

4-H ROUNDUP NEWSLETTER

APRIL, MAY, & JUNE 2023



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

INSIDE THIS ISSUE

Cookhouse	1
County-wide News	2
Council Updates	3
4-H Staff Report	4
Club & Project Info	5
State News & Events	6
Sect/State/Natl News	7

INSERTS

- * Updated Calendar of Events 2022-2023
- * Buyers' Group Letter

Christine Kampmann

4-H Community Education Specialist



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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

4-H COOKHOUSE AT THE GLENN COUNTY FAIR

It is that time of year again for the Glenn County 4-H Council Cookhouse Fundraiser! This fundraiser helps support the events all year long and the awards members earn throughout their 4-H year. Returning this year to Co-Chair the Cookhouse is Becky Gruenwald and Abby Alves. We are looking for youth and adults to help make this fundraiser a huge success! For more information, call the UCCE Office at (530) 865-1107. To sign up for a shift, please visit: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-20232>.



4-H FAIR CLEAN UP - APRIL 29 & 30, 2023

Grab your work gloves, rakes, shovels and brooms, its time to participate in some community service at the Glenn County Fairgrounds, on **Saturday, April 29, 2023 and Sunday, April 30, 2023 from 8:00 a.m. - noon.** No need to sign up, we'll just see you there!



LENDING CLOSET AND 4-H UNIFORM INFORMATION

Did you know the UCCE Office has a whites lending closet? There is a nice selection of white shirts and white pants organized by size. Feel free to try on whites for this year. If you have old whites, you are welcome to add to the collection.

We just ask that you are courteous to others and leave it neat for the next person.

We also have 4-H hats (\$28.00), scarves (\$24.00), and ties (\$21.00) available for purchase. The UCCE Office is open Monday through Friday, from 8:00 a.m.— 5:00 p.m. and closed for lunch from 12:00 p.m. – 1:00 p.m. We accept exact cash or check. Please make checks payable to Glenn County 4-H Council. For more details regarding the 4-H uniform, please visit: <https://ucanr.edu/sites/UC4-H/files/216262.pdf>.



4-H CAMP JUNE 22-25, 2023



Mark your calendars!

Glenn County 4-H Camp is June 22 –25, 2023

Camper applications will be available soon.

Want to be a 4-H Camp Counselor? Please join us at the UCCE Office on **Friday, April 21, 2023** at 6:00 p.m. for an informational meeting or call (530) 865-1107, for more information.

**Counselor Applications will be available to complete at this meeting.
Camper Applications will be available soon!**

COUNTYWIDE NEWS & EVENTS

TRACTOR SUPPLY PAPER CLOVER CAMPAIGN—APRIL 26 - MAY 7, 2023

Tractor Supply Paper Clover Campaign is a great supporter of 4-H Nationwide! 90% of the funds raised go back to the state that they were raised in. This is a wonderful opportunity to support Tractor Supply and what they do for our community and 4-H. Youth have the opportunity to engage with members of the community while they show their 4-H pride. This year, when customers use their TSC credit card to make a donation, the donation will double thanks to Citi cards!



We are encouraging each club to participate at the TSC store in Willows, during the Spring Paper Clover Campaign, from **April 26 - May 7, 2023**. Participation can be anything from setting up a display table and project boards inside the store to having clubs encourage customers to donate. Please encourage your members to wear a 4-H uniform or 4-H shirt. 4-H youth and adults are asked to volunteer for the Spring Tractor Supply Paper Clover Campaign. Sign-up for a time by visiting: <https://www.signupgenius.com/go/70a0445afae2ba0f85-2023#/>.

PROJECT DISPLAY OPPORTUNITY

The Glenn County Fair is a great place to show off all the hard work you have put into your project and display the skills you have learned, whether you have devoted your time to a animal or livestock project or ABA (Anything But Animals) project. You can pick up an Exhibitor Guidebook at the Glenn County Fair Office, the UCCE Office or online, by visiting: <https://www.glenncountyfair.org/p/glenn-county-fair/exhibitor-guidebooks1>.

