to complete and bring the Glenn County 4-H Request for Live Scan Service form and a photo ID to your appointment. This form can be found at: <http://ucanr.edu/sites/glenn/files/322710.pdf>. Glenn County Office of Education in Willows offers Livescan Fingerprinting appointments in our area. Please be sure to call to set up an appointment at (530) 934-6575. Council will reimburse up to \$20.00 for your livescan if you submit a receipt.
5. Once the enrollment process is completed it is reviewed and if approved, you will receive a notification of your 4-H adult volunteer appointment from 4-H Online and you will receive a letter and appointment card notifying you.

ADULT VOLUNTEER RE-APPOINTMENT PROCESS

4-H adult volunteers must apply and be appointed annually.

Returning adult volunteers without a break in service must complete the following:

1. Submit the 4-H adult volunteer application paper packet to the UCCE Office or complete the online enrollment at: <https://v2.4honline.com/#?user/sign-in>. The 4-H Enrollment will show as pending until all steps are complete.
2. Complete the 2022-2023 4-H California Returning Volunteer Course found at: <https://campus.extension.org/course/view.php?id=2224>. The enrollment key is: Glenn. You will complete one module on Abuse Prevention for UC Volunteers which is approximately 15 minutes long. Once complete please send a picture of your certificate to glenncounty4h@ucanr.edu.
3. Once the enrollment process is completed it is reviewed and if approved, you will receive a notification of your 4-H adult volunteer appointment from 4-H Online and you will receive a letter and appointment card notifying you.

Failure to re-apply as a 4-H Adult Volunteer (Break in Service) State 4-H Policy

1. 4-H adult volunteers who do not annually re-apply to continue as a 4-H adult volunteer are considered to have a break in service and may not serve as a 4-H adult volunteers until the necessary steps are taken.
2. 4-H YDP staff must send a list of names and birthdates of all 4-H adult volunteers that do not reapply to the Custodian of Criminal Records at the UC ANR Office of Risk Services and State of California, Department of Justice (DOJ) by July 31 of each year.
3. If the person applies to be a 4-H adult volunteer at some point in the future, they will need to repeat the volunteer application and enrollment process, including live-scan criminal records check.

Project Leaders—If you need assistance with your 2022-2023 enrollment and online eXtension required trainings, please contact the UCCE Office at (530) 865-1107. Help guides are available online at: http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/. Please email a copy of your Certificate of Completion to: glenncounty4h@ucanr.edu

**Leaders will need to be enrolled this year by December 31, 2022 to avoid a break in service.
All Leaders must complete the enrollment process before holding project meetings.**

A special thank you to the Glenn County 4-H Council once again for covering all 4-H Adult Volunteer Leader Fees in Glenn County for the 2022 – 2023 program year to help keep costs down for our volunteers.

GLENN COUNTY 4-H STAFF REPORT

A Letter from the Desk of the Community Education Specialist

Hello 4-H Families!

The last couple of years, we have all been faced with many challenges, but I believe those challenges and constant pivoting strengthened the mission and enhanced the “why” in our program. We wouldn’t be here today, if it weren’t for all the wonderful support from the volunteers, families and our community. This program wouldn’t be the success and nearly as impactful without you. I commend you all on your dedication to the youth and the 4-H Youth Development Program. You truly are changing lives.

I’m excited to welcome you all back for another fun-filled year full of exciting new experiences and personal growth through various projects and opportunities. Along the journey, memories will be created and lasting friendships will be made.

I look forward to seeing you at one of the many opportunities 4-H provides through out the year!



Christine Kampmann
4-H Community Education Specialist



REPRESENTING 4-H

The 4-H Code-of-Conduct is a set of guidelines that apply to all members when participating in 4-H events. A Code-of-Conduct must be signed each year when enrolling as a member/leader and you should keep a copy on hand. It is very important that everyone abides by these rules to create a safe environment in the program. Younger 4-H members look up to older youth and adults as role models. Be aware of your actions in and outside of 4-H settings and remember that you have a chance to change someone’s life in a positive way as you fulfill your responsibilities throughout your projects and club. To view the 2022-2023 Code-of-Conduct, visit: <https://ucanr.edu/sites/UC4-H/files/4715.pdf>.

4-H IN SEARCH TO FILL VACANT POSITIONS

4-H Community Education Supervisor 1, Region 3

Region 3: Shasta, Trinity, Tehama, Glenn, Butte, Colusa, Sutter/Yuba Counties

The 4-H CE Supervisor 1 will build bridges between counties, managing conflict and providing consistent leadership, with a focus on supervision, programmatic leadership, training, budgeting, and administration. For more information and to apply, visit: https://ucanr.edu/sites/ucanr/Jobs/Jobs_990/?jobnum=2324.



4-H Animal & Equine Science Community Education Specialist 3 – Davis, CA

Under the supervision of the 4-H State Director, this position is responsible to manage and lead statewide educational programs in the areas of animal and equine science and related educational content.

https://ucanr.edu/sites/ucanr/Jobs/Jobs_990/?jobnum=2204.

FUNDRAISER APPROVAL FORMS

Are you holding a fundraiser for your project, club, or committee chair for a council fundraiser? Be sure to complete the fundraiser approval form and receive approval prior to doing any activities. The fundraiser approval form can be found at: <https://ucanr.edu/sites/glenn/files/230142.pdf>.

UCCE Office Closed for Holidays

The UCCE Office will be closed **Friday, November 11, 2022** in observance of Veterans Day, **Thursday, November 24, 2022** and **Friday, November 25, 2022** in observance of Thanksgiving, and **Friday, December 23, 2022** and **Monday, December 26, 2022** in observance of Christmas, and **Friday, December 30, 2022** and **Monday, January 2, 2023** in observance of New Years’.

GETTING STARTED

FINDING YOUR SPARK

What are Sparks?

Everybody has a skill, a talent, an interest, or a special quality that they are passionate about. We call these things SPARKS. They provide joy, purpose, and direction. Sparks are self-discovered and self-identified. They come from deep within and provide energy, joy, purpose, and direction in one's life.

4-H offers many opportunities for youth to explore and discover their sparks. Examples include:

- **Community clubs** offer a variety of projects that youth can enroll in. This allows for the exploration of a new interest and connection to other youth who are also interested in exploring that interest.
- **Teens as Teachers** experiences offer a chance for older youth to share their interests with younger children, in a teaching role.
- **4-H Special Interest (SPIN) clubs** offer youth an opportunity to explore a new interest and connect with peers who have that same interest.
- **After-school programs** introduce youth to different potential interest areas in a shorter amount of time, with the freedom to branch off from structured activities and explore anyone for as long as they wish.

