

Shasta County 4-H Council

Valley Council Meeting Agenda
May 18, 2022, 6:00pm –4-H office

1. **Call to Order** – Kandyce Teren, president
2. **Flag Salute & 4-H Pledge**
3. **Introductions and club sharing**
4. **Minutes and Correspondence** – Fallon Lindsey, secretary
5. **Treasurer Report**
 - a. Accounts Reports
6. **4-H Program updates** – Erin Paradis, program representative.
 - a. Community BBQ Drive Thru – Saturday, July 10th 3:00-7:00pm
 - Tickets are available.
 - We will need members to help with the drive thru.
 - b. Farm Camp Information/BBQ July 22 – Looking for members to help with this
 - c. End of Year
 - 4honline system clean-up
 - End of the year reporting Due September 15th
 - Club information/project list
7. **SDF**
 - a. Ear tags and Fair contract were due to the 4-H office on Friday, May 13th
 - b. SDF entries are due this Friday, May 20th
 - c. Buyer's Dinner – May 25th
 - Each Club's market projects are expected to provide a basket. These are due to the SDF office
 - Each club should send at least 2 members to help. They need to be in their Whites.
 - d. Fair passes are your leader cards. Waiting on parking passes
 - e. Water trailer for auction – need volunteers to assist.
8. **Committee Reports**
 - a. Emerald Star – need 2 volunteers
 - b. Ambassador
 - c. Expansion and Review – Wednesday, July 20th
 - d. Policy
9. **County Events**
 - a. Field Day – Wrap-Up
 - b. 2022-2023 County Events
10. **Old Business**
 - a. Nominations (Is there any additional nominations?)
 - President
 - Vice President (Youth Member)
 - Secretary
 - Treasurer
11. **New Business**
 - a. County Record Book Judging

- Registration is required.
 - Every 5 books = 1 judge provided by the club.
 - Books are due to the office on August 5th
- b. *Group judging on August 13th*
- c. Ambassador Support applications due August 12th
- d. 4-H Kick-Off and member achievements – September 10th
- Would like clubs to bring club display/project posters
- e. Market Project Leader training/workshop – Goal for 2022/2023
- What would you like this to cover?
 - What type of resources would you like offered though the county office?
- 12. Council Elections**
- 13. Announcements**
- 14. Adjourn – Next meeting August 18, 2021 6:00pm – Community leader training will follow council meeting.**

Upcoming Dates

SDF Entries Due – May 20th

Community BBQ – July 9th

State Leadership Conference – July 29-31

County Record Book Judging – August 5th

Ambassador support Applications Due – August 12th

Community Leader Training – August 17th