



## Glenn County 4-H Community Town Hall

Monday, February 24, 2025 at 7:00 p.m.

GCOE Office, Willows

# AGENDA

- 7:00 p.m. Welcome – Sign-in**
- Flag Salute and 4-H Pledge**
- 7:05 p.m. Introductions**
- Do we have any new members or guest joining us?
- 7:10 p.m. Advisory Team Report**
- Financial Report Update
- 7:15 p.m. Items for Community Discussion (5-minute time limit per topic)**
- 7:20 p.m. Correspondence**
- 7:25 p.m. Event/Committee/Projects Reports – (5-minute time limit per report)**
- Glenn Farm Bureau Crab Feed Recap – Mayra Fairbanks
  - Glenn County 4-H Presentation Day Event Recap – Christine Kampmann
  - Fundraiser Dinner Update – Abby Alves or committee member in attendance
    - Battle of the Bakers – Cake, Cupcake, & Cookie Decorating Contest
    - Dessert Donations Needed
    - Volunteer shifts still open.
  - 4-H Overnight Camp Update – Camp Director Maddie Coleman
  - Food Fiesta, Creative Arts and Skills Event – Sunday, April 27, 2025
  - Fashion Revue & Quilt Show – Sunday, April 27, 2025
- 7:45 p.m. Additional Information and Staff Report**
- Glenn County 4-H Dairy Presentation – **Wednesday, January 22, 2025** at 6:00 p.m.
    - Presentation delivered by Betsy Karle, UC ANR Dairy Advisor
  - Treasurers Mid Year Peer Review **Monday, January 27, 2025**
  - Shooting Sports Instructor Meeting – Red Bluff, CA., **March 29-30, 2025**
  - JLA – Update
  - Glenn County Fair Best Practices Meeting - TBA
  - Butte/Glenn 8<sup>th</sup> Grade Career Fair Day - Recap
  - Teens-as-Teachers program – Update
- 7:55 p.m. For Good of the Order**
- 7:00 p.m. Adjourn**

## UPCOMING EVENTS & ANNOUNCEMENTS

**THE NEXT GLENN COUNTY 4-H COMMUNITY TOWN HALL MEETING IS  
Monday, February 24, 2024, @ UCCE Office, Orland and via Zoom**

- **4-H Fundraiser Dinner** – Saturday, March 1, 2025 @ Willows Memorial Hall, Willows 3:00 – 7:00 p.m.
- **Glenn County 4-H Scholarship and Junior Leader Development Award Applications Due** – Monday, March 17, 2025 @ UCCE Office
- **Glenn County 4-H Advisory Team Meeting** – Monday, March 17, 2025 @ UCCE Office, 6:00 p.m.
- **Glenn County 4-H Community Town Hall Meeting** – Monday, April 21, 2025 @ Willows GCOE Office, Willows and via Zoom, 7:00 p.m.
- **Friends of the Fair Dinner Glenn County 4-H Serving** – Saturday, March 22, 2025 @ Glenn County Fairgrounds
- **Job Interview Contest** – Scholarship & Leader Development Award Interviews – Thursday, April 3, 2025 @ UCCE Office, 5:30 p.m. Contest, 6:30 p.m. Interviews
- **Fair Exhibition Requirements & Agreement Form and Presentation Form Due** – Monday, April 14, 2025 @ UCCE Office
- **Glenn County Fair Entry Due Electronically** – Tuesday, April 15, 2025 @ Glenn County Fair
- **Food Fiesta, Creative Arts & Skills Event** – Sunday, April, 27, 2025 @ TBA
- **Fashion Revue & Quilt Show** – Sunday, April 27, 2025 @ TBA
- **Fair Clean -up Day #1** –
- **Fair Clean – up Day #2** –
- **4-H Camp Youth Online Applications Due** - Monday, May 5, 2025 @ UCCE Office



# Glenn County 4-H Fundraiser Dinner

**Dine-In or Drive-Thru,  
Bake Sale & Kids Carnival**



**Menu: Pork Loin, Salad, Rice, and Roll**

**Saturday, March 1, 2025**

**3:00 - 7:00 p.m.**

Only  
**\$15**  
A Ticket

All proceeds will  
benefit events,  
awards, and  
trainings for the  
4-H youth in  
Glenn County!