4-H UNIFORM DETAILS AND HAT INFORMATION

For more details on what the 4-H uniform is, where to purchase the 4-H uniform, and how awards are to be placed on the hat, please visit the California Guidelines for the 4-H Uniform and Hat at: <https://ucanr.edu/sites/glenn/files/367275.pdf>. The UCCE Office also has a whites lending closet available to all 4-H youth.

RECORD BOOK FORMS

Completing a 4-H Record Book is a process where you record projects and club work which will be beneficial later down the road. When you practice record management it allows you to track your activities, events, profits and losses, skill development and learning experiences. It also helps you reflect on your yearly work document what skills you learned. You can measure your achievements and growth throughout your years in 4-H set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.

The 2021-23 Record Book Manual and Record Book Forms are now available. There are no changes from the 2021-22 edition to this two-year edition. All forms and manuals can be used for both program years. You can find the most up to date forms at: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/. It is strongly recommended that you work on your record book forms throughout the year as you attend events to better ensure accurate records and attention to more detail. It is so much easier to write the skills that you learn while it is still fresh in your head!

KEEP OUR YOUTH SAFE AT PROJECT MEETINGS

Did you know the state provides 4-H Safety Notes for the different projects. Check out these resources at: http://safety.ucanr.edu/4-H_Resources/Clover_Safe_Notes_by_Project_Area/.



4-H POLICY UPDATE

When planning 4-H events and activities, the expectation is always that a **minimum of two approved 4-H Adult Volunteers will be present.**

Only in the event that an appointed 4-H Adult Volunteer has had an urgent matter, and it then becomes impractical or impossible for a minimum of two appointed adult volunteers to be present for the 4-H event or activity, would staff then coordinate and designate another adult at **least 21 years old** to participate.

FACILITY USE REQUESTS

For **club and project** meetings at public places and all business locations etc. it is important that you bring a completed Facility Use Request Form to the UCCE Office at least 14 days prior to your project meeting. Some circumstances may require additional time base on the contracts. Facility Use Request Forms can be found at: <https://ucanr.edu/sites/glenn/files/307215.pdf>. Volunteers may not sign contracts of any kind on behalf of UC, nor otherwise obligate the Regents of the University of California in any way. All agreements and/or contracts must be executed by an authorized UC employee. Some contracts may take up to 60 days for processing.

DID YOU KNOW?

4-H GUIDELINES ON SOCIAL MEDIA

The 4-H Youth Development Program (YDP) promotes the positive development of young people to enable them to thrive. Providing a safe environment free from physical and psychological harm is paramount in achieving these desired outcomes. The intent of the 4-H guidelines on social media is to ensure the 4-H YDP provides a safe place for youth to develop their technology literacy, interest, digital citizenship, identity, and relationships while also protecting the University of California (UC). Please look over the policies at: <https://ucanr.edu/sites/UC4-H/files/133821.pdf>.

JOANN'S DISCOUNTS FOR LEADERS & YOUTH MEMBERS

Attention! If you are currently a 4-H member, a current volunteer, or a parent of a 4-H member, you can get discounts for your project supplies at JoAnn Fabric and Craft Stores. Enroll today at: <https://www.joann.com/4-h-form/?icn=rewards-programs&ici=4h-enroll> to receive 15% off every purchase.

JOANN is a proud supporter of 4-H and by using your rewards, 4-H is rewarded too! If you're affiliated with 4-H you can receive 15% off total eligible in-store and online purchases. JOANN will give back a minimum of 2.5% of every transaction to 4-H.



PROFICIENCIES AVAILABLE

The goal of the Glenn County 4-H Proficiency program is to give members recognition and rewards in a timely manner and in a variety of ways to meet the diverse needs of today's youth.

It is also designed to assist youth in measuring themselves against 'standards of excellence'. Each proficiency is comprised of three skill levels and should be designed to increase in scope and difficulty. The proficiencies' purpose is to:

- Provide youth opportunities to sample a broad array of experiences, measure personal progress, and become self-directed learners.
- Provide a standard of excellence where members are recognized for knowledge and skills they have mastered.
- Provide guidelines for leaders to enhance and expand project content and experiences.

We encourage leaders to give proficiency guides to members sometime during the first or second year in a project.

Proficiencies can be found at: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Project_Information/Project_Proficiency/. Once a member completes all the steps and gets the project leaders signatures, they will turn the completed form in to the UCCE Office. Recognitions will be given out at the Star Awards and Leaders' Appreciation Event.

PROJECT SHEETS

The 4-H project sheets are a guide for 4-H project leaders to develop their projects with meaningful content. Project sheets can be found at: https://4h.ucanr.edu/Projects/Project_Sheets/. These forms highlight beginner, intermediate and advanced areas to explore within the project. These forms show how to connect the project within other events, resources and a reference for helpful curriculum for the project.

CURRICULUM AND PROJECT RESOURCES

Did you know that the UCCE Office has a wealth of resources available for leaders and youth to check out? Some items include species learning laboratory kits with interactive activities for youth, curriculum, tattoo toolkits, livestock taggers and so much more. There is also a Glenn County 4-H Council Club/Project Leader Financial Support Request Form available at: <https://ucanr.edu/sites/glenn/files/373819.pdf>.

EMERALD STAR OPPORTUNITY

Are you interested in earning your Emerald Star? The Emerald Star is awarded after successful completion of an application, approval by Council, and carried out by the member. It is a community-service oriented project. For more information on an Emerald Star Project, please go to: <https://ucanr.edu/sites/glenn/files/373820.pdf>.

Deadline to apply for Emerald Star Projects is **the first Monday of every month.**

COUNTYWIDE AND STATE UPDATED FORMS

NEW UPDATED COUNTY FORMS

Be sure to look over the new 2022-2023 Glenn County 4-H Program Guidelines found at: <https://ucanr.edu/sites/glenn/files/373133.pdf> and the new 2022-2023 Glenn County 4-H Fair Exhibition Requirements at: <https://ucanr.edu/sites/glenn/files/370568.pdf>.

NEW STEPS TO SUCCESS IN 4-H

Updated Today!

What does “member in good standing” mean to you? What about “project completion”? These and other terms are common in 4-H, but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the Steps to Success in 4-H has been developed.