Entering your project into the fair can also be documented in your Record Book and Sparks Achievement Program. Potentially in a few areas: Awards and Recognition (In and Outside of 4-H), Communication Skills, Project Skill Activity and Communication Skills.

FAIR EXHIBITOR'S FYI

Do you live outside of Glenn County? If so, please be sure to turn in your Letter of Intent to Sell at the Glenn County Fair, to the Glenn County Fair Office.

Livestock Exhibitor's will turn their Medical Declaration Form, and their Certificate of Eligibility & Release of Liability form in when they cross the scale at the designated species weigh-ins. Exhibitor's in return, will be given their wrist bracelet and a slip with the weight of their animal. All exhibitor's with a breeding animal will need to go to the Livestock Office to obtain their wrist bracelet. Forms can be found, by visiting: [https://cdn.saffire.com/files.ashx?t=fg&rid=GlennCoFair&f=2023_Livestock_Book\(1\).pdf](https://cdn.saffire.com/files.ashx?t=fg&rid=GlennCoFair&f=2023_Livestock_Book(1).pdf).



REGIONAL PRESENTATION EVALUATORS AND ROOM HOSTS NEEDED!

Regional presentation Day needs a few more volunteers. If you would like volunteer to be an Evaluator or a Room Host, please visit: https://ucanr.edu/sites/ca4H/Events/Regional_Presentation_Event/Virtual/ for more information, and to choose the time slot that works best for you.

JUNIOR LIVESTOCK AUCTION – RUNNERS AND FLAGGERS



Are you an adult who enjoys helping out? If so, please consider signing up to help with the Glenn County Fair Junior Livestock Auction at the Glenn County Fair. The Junior Livestock Auction is scheduled for **Saturday, May 20, 2023**, starting at 10:00 a.m. The fair needs assistance in flagging and running the auction agreements out to buyers during the auction. To pick a shift, visit: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-20231>.

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

NO MEETING IN MAY

Monday, June 19, 2023, UCCE Office

NO MEETING IN JULY

All Council Agendas and Minutes are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.



The Council Meetings will be held at **7:00 p.m.** at the **UCCE Office** and via **Zoom**. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the UCCE Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.



COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	D	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X	X	X	X	X	X	
Clover 4-H Club	—	—	—	—	—	—	—	X	X	X	
Lake 4-H Club	X	—	X	X	X	X	X	X	X	X	
Plaza 4-H Club	X	X	X	—	X	X	X	X	X		
Schaffert 4-H Club	X	X	X	X	X	X	X	X	X	X	
Stoney Creek 4-H Club	—	—	X	X	X	X	X	X	X	X	
Willows 4-H Club	X	X	X	X	X	X	X	X	X	X	

EXECUTIVE COUNCIL ELECTIONS

Do you have a recommendation for a Council Officer or would you like to be a part of the Executive Council? Nominations will take place at the April Council meeting. Nominations can be called for from the floor before balloting begins. Elections will take place in June of 2023, and elected officers will take position in August of 2023.

The officers of the County 4-H Council shall consist of a president, vice-president of livestock, vice president of home economics, secretary, treasurer, and such others, as the 4-H Council deems necessary. The duties of Executive Council and each member, can be found in the Glenn County 4-H By-laws. For more information, please stop by the UCCE Office or to view the By-laws, visit: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

FOR MORE INFORMATION ON COUNCIL AND TO VIEW THE MONTHLY AGENDAS & MINUTES, VISIT: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

GLENN COUNTY 4-H STAFF REPORT

2023 4-H CAMP DIRECTOR ANNOUNCED

My name is Maddie Coleman! I carry many titles including mother, wife, childcare provider, agricultural entrepreneur and I am proud to announce my new role as Summer 2023's 4-H Camp Director.

The decision to apply for Camp Director was inspired by the past experience of attending 4-H camp as a parent.

The moment my son and I arrived to camp we both had a sense of belonging and joy from the staff.

The week was filled with fishing lessons, crafting, hands on animal science, tie dying, hiking, camp skits, cabin competitions, outdoor sports, laughs and the best food I've ever eaten!!!