Contact your local  
4-H Community  
Club or 4-H  
Member to get  
your tickets  
today!

**Willows Memorial Hall**  
525 W. Sycamore St., Willows



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Glenn County 4-H Annual  
**Battle of the Bakers**  
**Cake, Cupcake & Cookie  
Decorating Contest Information**

**Attention All 4-H Members, Leaders, and Parents!**

The 4-H Fundraiser Dinner will once again have the Battle of the Bakers Contest with bigger and better prizes this year. This year, not only can you enter a cake, but you can also enter cupcakes or decorated cookies.

Let's show the residents of Glenn County your awesome baking skills and how we come together to support the 4-H Program by entering your best decorated cakes, cupcakes, or cookies for a chance to win one of the top prizes!

**Awards and Incentives Available**

Prizes will be awarded to the top three desserts in each division listed:  
Junior (9-10), Intermediate (11-13), Senior (14-18), and Leader/Parent Division  
All primary participants will receive a participation ribbon and certificate.

- 1<sup>st</sup> Place - \$75.00 Gift Card
- 2<sup>nd</sup> Place- \$50.00 Gift Card
- 3<sup>rd</sup> Place- \$25.00 Gift Card

**To qualify for evaluation, all entries must be dropped off at the UCCE Office by 5:00 p.m. on Friday, February 28, 2025, or brought to the 4-H Fundraiser Dinner at the Willows Memorial Hall located at 525 West Sycamore Street in Willows, on Saturday, March 1, 2025, by 1:30 p.m.**

All the decorating contest entries will then be sold at the dinner's bake sale to help raise money for the 4-H Program. We will gladly accept any additional baked donations. Participation in the Battle of the Bakers is not required to donate baked goods.



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COOPERATIVE EXTENSION - GLENN COUNTY - P.O. Box 697 (821 E. South Street) - Orland, CA 95963—530/865-1107 FAX: 530/865-1109

## Glenn County 4-H Fundraiser Dinner Sign-ups are Now Available!

Saturday, March 1, 2025  
3:00 – 7:00 p.m.

at Willows Memorial Hall, 525 West Sycamore Street, Willows

We need volunteers from all clubs for a variety of tasks, including:

- Setting up and cleaning up
- Serving food and assisting guests
- Collecting tickets and handling to-go orders
- Helping at the bake sale and kids' carnival
- Hospitality

Sign up today at: [https://surveys.ucanr.edu/survey.cfm?  
surveynumber=44240](https://surveys.ucanr.edu/survey.cfm?surveynumber=44240), or scan the QR Code.



The University of California working in cooperation with Glenn County and the United States Department of Agriculture.



## Shooting Sports Instructor Meeting - TEHAMA

Calling **ALL** Shooting Sports Instructors

March 29-30, 2025 - Red Bluff, CA

Saturday, 8:00 AM - 4:00 PM

Sunday, 8:00 AM - 1:00 PM

This mandatory meeting is a two-day event filled with program updates, discipline specific networking, range time, special speakers, 4-H Shooting Sports Ambassador and National Championship information, fundraising opportunities, and time to hear from your peers about their special activities in 5-minute lightning presentations.

Attendance at ONE of these 2-day sessions will extend your current 4-H discipline certification(s) by one year.

**Fee:** \$40 to cover materials, supplies, meals and drinks, and targets. We recommend contacting your county staff and/or 4-H club leadership to talk about providing support for your travel, lodging, and fees. Fees can be paid online using a credit card or by check sent to the UCCE office.

Breakfast, snacks, drinks, and lunch will be provided on both days. For additional information and to register to attend, [follow this link](https://forms.gle/2tWpEqqV8yefXr9r7) or copy and paste the URL into your browser <https://forms.gle/2tWpEqqV8yefXr9r7>

**Registration questions:** Courtney Fagalde [cfgalade@ucanr.edu](mailto:cfgalade@ucanr.edu)

**Facility, range, and camping information:** Dave Givens [dave@hammerstryke.com](mailto:dave@hammerstryke.com)

**Shooting Sports questions:** Russell Hill [rdhill@ucanr.edu](mailto:rdhill@ucanr.edu) Nathaniel Caeton [nwcaeton@ucanr.edu](mailto:nwcaeton@ucanr.edu)