This document outlines:

1. What “member in good standing” means.
2. What is required for project completion.
3. How members earn a year stripe and pin.
4. Club participation standards.
5. Requirements to exhibit at fair.
6. Participation at 4-H events.
7. Ways to earn recognition in 4-H.

The [Steps to Success in 4-H](#) and associated policy changes were effective July 1, 2022.



*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.
**Primary members receive a year stripe and pin for participation in a project. Project completion is not required.
**Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.
Steps to Success in 4-H FAQ: <https://ucanr.edu/sites/UC4-H/files/224707.pdf>
Revised: 7/1/2022

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For more information on the Steps to Success, please visit: <https://4h.ucanr.edu/files/224707.pdf>.

For more member information, visit the state 4-H website at: http://4h.ucanr.edu/Resources/Member_Resources/.

For Adult Volunteer resources, visit the state 4-H website at: <http://4h.ucanr.edu/Resources/Volunteers/>.

The California 4-H policies are available online to view at: <http://4h.ucanr.edu/Resources/Policies/>.



4-H Club



Incentives

It pays to get involved!

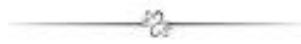
The Glenn County 4-H Council would like to reward clubs for their active participation in events and activities. That means your club's participation could earn your club **MONEY** for attending and actively participating in the following events.

Bowl-A-Thon Scholarship Fundraiser, County Presentation Night, 4-H Fundraiser Dinner, Spring Tractor Supply Clover Campaign, and the 4-H Cookhouse at Fair.

The top two clubs with the highest percentage of attendance at each event will win **MONEY!!!**

1st place at each event will receive \$75 and 2nd Place will receive \$50.

After the last event the club with the highest percentage of attendance at all five events will win an additional \$250 to use towards a club end of the year party!!!!



The window display award is not new, but we did increase the amounts awarded to show our appreciation for all your hard work!

The new window display award amounts for this year are...

1st Place \$100

2nd Place \$75

3rd Place \$50



Another **NEW** fun addition this year is council meeting prizes for youth members. Youth members that attend a council meeting **IN PERSON**, will be given a small challenge to complete during the meeting. At the end of the meeting if they completed their task, they will receive a prize!!!



The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.ucdavis.edu/ucanr/215243.pdf> inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95628, (530) 750-1343.

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, October 17, 2022
 Monday, November 21, 2022
 NO MEETING IN DECEMBER
 Monday, January 23, 2023
 Monday, February 27, 2023
 Monday, March 20, 2023
 Monday, April 17, 2023
 NO MEETING IN MAY
 Monday, June 26, 2023
 NO MEETING IN JULY

The Council Meetings will be held at 7:00 p.m. at the UCCE Office and via Zoom. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process, as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

| COUNCIL ATTENDANCE | J | A | S | O | N | J | F | M | A | J |
|-----------------------|---|---|---|---|---|---|---|---|---|---|
| Capay 4-H Club | - | X | X | | | | | | | |
| Clover 4-H Club | - | - | - | | | | | | | |
| Lake 4-H Club | - | X | X | | | | | | | |
| Plaza 4-H Club | - | X | X | | | | | | | |
| Schaffert 4-H Club | - | X | X | | | | | | | |
| Stoney Creek 4-H Club | - | - | X | | | | | | | |
| Willows 4-H Club | - | X | X | | | | | | | |



2022-2023 COUNCIL OFFICERS



Council President
Loren Chapman



Vice President of Livestock
Corie Hurlburt



Vice President of ABA
Abby Alves



Secretary
Holly Pool



Treasurer
Marci Sanchez

Glenn County 4-H is currently seeking Council nominations for Council President. Those interested in a position on the 4-H Council Executive Officer Committee are encouraged to attend a Council meeting and self nominate. All Council meetings take place the third Monday of the month unless it falls on a holiday, which then the meeting will take place the following Monday. Senior Youth members, age 14 and above, are encouraged to hold office, with the exception of Council President and Council Treasurer. Senior Youth members may hold any officer position with an adult.

FOR MORE INFORMATION ON COUNCIL AND TO VIEW THE MONTHLY AGENDAS & MINUTES, VISIT: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

YOUTH 4-H COUNCIL MEETING INCENTIVE

A NEW fun addition this year is council meeting prizes for youth members. Youth members that attend a council meeting in person, will be given a small challenge to complete during the meeting. At the end of the meeting if they complete their task, they will receive a prize!!!

COUNTYWIDE NEWS & EVENTS

FALL TRACTOR SUPPLY CLOVER CAMPAIGN OCTOBER 5-16, 2022



Tractor Supply Clover Campaign is a great supporter of 4-H Nationwide! 90% of the funds raised go back to the state that they were raised in. This is a wonderful opportunity to support Tractor Supply and what they do for our community and 4-H. Youth have the opportunity to engage with members of the community to ask to purchase a paper clover for \$1 during the Fall Paper Clover Campaign on **October 5-16, 2022**. Proceeds earned in Glenn County from the TSC Clover Campaign support Glenn County Camp



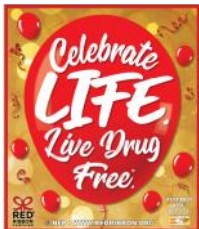
and other leadership opportunities. Youth are encouraged to wear their white shirt, 4-H hat and tie/scarf. Visit the sign-up genius link and choose a shift that works for you and your friends, at: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-fall1>.

COUNTRY PUMPKINS CLUB HOST DAYS

Country Pumpkins provides 4-H members the opportunity to increase their communication skills and engage with members of the community at the Corn Maze Ticket Booth, and the Critter Corral. **Community Clubs Host day are assigned, please sign up with your club assigned day.** If for any reason you are not able to participate on your club assigned day, please choose one of the "All Club Days". Members are allowed to volunteer more than once. Country Pumpkins has requested that 4-H members wear their 4-H attire (white top, 4-H hat, scarf/tie) from the waist up. Please be sure to sign in upon arrival and grab a 4-H apron too. To reserve your spot, visit: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-country3>.