All the while I observed children, including my own, being motivated by their peers, socializing over games and camp activities, learning outdoor skills, using their thinking caps to create out of the box ideas for skits or group projects and building friendships to last a lifetime.

After 4-H Camp came to a close, I left with a humble heart, and already eager to attend the next summer camp with my son. When the opportunity presented itself to become this years Camp Director, I felt compelled to continue creating these cherished experiences for Glenn County Campers!

I look forward to making my mission for 2023 4-H Summer Camp to be just as memorable for campers, staff and parent volunteers!



VIRTUAL SHOWCASE

If you have an ABA (Anything but Animals) or Livestock/Animal project that you have been working on, we want to see it!

Entries for the Glenn County 4-H Virtual Showcase open on **Monday, June 5 - 30, 2023**. Your entries can be submitted by a

short video or pictures and a short paragraph. Stay tuned, more information will be available soon! Below are some tips to help you prepare for your entry.

Livestock Project Details:

- Highlight your animal's best characteristics. Some photo options would be side profile view, front view, back view, top view. Tell us what you like about your project in your paragraph and if there was something you could change, what would it be and why? For a video, make eye contact with the camera, we are your audience. You can walk your animal, stop, and pose. Capture your project and let us know what you have learned and what you liked most about being in this project.

ABA (Anything but Animals) Project Details:

- Display your whole project in your photos and videos. Let us take a closer look at your detailed work too. For a video, make eye contact with camera, we are your audience. You can tell us about your pattern, color scheme, why you made the choices you did and what was challenging. Let us know what you learned and what you liked most about being in this project.



CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann
Amanda Lefor
Contact information:
mark.kampmann74@gmail.com
leforae@gmail.com

Meeting Schedule:
2nd Tuesday of the month
at Capay Elementary School,
7:00 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Stacy Lanzi
Becky Martin
Contact information:
stacylanzi@gmail.com
thebeckmartin@gmail.com

Meeting Schedule:
2nd Monday of the month
at Jacinto Grange, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Lisa Humphreys
Contact information:
kateseale@earthlink.net
lhumphreys09@gmail.com

Meeting Schedule:
2nd Monday of the month
at Lake Elementary School,
7:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Desiree Rodgers
Colleen Cecil
Kristina Hutson
Andrea Battson
Contact information:
plaza4hdesiree@gmail.com
colleencecil@sbcglobal.net
kristinahutson@hotmail.com
rabbitgirl60@gmail.com

Meeting Schedule:
2nd Monday of the month at
GCOE Conference Center,
Orland, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez
Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the
month at Fairview School,
6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza
Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month
at UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Alves
Holly Pool
Contact information:
willocks4h@yahoo.com

Meeting Schedule:
2nd Sunday/Monday of the
month at Murdock School,
4:00 p.m.



COUNTY-WIDE ARCHERY PROJECT

Save the Dates! The County-Wide Archery Project is starting soon! Meetings are at West Valley Bow Hunters, County Road 206, Orland, CA.

All meetings are scheduled as follows:

Sunday, April 23, 2023 10:00 a.m. – 12:00 p.m.

Sunday, April 30, 2023 10:00 a.m. – 12:00 p.m.

Sunday, May 7, 2023 10:00 a.m. – 12:00 p.m.

If you are interested, please contact the UCCE Office at (530) 865-1107 to register. For more information, please contact Loren Chapman at (530) 680-9622.



PROJECT LEADERS

4-H is always looking for Adult Volunteers to expose youth to new opportunities and skills. Do you have a talent, trade or skill you would like to bring to provide youth with instruction? The UCCE Office has endless amounts of curriculum, resources and tools that can be utilized to facilitate your project instruction. For more information, please call the UCCE Office at (530) 865-1107 or email: glenncounty4h@ucanr.edu.



COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed **Monday, May 29, 2023** in observance of Memorial Day.

OFFICE HOURS: Monday through Friday, 8:00 a.m. - 5:00 p.m.

We are closed for lunch from noon to 1:00 p.m.

