

**In the spotlight!**



University of California  
Agriculture and Natural Resources



# Tehama County 4-H Kicks Off Year with Leadership Retreat in Mad River

**August 2025**

**Tehama County 4-H**  
***"The Clover"***  
**Newsletter**



**Tehama County 4-H Program**  
1754 Walnut Street  
Red Bluff, CA 96080

**(530) 527-3101**  
**FAX (530) 527-0917**

**website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)**

**Nate Caeton**  
4-H Youth Development Advisor

**4-H Program Educator**

Mission—The University of California  
4-H Youth Development Program  
engages youth in reaching their  
fullest potential while advancing the  
field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**



*\*Except Holidays listed on back page*

**UC Cooperative Extension**  
**Tehama County**



The Tehama County 4-H Leadership Team launched their 2025 program year with an unforgettable weekend in the beautiful mountains of Mad River! Over the course of three action-packed days, youth leaders bonded, planned, learned, and laughed their way into what's sure to be an amazing year for 4-H.

From the moment boots hit the ground, it was go-time. The group wasted no time diving into planning—setting calendars, outlining goals, and mapping out the year's ley events, including exciting progress on the upcoming 4-H Awards Night (its going to be an event to remember!).

Workshops throughout the weekend covered everything from impromptu speaking to officer installation practices. And yes—no retreat would be complete without a classic peanut butter sandwich challenge (IYKYK). Spoiler: it got messy, but it was all in the name of learning and laughter.

In between the planning and leadership training, the team made time for fun and connections. The river provided the perfect spot to cool off and play, and let's not forget the impressive nearly 4-foot tall rock tower built by some determined hands and plenty of teamwork..

On Saturday night, the group watched Apollo 13— a movie choice that sparked some big conversations about teamwork, communication, and problem-solving. The story of perseverance and collaboration hit home and tied in perfectly with the weekend's theme.

To wrap up a weekend full of growth, planning, and fun, members painted kindness rocks that will be placed in front of the Tehama County 4-H Office— a small but colorful reminder of the big things this group is set to accomplish this year.

With calendars locked, plans in motion, and friendships strengthened, the 2025-2026 4-H year is already off to a stellar start. Stay tuned— Tehama County 4-H is just getting warmed up!

Cindy Dixon— Ambassador Coach



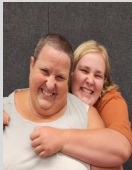
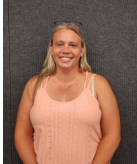

Christine Flood— BLAST Coach





## 4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>	
<b>CORNING 4-H</b> 1st Monday every month @ West Street School 6:30pm	Lisa Lamb <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Fournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner <a href="mailto:Westside.4h.tehama@gmail.com">Westside.4h.tehama@gmail.com</a>	
<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd <a href="mailto:lassencolony4h@gmail.com">lassencolony4h@gmail.com</a>				

### Enrollment is open!!

Please visit our website for the list of projects in each club. Remember, 4-H is not just about animal projects. We offer everything from scrapbooking to cooking as well as outdoor adventure and much much more!

<https://ucanr.edu/county/tehamacounty/tehama-4-h-clubs-units>

Enroll at:  
<https://4h.zsuite.org/>





# 4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope									
Bowman									
Corning									
Flournoy/ Paskenta									
Lassen Colony									
Los Molinos									
Manton									
Olive									
Westside									

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "September newsletter"

**is August 20<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear: [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)**

## COUNCIL CORNER

Date of next meeting:

**August 26 @ 6:30 PM**

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

*Save the Dates*

### Upcoming Council Meetings

- **August 26, 2025**
- **September 23, 2025**
- **October 28, 2025**
- **November 25, 2025**
- **No Meeting in December**

## Notes from Council President ... Tiffany Jourdan

**New 4-H year, new beginnings!**  
**Don't forget to enroll!**







# 4-H Camp Highlights!



**Another successful camp! 100 campers, 47 teen staff and 24 adult volunteers. Huge thank you to our adult and teen staff for running a fun camp! See you all next year!**







# 4-H Calendar 2025-2026



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

**University of California**  
Agriculture and Natural Resources

*Making a Difference for California*



**Tehama County - Cooperative Extension**  
4-H Youth Development Program  
1754 Walnut Street, Red Bluff, CA 96080  
(530) 527-3101 Office

## 2025-2026 Events Calendar

### JULY - 2025

- 4 4th of July
- 15 Enrollment open
- 25-27 State Leadership Conference

### AUGUST

- 23 **COUNTY RECORD BOOK JUDGING**
- 26 Mandatory Leader's Meeting @5:30
- 26 Leader's Council @ 6:30

### SEPTEMBER

- 1 Labor Day\*
- 23 Leader's Council
- 25 **Leadership Training**
- 30 **DEADLINE FOR 4-H MEMBER**

**ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

### OCTOBER

- 4 Manton Festival - 4-H Outreach Booth
- 5-11 National 4-H Week
- 11 Olive Festival - 4-H Outreach Booth
- 12 **AWARDS NIGHT**
- 13 Columbus Day
- 28 Leader's Council,