RED RIBBON WEEK



Show off your Red Ribbon Week swag between **October 23-31, 2022**. During this time, youth are encouraged to wear their Red Ribbon Week swag, donated by the Glenn County Farm Bureau! The Red Ribbon Week campaign is an alcohol, tobacco, and other drug and violence prevention awareness campaign that is observed annually in October in the United States. A big thank you Glenn County Farm Bureau for donating the swag and for your continued support! Show us your Red Ribbon Week swag by submitting a picture of you and your red swag for a chance at being featured on our social

LIVESTOCK FIELD DAY AND LIVESTOCK CHALLENGE

The Livestock Field Day and Livestock Challenge will be held on **Saturday, November 19, 2022** at the Glenn County Fairgrounds. Any 4-H member, in all age divisions, are welcome to participate in both events.

The **Livestock Challenge** is an opportunity for members to demonstrate their livestock knowledge. Members will rotate through different stations and answer questions related to the species selected. Participants may compete in more than one species for the Livestock Challenge. If you sign up for multiple species, you will compete in one species at a time and then be directed to move on to the next species. The Livestock Challenge will be open from 10:00 a.m. - 2:00 p.m. at the Glenn County Fairgrounds.

The **Livestock Field Day** is an opportunity for youth to learn basic project expenses, how to evaluate each species for selection, and how to give reasons. Participants will be assigned a group and rotate through each species. The Livestock Field Day will take place from 9:00 a.m. - 12:00 p.m., with check-in from 8:00 - 8:45 a.m. at the Glenn County Fairgrounds.

Registration deadline is **Monday, November 7, 2022**. Only 4-H youth participants will be allowed in contest area. All awards earned will be presented at your club meeting.

COUNTYWIDE NEWS & EVENTS

BOWL-A-THON

The Bowl-A-Thon is an annual fundraiser for anyone to attend. All proceeds go toward Glenn County 4-H Scholarships. Participants can register by dropping off the attached registration form to the UCCE Office, emailing the form to:

glenncounty4h@ucanr.edu, completing the registration survey link, by visiting: <https://surveys.ucanr.edu/survey.cfm?surveynumber=39000>, or by calling (530) 865-1107 by **Monday, November 28, 2022**. Space is limited, first come first serve. Be sure to use the attached pledge sheet and start collecting pledges. We ask that each participant collect a minimum of \$50 in pledges. Come Dressed in your “Ugly Christmas Sweater” for your chance to win additional prizes. If you have any additional questions, please contact the UCCE Office at (530) 865-1107.



COATS-FOR-KIDS



As the seasons change we need to get our coats out! Glenn County 4-H hosts a coat drive for community members that may be in need of some warmth this winter. Starting **Wednesday, November 9, 2022** drop off any new and lightly used coats (in good condition) at any of the drop off locations through **Friday, December 9, 2022**. Our focus is coats for KIDS, but we will accept adult sizes as well. For further information, contact the Glenn County Cooperative Extension Office at (530) 865-1107. Thanks for supporting your local youth!

Glenn County UCCE Office
821 E. South Street, Orland

Plaza Elementary School
7322 County Road 24, Orland

Walden Academy
1149 W. Wood Street, Willows

Glenn County Farm Bureau
831 5th Street, Orland

Lake Elementary School
4672 County Road N, Orland

Willows Intermediate School
1145 Cedar Street, Willows

Capay Elementary School
7504 Cutting Ave., Orland

Murdock Elementary School
655 French Street, Willows

Willows High School
203 N Murdock Ave., Willows

PRESENTATION TRAINING 101



A Countywide Presentation Training 101 will be held on **Thursday, November 3, 2022** at 6:30 p.m., at the UCCE Office in Orland. It will be geared toward new members and leaders. Please complete the survey at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=39216> for us to prepare materials. All 4-H members planning to exhibit at the Glenn County Fair, must give a presentation on their project they plan to exhibit at the County Presentation Event on **Thursday, February 3, 2022 at 5:30 p.m.** at the Willows Intermediate School. The most current 4-H Presentation Manual is available at: <https://ucanr.edu/sites/ca4H/files/346386.pdf>. If you have any questions, please reach out to your Key Leader or the UCCE Office at (530) 865-1107.

ADOPT- A—FAMILY



Glenn County 4-H will again be participating in the Adopt-A-Family program in early December. Be on the lookout for more specific information as the holiday season approaches, so your club can be prepared to make someone’s holiday shine a little brighter.



COUNTY-WIDE PROJECT INFORMATION



We are in Search of Project Leaders!

If you have a few hours a month to spare and would love to help lead a project, teach a new skill and help youth find their spark, let the UCCE Office know! We are always looking for adult volunteers to create more opportunities. Project ideas are beginning 4-H, yoga, sewing, arts & crafts, cooking, beading, baking, cake decorating, woodworking or even a dog project.

If you are interested in leading a new project, please check out the list of “California 4-H Projects” at <https://4h.ucanr.edu/files/14270.pdf>. Contact the UCCE Office for additional information and resources!

COUNTY-WIDE ARCHERY PROJECT

The county-wide archery project information, start date and location will be available soon. There will be a MANDATORY orientation meeting for all archery project members and parents before the first project meeting so be on the lookout for the date and location of the meeting. If you are interested, please contact the Cooperative Extension Office at (530) 865-1107 or the project leader, Loren Chapman at (530) 520-9917.

COUNTY-WIDE BASIC ELECTRIC AND MAGNETISM AND ELECTRICITY PROJECTS

Bill Cleland, a retired electrician, is offering county-wide basic electric and magnetism project beginning **Friday, November 4, 2022**. Please call the UCCE at (530) 865-1107 to sign up for this project. This project is for members 8-11 years old.

Also offered is a county-wide electricity project for members 12 years old or older. The project fee is \$80.00 for supplies and will include instruction for Intermediate and Senior Division only. Contents for the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. If interested in this project and for more information, please contact the UCCE Office AT (530) 865-1107.

SMALL ENGINES PROJECT

Bill Cleland is offering county-wide small engines project beginning **Tuesday, November 1, 2022**. Please call the UCCE at (530) 865-1107 to sign up for the small engines project or for more information.

COUNTY-WIDE SPORT SHOOTING AIR RIFLE PROJECT

For all new and returning sport shooting members interested in the project, be on the lookout for more information coming soon! There will be a MANDATORY orientation meeting for participants and parents before the project will start. There will be paperwork to complete and a registration fee will be collected at that time. For more information, contact the project leader, Bill Rehse at (530) 865-3781.

COUNTY-WIDE QUILTING PROJECT

The county-wide quilting project is being offered again this year! Join and make beautiful lifetime memories. Members, Junior Division and above are invited to participate. You do not need to own a sewing machine or quilting tools. One year of sewing experience is preferred. Meeting dates will be announced soon. If you have any questions, please contact the project leader, Debbie Storz at (530) 865-2915.