STATE NEWS & EVENTS

STATE FASHION REVUE SERVICE PROJECT

All 4-H'ers can participate in State Fashion Revue Service Learning Projects! In addition to the competition categories, 4-H clubs are encouraged to participate in the 2023 State Fashion Revue Service Project, by visiting: <https://na.eventscloud.com/website/55508/state-fashion-revue/>.

This year the project is PILLOWCASES. See the organizations and instructions to join in! Hint: You can even use 4-H fabric from JOANN!

If your club participates, please fill out our survey, at: https://ucanr.co1.qualtrics.com/jfe/form/SV_6yrwHutSeCu8ZIG. They will announce the totals at State Field Day or during the Awards Ceremony.



RANGE CAMP - JUNE 18-23, 2023

Join others at the 39th annual Range Camp and Natural Resources Camp in Half Moon Bay, CA.

Range Camp gives youth in 10-12th grade the opportunity to explore the science and management of our natural resources with experienced professionals and university faculty.

Hosted by the University of California Cooperative Extension, sessions and activities include: recreation, private and public lands, a tour of a working ranch, team project planning competition, soils, forestry, plant identification and wildlife management, to name a few.

For more information and to register, visit: <https://ucanr.edu/sites/rangecamp/>.



GOLDEN CLOVER AWARDS

The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Individuals and groups may only win once in a category every three years. Individuals and groups may win in only one category per year, although individuals are eligible to win as an individual and as part of a group in the same year. 4-H academic staff are not eligible for any Golden Clover Award.

With several Golden Clover Award categories, we hope you will take a moment to nominate a deserving individual or group. The categories are: 4-H Member of Excellence Award, Member Mentoring Award, Civic Engagement Award, Bee Keeping Award, Collaboration & Outreach Award, Fundraising Award, Innovative Ideas Award, Special Events and Activities Award, 4-H Lifetime Achievement Award, Volunteer Leader Mentoring Award, Emerging 4-H Leader Award, Jack and Clay Outdoor Adventure Award, Robert Brownlee Science Award, Ironstone Concours Service Dog Award, Engaging Youth Award, Staff Team Award, and Staff Partnership Award. For a detailed description and to nominate a receipting, please visit: [https://4h.ucanr.edu/Resources/MemberResources/Scholarships - Awards/GCAwards/](https://4h.ucanr.edu/Resources/MemberResources/Scholarships-Awards/GCAwards/).



SECTIONAL, STATE & NATIONAL NEWS

2023 NEW ENROLLMENT SYSTEM UPDATE

The University of California 4-H Youth Development program is increasing the focus of online system security, reducing our risk of security breaches and cyber-attacks. UC ANR Chief Information Security Officer (CISO) has updated UC ANR's security standards, resulting in the need to identify a new 4-H enrollment system vendor that meets these updated requirements. State 4-H is pleased to announce they have successfully identified a vendor solution that meets their current security standards.

To complete this exciting transition, family login level access to the 4-H Online 2.0 system will be turned off on **June 23, 2023** at 12:00 p.m. Families and volunteers will no longer be able to login to the enrollment system.

Going forward into the 2023-2024 program year, we will be using ZSuite as our new 4-H



CA 4-H STATE FIELD DAY REGISTRATION IS NOW OPEN

Join us at UC Davis for State Field Day on **May 27, 2023!** Learn, Thrive and Grow at this day of competitions, picnicking and family fun.

California 4-H has experienced IT issues due to recent UCANR server outages causing delays in the State Field Day registration. To accommodate this delay, the **registration deadline for all contests is May 12, 2023**. *Exception: Virtual State Presentation Events are being held earlier so the deadline for VIRTUAL Presentation Events is April 30, 2023.*

For more information, please visit the new California 4-H State Field Day website at:

<https://na.eventscloud.com/website/55508/>.



SPARKS ACHIEVEMENT PROGRAM

Through 4-H, you have many opportunities to try different kinds of projects and activities. The 4-H Achievement Program will motivate you to explore the different activities available through 4-H so you can find the activities that spark your inner passions, interests and talents. As you progress through 4-H, the Achievement Program supports your growth in skills and abilities.

