



## Glenn County 4-H Presentation Form 2025-2026

**Directions:** Please complete this form if you are giving a presentation at any event/location other than the Glenn County Presentation Day. Please refer to the Glenn County 4-H Fair Exhibition Requirements. Please sign with all the appropriate signatures and turn it into the UCCE Office by **Monday, April 13, 2026**.

### Presentation Options/Requirements:

1. Present at a Club Meeting or Project meeting. (With permission of the appropriate leader)
2. Present at a qualifying county event, other than County Presentation Day.
3. Present at service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.)
4. Must have an audience of at least eight people.
5. The presentation must be related to the project being exhibited at the Glenn County Fair. If a member is exhibiting an ABA project as well as a livestock project, the member can choose a presentation for either project.

**California 4-H Presentation Manual:** For more information and details on 4-H presentations, please refer to the California Presentation Manual at: <https://ucanr.edu/sites/default/files/2024-10/403489.pdf>.

4-H Member's Name: \_\_\_\_\_

Projects Exhibiting at Fair: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Topic of Presentation: \_\_\_\_\_

Date Presentation Given: \_\_\_\_\_

Where Given (Organization/Project): \_\_\_\_\_

Audience Size: \_\_\_\_\_

By signing this form, I certify that the information written on this Glenn County 4-H Presentation Form is true to the best of my knowledge and will submit this form, with signatures, to the UCCE Office by **Monday, April 13, 2026**.

Member's Name (Print) \_\_\_\_\_

Member's Signature \_\_\_\_\_

Date \_\_\_\_\_

Project Leader's Name (Print) \_\_\_\_\_

Project Leader's Signature \_\_\_\_\_

Date \_\_\_\_\_

Updated 8.7.2025