COUNTY-WIDE RABBITS

Are you interested in learning more about rabbits and possibly want to raise one? Join the county-wide rabbit project with leader Andrea Battson. Andrea is highly knowledgeable in all things rabbits. For more information on the rabbit project, meetings and expectations, contact the project leader, Andrea Battson at (530)-521-2541.

COUNTY-WIDE TABLETOP GAMES

Do you like playing board games, dice games, and cards? All 4-H members ages 5-18 years old are welcome to join this fun project that will meet 3-4 times a year. Project leaders, Jamie Marron and Maddie Coleman are excited to bring fun activities to the table! Please call the UCCE Office at (530) 865-1107 to sign up or for more information.

COUNTY-WIDE HI – 4-H

Do you like helping with civic and community events and sharing 4-H experiences with others? If you are 11 years old (by December 31, 2022) or older and would be interested in participating in this county-wide project, please contact the project leader, Abby Alves at (530) 520-9917.

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann
Amanda Lefor

Contact information:
mark.kampmann74@gmail.com
leforae@gmail.com

Meeting Schedule:
2nd Tuesday of the month
at Capay Elementary School,
7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the
month at Fairview School,
6:45 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Stacy Lanzi

Contact information:
stacylanzi@gmail.com

Meeting Schedule:
2nd Monday of the month
at Jacinto Grange, 6:00 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month
at UCCE Office, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Lisa Humphreys

Contact information:
kateseale@earthlink.net
lhumphreys09@gmail.com

Meeting Schedule:
2nd Monday of the month
at Lake Elementary School,
7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Alves
Holly Pool

Contact information:
willows4h@yahoo.com

Meeting Schedule:
2nd Sunday/Monday of the
month at Murdock School,
4:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Desiree Rodgers
Colleen Cecil
Kristina Hutson
Andrea Battson

Contact information:
plaza4hdesiree@gmail.com
colleencecil@sbcglobal.net
kristinahutson@hotmail.com
rabbitgirl60@gmail.com

Meeting Schedule:
2nd Monday of the month
at Plaza School, 7:00 p.m.

CLUB REPORTERS

Is your club planning an activity? Do you have exciting news or an act of kindness you want to share? Make sure you send in your Club Reports by the 15th of every month to: glenncounty4h@ucanr.edu so we can spread the word!

Do you possess the desire to help guide youth, encourage opportunities and enhance leadership skills? Do you have a special skill or interest?

Glenn County 4-H is always looking for new opportunities for our 4-H'ers. If you are interested in becoming an Adult Volunteer and leading a project, please contact the UCCE Office at (530) 865-1107 for more information.



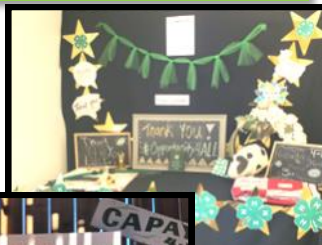
CLUB & PROJECT MEETING FACILITY USE

Want to use the Cooperative Extension Office or any other meeting facilities for your next meeting or club activity?

Give us a call or come in. We have a small kitchen and meeting room space available at no charge.



Need to use another facility? You must complete the facility use request form at: <https://ucanr.edu/sites/glenn/files/307215.pdf> and the Cooperative Extension Office will arrange it for you. University policy requires that facilities are contracted and signed by our County Director **only** and that all liability requirements and safety guidelines are met.



**National
4-H Week**



#Opportunity4all

SECTIONAL, STATE & NATIONAL NEWS

WELCOME TO THE TEAM!

We are excited to welcome Nicole Marshall-Wheeler to Glenn County 4-H, as the new 4-H Youth Development Advisor (4-H Advisor)!

Nicole is a past Butte County 4-Her and previously held the role of Butte County 4-H Program Representative (4-H Community Education Specialist) from 2016-2018. In 2018, she became the 4-H Advisor for Colusa, Sutter, and Yuba Counties. Effective July 1, 2022, Nicole became the 4-H Advisor serving Butte, Colusa, and Glenn Counties.

While Nicole's responsibilities as a 4-H Advisor are academic in nature (think program evaluation, research, and developing new programming), some of her favorite things to do as a 4-H professional are connecting with 4-H Volunteers, supporting 4-H Camp, and learning new ways to engage older youth. Nicole's recent research and programming has been about the long-term outcomes of 4-H (a.k.a. 4-H alumni study), public speaking confidence (how 4-H influences youth's public speaking self-confidence), and 4-H leadership trainings (evaluating 4-H Officer Trainings).

Nicole will be located in the UCCE Butte County Office in and can be reached via email at: nmarshall@ucanr.edu.



CALIFORNIA 4-H AT HOME



California 4-H at Home was created to share 4-H activities you can do from home, either online or offline. We will also be sharing updates on the status of statewide and national events on that site.

Our priority is ensuring the safety of the young people in the 4-H program, their families, and our community. We encourage all 4-H families and volunteers to prioritize their health when making decisions about attending events or traveling.

Click here to find out more at: <https://ucanr.edu/sites/ca4H/>.

YOUTH SUMMIT—SAVE THE DATES!

We are excited to announce our 2023 4-H Youth Summit Programs. We are offering our traditional three-day, overnight program for the first time since 2020. We plan to continue to provide a virtual program as well. For more information, visit: <https://ucanr.edu/sites/4-HYouthSummits/>.

Central Youth Summit

January 20 - 23, 2023

Wonder Valley Ranch, Fresno County

Virtual Youth Summit

January 27 - 29, 2023

Zoom



ENGINEERS WEEK 2023

UC 4-H Celebrates Aspiring Engineers! *Design and Build a Solar Car.*

Youth may design, build, and test their solar car using the materials provided along with any other household materials. We recommend craft sticks, cardboard, styrofoam, aluminum foil, paper clips, binder clips, etc. You may also want to use hot glue or other strong glue, rubber bands, or tape. Other helpful tools may include pliers, drills, or scissors (with parental assistance). Register by **Sunday, January 29, 2023** to receive your solar car kit by visiting: [Engineering Week 2023 Challenge - SOLAR CAR - Register by January 29, 2023 \(ucanr.edu\)](#). It will be shipped to you from **KELVIN**. Youth design, build, and test a solar car by **Saturday, February 25, 2023**. For questions, please contact Steven Worker at: smworker@ucanr.edu.