The traditional Record Books are still accepted, but we are transitioning to the new SPARKS Achievement program. The levels for Intermediate and Senior Members are in pilot phase across the state, with a launch planned for the fall of 2023-24. For more information, please visit the California State 4-H website at:

https://4h.ucanr.edu/Resources/Member_Resources/Awards/Achievement_Program/. Also, join the Facebook page designated to help guide you through the program, by visiting: <https://www.facebook.com/groups/642029304299205>.

Don't Forget!

IMPORTANT DATES



- **Virtual 4-H Regional Presentation Day** - April 8-22, 2023
- **Spring Tractor Supply Clover Campaign** - April 23- May 7, 2023 @ Willows Tractor Supply
- **Fair Clean-up Work Days** - April 29 & 30, 2023 @ Glenn County Fairgrounds, 8:00 a.m.—12:00 p.m.
- **Glenn County Fair** - May 15-21, 2023 @ Glenn County Fairgrounds
- **California 4-H State Field Day** - May 27, 2023 @ UC Davis Campus
- **Glenn County 4-H Virtual Showcase** - June 5-30, 2023 @ UCCE Office
- **Glenn County 4-H Camp** - June 22-25, 2023 @ Camp Tehama
- **Glenn County 4-H Council Meeting** - Monday, June 26, 2023 @ UCCE Office and via Zoom, 7:00 p.m.
- **Record Books, APR's, and SPARKS Achievement Books Due** - Wednesday, July 5, 2023, to Key Leaders
- **Home Ec., Memorial Awards, Proficiency, and 5 Presentation Award Applications Due** - Wednesday, July 5, 2023 @ UCCE Office
- **California 4-H State Leadership Conference** - July 27-30, 2023 @ UC Davis Campus
- **Key Leader Annual Forms Due** - July 30, 2023 @ UCCE Office

Details Inside!

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Orland, CA 95963



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2022-2023

AUGUST 2022

- **Club Officer Training Boot Camp- Sunday, July 31, 2022** @ UCCE Office, 12:30 - 4:30 p.m. (Hosted by: UCCE Office) (Participants: All Club Officers)
- **Key Leader Annual Year- End Forms and County Record Books Due - Monday, August 1, 2022** @ UCCE Office, 6:00 p.m.
- **National Night Out- Tuesday, August 2, 2022** @ Library Park, 6:00 - 9:00 p.m. (Participants: All Members) (Chair: Capay 4-H)
- **County Record Book Evaluation- Saturday, August 13, 2022** @ UCCE Office, 8:00 a.m.-11:00 a.m. (Participants: All Key Leaders and Adult Volunteers (Hosted by: UCCE Office)
- **Council Meeting- Monday, August 15, 2022** @ UCCE Office, and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Workshop- Wednesday, August 24, 2022** @ UCCE Office, 6:00 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)
- **Project Leader Meeting- Monday, August 29, 2022** @ UCCE Office, 6:00 p.m. (Participants: All new and returning Project Leaders)
- **Emerald Star Application Due- The first week of every month to be added to the Glenn County 4-H Council Agenda @ UCCE Office**

* Round Up Event, National Night Out, Star Awards and Leader Appreciation Dinner, Livestock Field Day and Livestock Challenge and Bowl-A-Thon planning meetings in place.

SEPTEMBER 2022

- **Member Early Bird Enrollment- Tuesday, September 6, 2022** (All members enrolled by this date will be entered into a drawing to win 2023 Glenn County Fair Ride Passes)- Needs to be voted on.
- **Corn Maze Work Day Community Service- Saturday, September 10, 2022** @ Country Pumpkins, 8:00 a.m. - 12:00 p.m. (Participants: All Clubs & Members)
- **National 4-H Week Window Display Location Deadline - Monday, September 12, 2022** @ Various Locations, Window Location. Theme: "#Opportunity4All" (Hosted by: UCCE Office)
- **Council Meeting- Monday, September 19, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Star Awards & Leaders' Appreciation Event- Saturday, September 24, 2022** @ Country Pumpkins, Orland 5:30 p.m. (Hosted by: UCCE Office, Chair: Lake 4-H)

