



4-H Fantastic Field Day Photography Contest

**Saturday, February 22
Salinas Valley Fairgrounds
Orradre Building**

Open to all members ages 9-18

New! This 4-H Photography will have 4 categories: Animals, People, Scenic Historical places.

Members must enter for the contest online using this link:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=44018>

All photography must be on site to check in by 8:30am on 2/22. All entries must be picked up that day. Please follow this criteria:

- All 4-H members aged 9-19 are allowed to participate.
- Limit of 2 photographs per person may be entered.
- MUST pre-register to participate in the competition.
- Photographs must be taken by the person entering the contest.
- Photographs must have been taken within the current 4-H year.
- Photographs must be mounted on a photograph mount/mat board or foam board. Maximum mount/mat board size is 11" x 14".
- Photographs must be at least 8" x 10".
- Framed photographs will NOT be accepted. A double mount board does not classify as framed.
- Covering photographs in a plastic protective is strongly discouraged.
- Following information is required on back of entry: title of photograph, date and location the photograph was taken, 4-H member's name, age, county, 4-H Club/Unit, and contact information (email, phone, address).
- Photos can be taken by either digital cameras, cell phones or by cameras using film.
- Photographs may be either developed by the member or professionally developed.
- Photographs can be printed via a photo printer with a high dpi or at a professional printing service.
- Digital enhancements to photographs are allowed.

Please bring entries plastic or paper bags for protection. The 4-H Photography Contest is hosted by the Spring 4-H club committee and is a part of the annual 4-H Fantastic Field Day sponsored by the 4-H Leaders Council.

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Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.