For the latest California 4-H News Updates please visit and sign-up at: <https://lp.constantcontactpages.com/su/LXtQxo8> to get monthly updates.

Don't Forget!

IMPORTANT DATES



- **Corn Maze Host Day Community Service** - Every Saturday and Sunday in October @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Fall Tractor Supply Clover Campaign** - October 5-16, 2022 @ Tractor Supply 811 N. Humboldt Ave., Willows
- **October Council Meeting** - Monday, October 17, 2022 @ Glenn County Office of Education Building, Willows and via Zoom, 7:00 p.m.
- **Red Ribbon Week** - October 23-31, 2022
- **Presentation Day 101 Training** - Thursday, November 3, 2022 @ the UCCE Office, 6:30 p.m.-7:30 p.m.
- **Coats-for-Kids 4-H Coat Drive** - November 9 - December 9, 2022 @ UCCE Office and various locations
- **Livestock Judging Day and Livestock Challenge** - Saturday, November 19, 2022 @ Glenn County Fairgrounds, 9:00 a.m.
- **November Council Meeting** - Monday, November 21, 2022 @ UCCE Office and via Zoom, 7:00 p.m.
- **Bowl-A-Thon Fundraiser "Ugly Sweater Scholarship Fundraiser"** - Saturday, December 3, 2022 @ Orland Bowl, 1:00 p.m.
- **Adopt-A-Family & Coats- for-Kids Donation Drop Off Deadline** - Monday, December 12, 2022 @ UCCE Office

Details Inside!

Orland, CA 95963

P.O. Box 697

Cooperative Extension - Glenn County

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UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2022-2023

AUGUST 2022

- **Club Officer Training Boot Camp- Sunday, July 31, 2022** @ UCCE Office, 12:30 - 4:30 p.m. (Hosted by: UCCE Office) (Participants: All Club Officers)
- **Key Leader Annual Year- End Forms and County Record Books Due - Monday, August 1, 2022** @ UCCE Office, 6:00 p.m.
- **National Night Out- Tuesday, August 2, 2022** @ Library Park, 6:00 - 9:00 p.m. (Participants: All Members) (Chair: Capay 4-H)
- **County Record Book Evaluation- Saturday, August 13, 2022** @ UCCE Office, 8:00 a.m.-11:00 a.m. (Participants: All Key Leaders and Adult Volunteers (Hosted by: UCCE Office)
- **Council Meeting- Monday, August 15, 2022** @ UCCE Office, and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Workshop- Wednesday, August 24, 2022** @ UCCE Office, 6:00 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)
- **Project Leader Meeting- Monday, August 29, 2022** @ UCCE Office, 6:00 p.m. (Participants: All new and returning Project Leaders)
- **Emerald Star Application Due- The first week of every month to be added to the Glenn County 4-H Council Agenda @ UCCE Office**

* Round Up Event, National Night Out, Star Awards and Leader Appreciation Dinner, Livestock Field Day and Livestock Challenge and Bowl-A-Thon planning meetings in place.

SEPTEMBER 2022

- **Member Early Bird Enrollment- Tuesday, September 6, 2022** (All members enrolled by this date will be entered into a drawing to win 2023 Glenn County Fair Ride Passes)- Needs to be voted on.
- **Corn Maze Work Day Community Service- Saturday, September 10, 2022** @ Country Pumpkins, 8:00 a.m. - 12:00 p.m. (Participants: All Clubs & Members)
- **National 4-H Week Window Display Location Deadline - Monday, September 12, 2022** @ Various Locations, Window Location. Theme: "#Opportunity4All" (Hosted by: UCCE Office)
- **Council Meeting- Monday, September 19, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Star Awards & Leaders' Appreciation Event- Saturday, September 24, 2022** @ Country Pumpkins, Orland 5:30 p.m. (Hosted by: UCCE Office, Chair: Lake 4-H)

OCTOBER 2022

- **Corn Maze Host Day - All Clubs- Saturday, October 1, 2022** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 2, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **4-H Fair Exhibition Enrollment Deadline Requirement - Monday, October 3, 2022** @ UCCE Office/4-H Online
- **National 4-H Week- October 2-8, 2022-**
- **Board of Supervisors National 4-H Week Proclamation- Tuesday, October 4, 2022** @ Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County UCCE Staff and Senior Members)
- **Fall Tractor Supply Paper Clover Event- October 5-16, 2022** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day- Plaza- Saturday, October 8, 2022** @ Country Pumpkins, 9:30 a.m.-5:30 p.m.
- **Corn Maze Host Day- Clover- Sunday, October 9, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Lake - Saturday, October 15, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Willows- Sunday, October 16, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

OCTOBER 2022 cont.

- **Council Meeting- Monday, October 17, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Red Ribbon Week- October 23-31, 2022**, Theme: "Celebrate LIFE Living Drug Free" *Wear your 4-H wristband to school* (Participants: All Members)
- **Corn Maze Host Day- Schaffert- Saturday, October 22, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Stoney Creek- Sunday, October 23, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Capay- Saturday, October 29, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 30, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

* County Presentation Day first planning meeting to be held.

NOVEMBER 2022

- **Presentation Day 101 Training- Thursday, November 3, 2022** @ UCCE Office, 6:30 - 7:30 p.m. (Hosted by: UCCE Office)
- **Coats for Kids- 4-H Coat Drive Community Service- November 9 - December 9, 2022** @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
- **Livestock Field Day and Livestock Challenge- Saturday, November 19, 2022** @ Glenn County Fairgrounds, Orland, 9:00 a.m. (Participants: All Members/Clubs) (Chair: Capay & Lake 4-H)
- **Council Meeting- Monday, November 21, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Annual Forms- Club Outreach Report & Program Plans Due - Monday, November 21, 2022** @ UCCE Office (All Key Leaders)

* 4-H Fundraiser Dinner and ABA Extravaganza first planning meetings to be held.