OCTOBER 2022

- **Corn Maze Host Day - All Clubs- Saturday, October 1, 2022** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 2, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **4-H Fair Exhibition Enrollment Deadline Requirement - Monday, October 3, 2022** @ UCCE Office/4-H Online
- **National 4-H Week- October 2-8, 2022-**
- **Board of Supervisors National 4-H Week Proclamation- Tuesday, October 4, 2022** @ Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County UCCE Staff and Senior Members)
- **Fall Tractor Supply Paper Clover Event- October 5-16, 2022** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day- Plaza- Saturday, October 8, 2022** @ Country Pumpkins, 9:30 a.m.-5:30 p.m.
- **Corn Maze Host Day- Clover- Sunday, October 9, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Lake - Saturday, October 15, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Willows- Sunday, October 16, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

OCTOBER 2022 cont.

- **Council Meeting- Monday, October 17, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Red Ribbon Week- October 23-31, 2022**, Theme: "Celebrate LIFE Living Drug Free" *Wear your 4-H wristband to school* (Participants: All Members)
- **Corn Maze Host Day- Schaffert- Saturday, October 22, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Stoney Creek- Sunday, October 23, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Capay- Saturday, October 29, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 30, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

* County Presentation Day first planning meeting to be held.

NOVEMBER 2022

- **Presentation Day 101 Training- Thursday, November 3, 2022** @ UCCE Office, 6:30 - 7:30 p.m. (Hosted by: UCCE Office)
- **Coats for Kids- 4-H Coat Drive Community Service- November 9 - December 9, 2022** @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
- **Livestock Field Day and Livestock Challenge- Saturday, November 19, 2022** @ Glenn County Fairgrounds, Orland, 9:00 a.m. (Participants: All Members/Clubs) (Chair: Capay & Lake 4-H)
- **Council Meeting- Monday, November 21, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Annual Forms- Club Outreach Report & Program Plans Due - Monday, November 21, 2022** @ UCCE Office (All Key Leaders)

* 4-H Fundraiser Dinner and ABA Extravaganza first planning meetings to be held.

DECEMBER 2022

- **Bowl-A-Thon- Saturday, December 3, 2022** @ Orland Bowl, 1:00 p.m. (Participants: All Members) (Chair: Plaza and Willows 4-H)
- **Adopt-A-Family & Coats for Kids Donation Drop-Off Deadline- Monday, December 12, 2022** @ UCCE Office (Participants: All Members)

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTLY NEWSLETTER FOR ANY CHANGES

Updated: April 19, 2023



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2022-2023

JANUARY 2023

- **Beef Weigh-ins- Monday, January 16, 2023** @ Livestock Commission Yard, 8:30 a.m. (Participants: All Beef Members)
- **Farm Bureau Crab Feed- Saturday, January 21, 2023** @ Glenn County Fairgrounds Serving (Participants: All 4-H Members) Dessert Booth (Chair: Plaza 4-H)
- **Council Meeting- Monday, January 23, 2023** @ Willows GCOE and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Treasurer Mid-Year Club Peer Review Report & Checklist Due- Monday, January 23, 2023** @ UCCE Office (All Club Treasurer's)

* Fair Clean Up and Fashion Revue/ Quilt Show first planning meeting to be held.

FEBRUARY 2023

- **County Presentation Day- Friday, February 3, 2023** @ Willows Intermediate School, 5:30 p.m. (Participants: All 4-H Members) (Chair: Clover, Orland, and Stoney Creek 4-H)
- **Council Meeting- Monday, February 27, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)