### NOVEMBER

- 11 Veteran's Day\*
- 15 **Favorite Foods/Life skills**
- 25 Leader's Council
- 27-28 Thanksgiving\*

### DECEMBER

- 25 Christmas\*

### JANUARY - 2026

- 1 New Year's Day\*
- 10 **COUNTY PRESENTATION DAY**
- 19 Dr. Martin Luther King, Jr. Day\*
- 24 **Still Exhibits**
- 27 Leader's Council

### FEBRUARY

- 14 **FUN NIGHT**
- 12 Lincoln's Birthday\*
- 16 President's Day\*
- 24 Leader's Council
- 28 **Livestock Judging Day**

### MARCH

- 14 **Fur & Feathers**
- 24 Leaders Council
- 28 **Livestock Show**

### APRIL

- 11 **Fashion Review**
- 21 Leaders Council
- TBD Regional Presentation Day

### MAY

- 4/30-5/3 Tehama District Fair
- 23 State Field Day
- 25 Memorial Day\*
- 26 Leader's Council

### JUNE

- 23 Leader's Council

*\*4-H Office Closed for Holidays*

Visit us at [http://cetehtama.ucanr.edu/4-H\\_Program/](http://cetehtama.ucanr.edu/4-H_Program/)



# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### July

Jolene Junge  
Aubree Fox  
Wade Krois  
Jaxon King-Roeloffs  
Jayce Carter  
Eric Esparza  
Harper Carlton  
Drew Cooper  
Jayse Goldsberry  
Maya Vincent  
Cooper Anderson  
Mason Rourke  
Greyson Phelps  
Arthur Rivas  
Braxxton Byrd  
Rogan Branton  
Ryker Lima  
Maci Diaz  
Benjamin Belter  
Joie Rust  
Kami Hamilton  
Ella Coffee  
Tate Owen  
Kinsley Button  
Mazie Howard  
Elian Cuellar  
Matthew Morgan  
Charlotte Rabo  
Raegan Dollarhide  
Stella Jenson  
Rosie Reno  
Carson Lodin  
Bentley Baker  
Theron Hansel  
Jaxon Pendergraft  
Emberlee Phillips  
McKinley Estes  
AJ Lawler





### August

Savannah Villavicencio  
Pate Cahoon  
Daniel Patterson  
Gracyne Hopson  
Ronan Skelton  
Audrinna Oylear  
Brishen Schenk  
Peyton Westlake  
Dixie Long  
Averee Fox  
Deacon Linder  
Kalissah Villavicencio  
Maggie Cahoon  
Codin McWilliams  
Titus Grubbs  
Maddox Y.  
Tonja Coonrod  
Damian itchum  
Cameron Milligan  
Tyler Prouty  
Grant Spoon  
Maely Kimball  
Esbaud Cuellar  
Alondra Ramirez  
Carter Brazie  
Ellie Boyes  
Sadee Harper  
Lucy Puentes  
Luke Dodd  
Carson Rohrer  
Mia Verska  
Penelopy Marsh Gonzalez  
Kennedy Jones  
Kash Fox  
Alexis Andersen  
Hannah Andersen  
Zoey Richardson  
Kinzie Frank  
Austin Steiner  
Anthony Franklin  
Makenzie Van Dyke  
Savannah Ontiveros  
Ashlynn Milton  
Abby Zane  
Michael Perez  
Shawnee Schaack  
Emmarie Rohr  
Kase Durant  
Charlie Boyes  
Braedan Johnson



# Countywide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Dog</b> 	Meetings at Ridgeway Park  Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Contact Leader for more information  6pm– Show Rabbits (Only Lassen Colony and Los Molinos Clubs)  7pm– Market Rabbits (Countywide)	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b> 	Contact Leader for more information.	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>

## We Want Your Feedback: 4-H Presentation Manual Survey Open Now

Have ideas for improving the 4-H Presentation Manual? Now's your chance to share them!

The current version of the manual was last revised in January 2021, and a statewide task force is gathering input from county 4-H staff, key volunteers, like county presentation day coordinators, and 4-H youth to guide the next round of updates. We're not starting from scratch, but we are looking to **tinker, clarify, and improve** based on your real-world experience. Please take a few minutes to complete the **4-H Presentation Manual Feedback Survey** by **October 17, 2025**. Your input will help shape a new version of the manual, expected to be released in **July 2026**.

<https://bit.ly/4-HPresentations>

Thank you for helping us strengthen one of 4-H's most valuable learning experiences!

## Request for Feedback 4-H PRESENTATION MANUAL



# CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: [ceteama.ucanr.edu](http://ceteama.ucanr.edu)



## July

4 4th of July\*\*\*

9-13 4-H Camp

\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff

\*\*\*County Holiday-Office Closed

## August

23 County Record Book Judging

26 Club Leader's Mandatory Meeting @5:30\*\*

26 Leader's Council @6:30\*\*

## September

1 Labor Day\*\*\*

23 Leader's Council\*\*

25 Leadership Training

30 Deadline for 4-H Enrollment to be able to participate in the Junior Livestock Auction at Tehama District Fair



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