DECEMBER 2022

- **Bowl-A-Thon- Saturday, December 3, 2022** @ Orland Bowl, 1:00 p.m. (Participants: All Members) (Chair: Plaza and Willows 4-H)
- **Adopt-A-Family & Coats for Kids Donation Drop-Off Deadline- Monday, December 12, 2022** @ UCCE Office (Participants: All Members)

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTLY NEWSLETTER FOR ANY CHANGES

Updated: August 30, 2022



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2022-2023

JANUARY 2023

- **Beef Weigh-ins- Monday, January 16, 2023** @ Livestock Commission Yard, 8:30 a.m. (Participants: All Beef Members)
- **Farm Bureau Crab Feed- Saturday, January 21, 2023** @ Glenn County Fairgrounds Serving (Participants: All 4-H Members) Dessert Booth (Chair: Plaza 4-H)
- **Council Meeting- Monday, January 23, 2023** @ UCCE Office, and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Treasurer Mid-Year Club Peer Review Report & Checklist Due January 23, 2023** @ UCCE Office (All Club Treasurers)

* Fair Clean Up and Fashion Revue/ Quilt Show first planning meeting to be held.

FEBRUARY 2023

- **County Presentation Day- Friday, February 3, 2023** @ Willows Intermediate School, 5:30 p.m. (Participants: All 4-H Members) (Chair: Clover, Orland, and Stoney Creek 4-H)
- **Council Meeting- Monday, February 27, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **4-H Camp Youth Director, Teen Counselor & Adult Application Due- TBD** @ UCCE Office

MARCH 2023

- **4-H Fundraiser Dinner- Saturday, March 4, 2023** Willows Memorial Hall 4:00 - 7:00 p.m. (Participants: All 4-H Members) (Chair: Willows & Schaffert)
- **Council Meeting - Monday, March 20, 2023** @ UCCE Office and Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **County Ambassador & Jr. Ambassador 2023-2024 Apps Due - Monday, March 20, 2023** @ UCCE Office
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 20, 2023** @ UCCE Office
- **ABA Extravaganza Event - Saturday, March 25, 2023** @ Fairgrounds in Rabbit Building 11:00 a.m. (Participants: All Members) (Chair: Clover 4-H and Schaffert 4-H) Interview Contest available at event.
- **Friends of the Fair Dinner - Saturday, March 25, 2023** @ Glenn County Fairgrounds

APRIL 2023

- **County Ambassador & Jr. Ambassador/ Scholarship/LDA Interviews - Thursday, April 6, 2023** @ UCCE Office, 6:30 p.m.
- **Council Meeting - Monday, April 17, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Regional Presentation Days- To Be Determined**
- **Presentation Form Due- Monday, April 17, 2023** @ UCCE Office
- **Spring Tractor Supply Paper Clover Event - To Be Determined**
- **Fashion Revue & Quilt Show- Saturday, April 15, 2023** @ Glenn County Fairgrounds, Arts and Crafts Building, 10:00 a.m. (Participants: All Members) (Chair: TBD)
- **Glenn County Fair Entry Due Electronically- Tuesday, April 18, 2023** For more information contact the Glenn County Fair Office
- **Fair Clean-up Day #1- Saturday, April 29, 2023** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek & Orland 4-H)
- **Fair Clean-up Day #2- Sunday, April 30, 2023** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek & Orland 4-H)

MAY 2023

- **Glenn County Fair Week- May 15-21, 2023** @ Glenn County Fairgrounds
- **State 4-H Field Day- To Be Determined**

JUNE 2023

- **Glenn County 4-H Virtual Showcase- Starting Monday, June 5-30, 2023** @ UCCE Office
- **Council Meeting- Monday, June 26, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Glenn County 4-H Camp- TBD** @ Camp Tehama, Mineral CA

JULY 2023

- **State Leadership Conference- To Be Determined**
- **Key Leader Annual Year- End Forms Due - Monday, July 31, 2023** @ UCCE Office
- **Record Books Due- Wednesday, July 5, 2023** to Key Leaders (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due- Monday, July 3, 2023** @ UCCE Office

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTLY NEWSLETTER FOR ANY CHANGES

Updated: August 30, 2022

Glenn County 4-H 2022-2023
Clubs, Meeting Dates, and
County-Wide Project Leaders



University of California
Agriculture and Natural Resources

GLENN COUNTY 4-H CLUBS

| Club/Project | Date | Time | Location | Leader(s) | Phone | Email |
|--------------------------|----------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Capay 4-H Club | 2nd Tuesday | 7:00 p.m. | Capay School 7504 Cutting Avenue, Orland | Mark Kampmann Amanda Lefor | 775-527-0303 541-377-1561 | mark.kampmann74@gmail.com leforae@gmail.com |
| Clover 4-H Club | 2nd Monday | 6:00 p.m. | Jacinto Grange 7254 County Road 39, Glenn | Stacy Lanzi Becky Martin | 530-586-0876 530-514-8583 | stacylanzi@gmail.com thebeckmartin@gmail.com |
| Lake 4-H Club | 2nd Monday | 7:00 p.m. | Lake Elementary School 4672 County Road N, Orland | Katie Boles Lisa Humphreys Shauna Strickler | 530-570-1243 530-526-0611 805-748-8540 | kateseale@earthlink.net lhumphreys09@gmail.com |
| Plaza 4-H Club | 2nd Monday | 7:00 p.m. | GCOE Conference Center 131 E. Walker Street Orland | Desiree Rodgers Colleen Cecil Kristina Hutson Andrea Battson | 530-321-5690 530-370-3879 530-517-2100 530-521-2541 | Plaza4hdesiree@gmail.com colleencecil@sbcglobal.net kristinahutson@hotmail.com rabbitgirl60@hotmail.com |
| Schaffert 4-H Club | 2nd Wednesday | 6:45 p.m. | Fairview Elementary School 1308 Fairview Street, Orland | Marci Sanchez | 530-863-7730 | schaffert4h@gmail.com |
| Stoney Creek 4-H Club | 2nd Tuesday | 6:00 p.m. | UCCE Office 821 E. South Street, Orland | Rosie Inzunza | 530-514-2844 | inzunzas9@att.net |
| Willows 4-H Club | 2nd Sunday/Monday | 4:00 p.m. | Murdock Elementary School 655 French Street, Willows | Abby Alves Holly Pool | 530-520-9917 530-517-2069 | willows4h@yahoo.com |
| Glenn County 4-H Council | 3rd Monday | 7:00 p.m. | UCCE Office 821 E. South Street, Orland | Christine Kampmann | 530-865-1100 530-517-8231 | glenncounty4h@ucanr.edu ckampmann@ucanr.edu |

