

UC Master Gardener Volunteer Application Form

County of Resid	ence			Date of Applicati	on		
First Name			Last Nam	e			
Mailing Address		C	ity		State		Zip
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` '	ed Phone (with are	ea code)	- \frac{\street}{\Seco}	ondary Phone (with ar	ea code)		
<i>7</i> .	`	,			,		
Email (Required	, please print each	character clearly)					
How long have y	you been a residen	t of California?					
Ethnicity (check	k one that best app	olies):					
☐ American	Indian/Alaskan N	Iative □ Hispanio	:/Latino	☐ Asian/Pacific Is	slander		
□ Black/Afr	ican American	☐ White					
		C	County Use	Only			
Drivers License #	Proof of Auto Liability Insurance	Background Check Completed	Orientation	Code of Conduct/ Rights & Responsibilities	Date received	Cash or Check	
Expiration Date						Fees Paid \$	

In compliance with the California Information Practices Act of 1977, the following information is provided: The information on this form is being requested by the University of California Cooperative Extension for use in the Master Gardener Program. The individual completing this form may make inquiries concerning use of the information collected and may ask to review the form as well as other non-confidential personal information maintained on record by contacting the local UCCE county director, the Master Gardener Advisor or County Program Coordinator or the statewide Academic Coordinator for the Master Gardener Program at: Missy Gable-Statewide Master Gardener Program, University of California, 225 Hopkins Road, Davis, CA 95616.

Information on this form is being requested under the authority of the Smith-Lever Act of 1914 covering Cooperative Extension activities and Article Ix, Section 9 of the State of California Constitution covering the University of California. Ethnic information is requested to maintain compliance with Title VI of the civil Rights Act of 1964 and sex information is requested to maintain compliance with Title IX of the Education Amendments of 1972. Statistical information on this form is being collected to satisfy the U.S. Department of Agriculture Extension Service reporting requirements for Affirmative Action and the Federal Affirmative Action Program Report. Statistical information includes sex, ethnic information and residence location. Submission of the above noted information is voluntary and if the information is not submitted by the source, the county master gardener staff may use his or her judgment to complete the information and satisfy Federal reporting requirements. Other personal information on this form is being collected to provide the County Extension Master Gardener staff with information to assist in program planning. This information consists of name, address, phone and email in addition to your skill set assessment.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy, physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994 (USERRA), as well as state military and naval service. Inquiries regarding the University's non-discrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California Agriculture and Natural Resources, 1111 Franklin St. 6th floor, Oakland, CA 94607-5200, phone: (510) 987-0097. University policy is intended to be consistent with the provisions of applicable state and federal laws.

ease (Complete the following (attach additional pages if necessary)
1.	Why do you want to become a UC Master Gardener?
2.	How do you plan to use the information you learn in the UC Master Gardener Program to improve and strengthen California communities?
3.	Volunteering is the heart of the UC Master Gardener Program. With what volunteer groups have you been involved (e.g. schools, food banks, service clubs, youth groups, community organizations)? What type of activity did you do with these groups (e.g. food distribution, community organizing, leadership roles, translation services)?
4.	UC Master Gardener volunteers are teachers and communicators. Please list your experience with any of these teaching/communication methods: public speaking, demonstrations, one-on-one consultations, and writing for print or social media. Be sure to include both online and in-person communication.
5.	Please describe any in-person or online gardening education or experience you have or share why you are interested in learning about home gardening.

6.	describe your proficiency with o	common technologies such as c. If applicable, list any advanc	elies on technology to deliver its mission. Please email, online meeting platforms (such as Zoom), ed technology experience with creating videos,
7.	-		am. Skills could include speaking and writing in design, photography, fundraising, etc.
8.	,	ften available? Please check al Afternoons Even	ngs
9.	initial each requirement you can Complete a criminal ba Current Master Food Complete the required	commit to during your time and ackground check through the Preservers and 4H Leaders training coursework	California Department of Justice. with current DOJ checks please check here
	·	nteer and continuing education	up for events, and complete necessary items. requirements.
		Volunteer	Continuing Education (CE)
January 2026-June 2027		50 Volunteer Hours	Complete Training Class
July to June annually thereafter		25 Volunteer Hours	12 CE Hours
	Complete annual recert Complete the Photo/V	ification paperwork. ideo Release Statement (attach	ned).

lifornia Cooperative Extension. A fee of the person of the Master Gardener Transter Gardener when I complete all trainexchange for the training made possible aster Gardener Program between Januar procedures while acting as a Master Comming of the training program. I also	nto the UCCE Master Gardener training program offered by the University of of \$250 (to cover books & materials) is due and payable to UC Regents upon aining Program. I understand that if I am accepted, I will become a certified UC ining class requirements and pass a written examination by 70%. I understand, the by the program, I will volunteer at least 50 hours of volunteer time to the UCC ary 1, 2026 and June 30, 2027, attend all training classes, follow University policie Gardener and agree to a background and fingerprint screening prior to the agree to complete the forms required for appointment which include, Proof of if driving will be part of your duties as a volunteer), the Code of Conduct and
Signature:	Date:
Please return this application to the 2025. Late applications will not be a	address listed below. Applications must be received by 5:00 p.m. on November 1 accepted.
M C 1 D	If you have questions, please call: 209-966-2417
Master Gardener Program UC Cooperative Extension	



Release Agreement

I understand the photograph(s), video or audio recording(s) taken of me by agents, employees or representatives of The Regents of the University of California (hereinafter called the "University") shall be used in connection with the University's dissemination of information by its public service and academic programs to the general public.

I hereby irrevocably authorize the University to copy, exhibit, publish or distribute any and all such images and audio of me or wherein I appear, including composite or artistic forms and media, for purposes of publicizing University programs or for any other lawful purpose. In addition, I waive any right to inspect or approve the finished product, including written copy, wherein my likeness appears.

I hereby hold harmless and release and forever discharge the University from all claims, demands and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

Name.		
Email		
Date		
Program County.		
	s model release for photo/video.	