

## **Shasta County 4-H Council**

Valley Council Meeting Agenda  
May 19, 2021 6:00pm –4-H office/Zoom

Zoom attendees: Please sign-in using the chat box.

1. **Call to Order** – Kandyce Teren, president
2. **Flag Salute & 4-H Pledge**
3. **Introductions and club sharing**
4. **Minutes and Correspondence** – Fallon Lindsey, secretary
5. **Treasurer Report**
  - a. Accounts Reports
6. **4-H Program updates** – Erin Paradis, program representative.
  - a. Community BBQ Drive Thru – Saturday, July 10<sup>th</sup> 3:00-7:00pm
    - Tickets are available.
    - We will need older members to help with the drive thru, we will have Anderson Rotary there to help.
  - b. End of Year
    - 4honline system clean-up
    - End of the year reporting
    - Club information/project list
7. **SDF**
  - a. Ear tags and Fair contract was due to the 4-H office on Friday, May 14<sup>th</sup>
  - b. SDF entries are due this Friday, May 21<sup>st</sup>
  - c. Fair passes
  - d. Water trailer for auction – need volunteers to assist.
8. **Committee Reports - None**
9. **County Events**
  - a. Field Day – Wrap-Up
10. **Old Business**
  - a. Event Calendar and Hosting clubs
  - b. Add Sandy Lanzi, treasurer, as a Bank Signer.
11. **New Business**
  - a. County Record Book Judging
    - Registration is required.
    - Books are due to the office on August 6, 2021.
  - b. Ambassador Support applications due August 13, 2021
  - c. 4-H Kick-Off and member achievements – October 9, 2021
12. **Announcements**
13. **Adjourn – Next meeting August 18, 2021 6:00pm – Community leader training will follow council meeting.**

**Upcoming Dates**

SDF Entries Due – May 21<sup>st</sup>

Community BBQ – July 10<sup>th</sup>

County Record Book Judging – July 6<sup>th</sup>

Virtual State Leadership Conference – July 23-25<sup>th</sup>

Ambassador support Applications Due – August 13<sup>th</sup>

Community Leader Training – August 18<sup>th</sup>