COUNTYWIDE 4-H PROJECTS

| Club/Project | Date | Time | Location | Leader(s) | Phone | Email |
|--------------------------------------------------|---------------------------------|----------------|--------------------------------------------|----------------|--------------------------------------------|----------------------------------------------------------------------|
| Co-Wide Archery Project | TBA | TBA | TBA | Loren Chapman | 530-680-9622 | loren7701@yahoo.com |
| Co-Wide Electricity Project | Contact UCCE Office | Contact Leader | Mr. Cleland's Residence | Bill Cleland | 530-865-1107 | glenncounty4h@ucanr.edu |
| Co-Wide Basic Electric and Magnetism Project | Contact UCCE Office | Contact Leader | Mr. Cleland's Residence | Bill Cleland | 530-865-1107 | glenncounty4h@ucanr.edu |
| Co-Wide Dairy Replacement Heifer Project | TBA | TBA | TBA | Sara van Tol | Contact UCCE Office at: 530-865-1107 | glenncounty4h@ucanr.edu |
| Co-Wide Quilting Project | Contact Leader if Interested | TBA | UCCE Office 821 E. South Street, Orland | Debbie Storz | 530-865-2915 | debmikestorz@gmail.com |
| Co-Wide Rabbit Project | Contact Leader if Interested | Contact Leader | UCCE Office 821 E. South Street, Orland | Andrea Battson | 530-521-2541 | rabbitgirl60@yahoo.com |
| Co-Wide Dummy Roping Project | TBA | TBA | TBA | TBA | Contact UCCE Office at: 530-865-1107 | glenncounty4h@ucanr.edu |
| Co-Wide Small Engines and Power Units Project | Contact Leader if Interested | Contact Leader | TBA | TBA | Contact UCCE Office at: 530-865-1107 | glenncounty4h@ucanr.edu |
| Co-Wide Sport Shooting Air Rifle Project | TBA | TBA | TBA | Bill Rehse | 530-865-3781 | N/A |
| Hi 4-H/Teen Council | Contact Leader if Interested | Contact Leader | Contact Leader | Abby Alves | 530-250-9917 | willows4hclub@yahoo.com |

Come Join Us At The **GLENN COUNTY 4-H**



UGLY SWEATER SCHOLARSHIP BOWL-A-THON FUNDRAISER

Let's strike up some funds to help educate our young!



**Saturday,
December 3, 2022**
@ Orland Bowl from 1:00-4:00 p.m.

Space is limited, so sign up early and don't forget to come dressed in your best ugly Christmas sweater for a chance to win prizes!

This event is open to everyone in and outside of 4-H. If you would like to participate or donate to the Glenn County 4-H Scholarship Fund, contact the UCCE Office at (530) 865-1107 or visit 821 E. South St. in Orland to register and pick up your pledge/donation sheets. For your convenience, you may also register online at:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=39000>.



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (complete nondiscrimination policy can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

The 4-H YDP is to be open and accessible to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth.

Glenn County 4-H Livestock Field Day and Livestock Challenge Events



University of California
Agriculture and Natural Resources

You don't have to choose one event, you can do both!

Saturday, November 19, 2022
Glenn County Fairgrounds
221 E. Yolo St., Orland

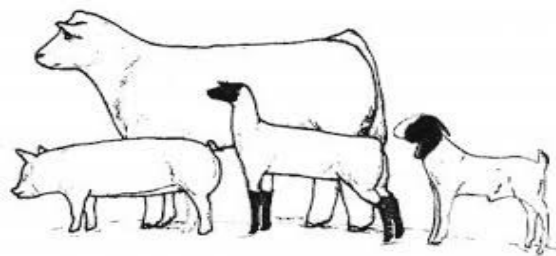


The **Livestock Field Day** is an opportunity for youth to learn basic project expenses, species evaluation, and how to give reasons. Participants will be assigned a group and rotate through each species. The Livestock Field Day will take place from 9:00 a.m.- 12:00 p.m. Check in is from 8:00 – 8:45 a.m.



The **Livestock Challenge** is an opportunity for members to demonstrate their livestock knowledge. Members will rotate through different stations and answer questions related to the species selected. The Livestock Challenge will be open from 10:00 a.m.- 2:00 p.m.

Register by Thursday, November 7, 2022
at: [https://surveys.ucanr.edu/survey.cfm?
surveynumber=39036](https://surveys.ucanr.edu/survey.cfm?surveynumber=39036) .



For more information, please call the UCCE Office at (530)-865-1107.



2022-2023 GLENN COUNTY 4-H FAIR EXHIBITION REQUIREMENTS



The 2022-2023 program year requirements to exhibit and participate at the Glenn County Fair are:

PRIMARY MEMBERS

1. Follow requirements and rules set by the Glenn County Fair.
2. You must be enrolled in 4-H no later than **Monday, October 3, 2022**.
3. **Project Completion** - Must complete six hours of project instruction, or more, as required by the project leader in the project area **by the fair entry deadline**.

JUNIOR, INTERMEDIATE, AND SENIOR MEMBERS

1. Follow requirements and rules set by the Glenn County Fair.
2. Be a member in good standing. You must be enrolled in 4-H no later than **Monday, October 3, 2022**.
3. **Project Completion** -
 - a. **ABA (Anything But Animals) Members** – Must complete a minimum of six hours of 4-H project instruction or more as required by the project leader by the **fair entry deadline**.
 - b. **Livestock/Animal Project Members** – Must complete a minimum of six hours of 4-H project instruction or more as required by the project leader before the **fair weigh-in date(s)**.
4. Complete and turn in the Annual Project Report (APR) form to your Club Key Leader, by the due date set the previous program year. (See [Steps to Success in 4-H](#))
5. Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, a qualifying county event, service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.) **The subject of the presentation must be directly related to the project being exhibited at the Glenn County Fair.**
 - a. If a member will be exhibiting an ABA project as well as a livestock animal, the member can choose a presentation for either project.
6. Livestock exhibitors must attend the Glenn County 4-H Livestock Challenge/Field Day Event. Alternative events are the CSU 4-H Livestock Evaluation, CSU Chico State Livestock Field Days, or a related livestock event from a neighboring county.
7. ABA exhibitors must attend Glenn County 4-H ABA Extravaganza Event. Alternative events are the Glenn County 4-H Quilt Show, Fashion Revue, or a related ABA event from a neighboring county.

The project leader has the right to refuse to sign the Glenn County Fair entries if the requirements have not been met by the member.



*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.
**Primary members receive a year stripe and pin for participation in a project. Project completion is not required.
**Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.
Steps to Success in 4-H FAQ: <https://ucanr.edu/sites/UC4-H/Files/224707.pdf>
Revised: 7/1/2022