



Glenn County 4-H Community Town Hall

Monday, June 16, 2025, at 7:00 p.m.

UCCE Office, Orland

AGENDA

- 7:00 p.m. Welcome – Sign-in**
- Flag Salute and 4-H Pledge**
- 7:05 p.m. Introductions**
- Do we have any new members or guests joining us?
- 7:10 p.m. Advisory Team Report**
- Financial Report
- 7:15 p.m. Items for Community Discussion (5-minute time limit per topic)**
- Early Bird Incentive Sugestions
 - County Record Book Evaluations
 - Previous year: Thursday 4:00 -8:00 p.m., Friday 1:00- 5:00 p.m., Saturday 9:00 a.m. – 1:00 p.m.
- 7:20 p.m. Correspondence**
- 7:25 p.m. Event/Committee/Projects Reports – (5-minute time limit per report)**
- Food Fiesta, Creative Arts and Skills Event Recap - Committee Chair, Capay 4-H Club, Maddie Coleman
 - Fashion Revue & Quilt Show Recap – Committee Chair, Plaza 4-H Club & Quilt Leaders
 - Fair Clean-Up Days Recap - Committee Chair, Clover 4-H Club
 - 4-H Cookhouse Recap - Committee Chair, Abby Alves and Becky Greunwald
 - Calendar of Events Committee – All 4-H Adult Volunteers, youth emmbers, and 4-H families welcome to participate.
- 7:45 p.m. Additional Information and Staff Report**
- JLA – Update
 - Fair Recap
 - 4-H State Field Day
 - Dairy Replacement Heifer Project Breeding Dates Update
 - **August 20 – November 4, 2025**
 - State Leadership Conference
 - Intermediate (11-13 years old) Program Track – July 25-27, 2025
 - Senior (14-19 years old) Program Track – July 24-27, 2025
 - For mor einformation, visit the CA 4-H SLC website at:
<https://na.eventscloud.com/website/55587/slchome/>.
 - Registration Fees vary per registration deadline.

- Record Books and Annual Project Report (APR) forms are due **Monday, June 30, 2025** to your Club Key Leader. All APR's must be signed by your Project Leader.
- Community Clubs and projects available for 2025-2026 program year.

7:55 p.m. For Good of the Order

8:00 p.m. Adjourn

UPCOMING EVENTS & ANNOUNCEMENTS

THE NEXT GLENN COUNTY 4-H COMMUNITY TOWN HALL MEETING IS

Monday, August 18, 2025, @ UCCE Office, Orland and via Zoom

- **Key Leader Annual Year-End 4-H Club Meeting Facility Use Request Form and Club Changes Information Sheet Due** – Monday, June 16, 2025, @ UCCE Office
- **Annual Proect Reports (APR's), Record Books or Spark Achievement Books Due** – Monday, June 30, 2025, to Key Leaders @ UCCE Office
- **Home Economic Award Applications/All Memorial Award Applications/Proficiency Applications/Five Presentation Award Applications Due** – Monday, June 30, 2025, @ UCCE Office
- **Glenn County 4-H Calendar of Events Committee Workshop** – Tuesday, July 8, 2025, 6:00 – 8:00 p.m. @ UCCE Office
- **Dairy Replacement Heifer Project Breeding Dates** – August 20 – November 4, 2025

California State 4-H Website: <http://www.ca4h.org>
Glenn County 4-H Website: <http://ceglenn.ucanr.edu>
ZSuite Enrollment Website: <https://4h.zsuite.org/>