

Member: _____ Community Club: _____

Shasta County 4-H Valley Livestock Contract for Shasta District Fair 2026

This contract outlines the requirements that must be completed by the 4-H member to sell livestock at the Shasta District fair. The contract must be completed and submitted to the Shasta County 4-H office by the end of the business day on the due date.

1. Be an active member in the online enrollment system by November 30th of the current program year.
2. Attend the required hours of market project meetings set by the leader for project completion.
3. Attend county event or approved educational workshop specific to your market animal.
4. Meet the ownership requirements for your market animal.
5. Submit an up-to-date Annual Project Report to your leader.
6. Complete the Annual YQCA training (This is requirement set by the Fair not 4-H)
7. Abide by the 4-H Member Code of Conduct.
8. Abide by the rules of Shasta District Fair and Event Center.

After the sale:

- Submit a copy of the thank you letter to the buyer and/or sponsors to your community leader.
- Submit a completed Annual Project Report to your leader by June 30th.

Failure to complete this contract will result in forfeiting your right to show/sell in the Shasta District Fair.

Please select the Animal you are taking to fair.

_____ Market Steer:	ownership requirements 120 days/ear tagged
_____ Replacement Heifer:	ownership requirements 120 days/ear tagged
_____ Market Goat:	ownership requirements 60 days/ear tagged
_____ Sheep:	ownership requirements 60 days/ear tagged
_____ Swine:	ownership requirements 60 days/ear tagged
_____ Poultry Meat Pen:	ownership requirements 30 days
_____ Rabbit Meat Pen:	ownership requirements 30 days

Event Attended: _____ **Ear Tag Number:** _____

_____ I understand that this is a Terminal sale.

Members and Parents/Guardians: Signing below certifies that you and your child has read, understands, and agrees to abide by these requirements and is eligible to sell at the Shasta District Fair.

Member: _____ **Signature** _____

Parent: _____ **Signature** _____

Project Leaders: Signing below certifies that the member has completed these requirements and is eligible to sell at the Shasta District Fair.

Project Leader: _____ **Signature** _____