MARCH 2023

- **4-H Fundraiser Dinner- Saturday, March 4, 2023** Willows Memorial Hall 4:00 - 7:00 p.m. (Participants: All 4-H Members) (Chair: Willows & Schaffert)
- **Council Meeting - Monday, March 20, 2023** @ Willows GCOE and Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **County Ambassador & Jr. Ambassador 2023-2024 Apps Due - Monday, March 20, 2023** @ UCCE Office
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 20, 2023** @ UCCE Office
- **ABA Extravaganza Event - Saturday, March 25, 2023** @ Fairgrounds in Rabbit Building 11:00 a.m. (Participants: All Members) (Chair: Clover 4-H and Schaffert 4-H) Interview Contest available at event.
- **Friends of the Fair Dinner - Saturday, March 25, 2023** @ Glenn County Fairgrounds

APRIL 2023

- **County Ambassador & Jr. Ambassador/ Scholarship/LDA Interviews - Thursday, April 6, 2023** @ UCCE Office, 6:30 p.m.
- **Council Meeting - Monday, April 17, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Regional Presentation Days- April 8-22, 2023** via Zoom. Registration closes online at midnight on April 18, 2023.
- **Presentation Form Due- Monday, April 17, 2023** @ UCCE Office
- **Spring Tractor Supply Paper Clover Event - April 23 - May 8, 2023** @ Willows Tractor Supply
- **Fashion Revue & Quilt Show- Saturday, April 15, 2023** @ Federated Church of Orland, 10:00 a.m. (Participants: All Members) (Chair: TBD)
- **Glenn County Fair Entry Due Electronically- Tuesday, April 18, 2023** For more information contact the Glenn County Fair Office
- **Fair Clean-up Day #1- Saturday, April 29, 2023** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek & Orland 4-H)
- **Fair Clean-up Day #2- Sunday, April 30, 2023** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek & Orland 4-H)

MAY 2023

- **4-H Camp Youth Director, Teen Counselor & Adult Online Applications Due- Monday, May 8, 2023** @ UCCE Office
- **Glenn County Fair Week- May 15-21, 2023** @ Glenn County Fairgrounds
- **State 4-H Field Day- Saturday, May 27, 2023** @ UC Davis Wellman Hall and Hart Hall
- **4-H Camp Youth Online Applications Due - Tuesday, May 30, 2023** @ UCCE Office

JUNE 2023

- **Glenn County 4-H Virtual Showcase- Starting Monday, June 5-30, 2023** @ UCCE Office
- **Council Meeting- Monday, June 26, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Glenn County 4-H Camp- June 22-25, 2023** @ Camp Tehama, Mineral CA

JULY 2023

- **Annual Project Reports (APR's), Record Books or Spark Achievement Books Due- Wednesday, July 5, 2023**, to Key Leaders (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due- Wednesday, July 5, 2023** @ UCCE Office
- **California 4-H State Leadership Conference- July 21-25, 2023** @ UC Davis Campus
- **Key Leader Annual Year- End Forms Due - Monday, July 31, 2023** @ UCCE Office

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTLY NEWSLETTER FOR ANY CHANGES

Updated: April 19, 2023

Glenn County Buyers' Group



4625 Co. Rd. QQ Orland, CA 95963

Each year approximately 400 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of health, nutrition, and exercise, as well as basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college.

In 2002, in an effort to support this positive youth activity, four local businesses established a Buyers' Group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA 'no bid' animals, or for general price support. A 'no bid' animal is a sale animal that fails to have an opening bid and no follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, a portion of the remaining funds will be issued as price support: to raise any below standard sale prices.

We invite you to attend and witness the successful completion of these livestock projects by our county's young people. The Glenn County Fair Junior Livestock Auction is May 20, 2023, starting at 10:00. If you or someone you know, would like to contribute to the Buyers' Group, it would be greatly appreciated. A separate account has been established for your generous contributions. E.I.N. # 45-4039521. For more information regarding this wonderful cause, you may contact committee co-chairperson, Kate Boles at (530) 570-1243, Brooke Davis (650) 799-5810 or Irene Skala (530) 865-9229. Thank you for your time and consideration.

Sincerely,

Kate Boles
Brooke Davis or
Irene Skala

Please remit checks by May 15, 2023

Payable to: Glenn County Buyers' Group
 C/O Irene Skala
 4625 County Road QQ
 Orland, CA 95963

For thank you and advertisement purposes, please indicate how you'd like your donation listed.
