

**In the spotlight!**



University of California  
Agriculture and Natural Resources



## Awards Night is Coming Up!

TEHAMA CO 4-H LEADERSHIP  
INVITES ALL FAMILIES

# BARN DANCE

2024-2025 4-H  
Awards Ceremony

**12 OCT | 4:00 PM**

Evergreen Middle School

YEEHAW! SADDLE UP AND JOIN US FOR A  
ROOTIN' TOOTIN' GOOD TIME AT THE 4-H  
AWARDS CEREMONY—WHERE THE STARS SHINE  
AS BRIGHT AS THE BARN LIGHTS! PUT ON  
YOUR BOOTS AND GET READY TO TWO-STEP  
INTO A NIGHT OF CELEBRATION AND FUN AT  
OUR BARN DANCE AWARDS CEREMONY

WE ASK ALL FAMILIES TO BRING A FINGER  
FOOD TO SHARE.



Our amazing Tehama County 4-H  
Leadership (our Ambassador and  
BLAST members) have been working  
hard on our upcoming Awards Night!  
This event is to recognize all of the  
hard work that 4-H members have  
done through out the 2024-2025  
year.



**September 2025**

**Tehama County 4-H**  
***"The Clover"***  
**Newsletter**



Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101  
FAX (530) 527-0917

website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)

Nate Caeton  
4-H Youth Development Advisor

4-H Program Educator

Mission—The University of California  
4-H Youth Development Program  
engages youth in reaching their  
fullest potential while advancing the  
field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**





\*Except Holidays listed on back page

**UC Cooperative Extension**  
**Tehama County**



## 4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>	
<b>CORNING 4-H</b> 1st Monday every month @ West Street School 6:30pm	Lisa Lamb <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>OLIVE 4-H</b> 2nd Sunday every month 5:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Fournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner <a href="mailto:Westside.4h.tehama@gmail.com">Westside.4h.tehama@gmail.com</a>	
<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd <a href="mailto:lassencolony4h@gmail.com">lassencolony4h@gmail.com</a>				

### Enrollment is open!!

Please visit our website for the list of projects in each club. Remember, 4-H is not just about animal projects. We offer everything from scrapbooking to cooking as well as outdoor adventure and much much more!

<https://ucanr.edu/county/tehamacounty/tehama-4-h-clubs-units>

Enroll at:  
<https://4h.zsuite.org/>






4-H creates real opportunity for kids across the country, creating a space for learning, connecting and belonging. Turn a spark into a fire at 4-H.



**Many hearts. One family.**

Join today!

# 4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Town Hall meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Town Hall meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## Town Hall Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X								
Bowman	X								
Corning	X								
Flournoy/ Paskenta	X								
Lassen Colony	X								
Los Molinos	X								
Manton	X								
Olive	X								
Westside	X								

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "October newsletter"

**is September 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear: [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)**

## MEETING CORNER

Date of next meeting:

**September 23 @ 6:30 PM**

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

### Upcoming Town Hall Meetings

- **September 23, 2025**
- **October 28, 2025**
- **November 25, 2025**
- **No Meeting in December**

## Notes from Council President ... Tiffany Jourdan

**Club Officers! Do not forget to register for Leadership training! Check out the next page for RSVP information.**





# Reports and Upcoming Events



## Manton Club Report ... Heino family

Manton 4-H had a great Fair and an even better summer! We had an end of your get-together where we had a water fight and ate as much pizza as we could. We look forward this year to going out to the Plum Valley after school program to talk about our projects and Club as well as doing a project showcase event for our community to show off the amazing and wonderful things that we do in 4-H. We look forward to learning and growing this year!



## Club Leadership Training!

Calling all Club Officers! There is a leadership training offered on Thursday September 25th, 2025 starting at 6:30pm at the Tehama County Department of Education.

Please make sure to RSVP! You can find the survey on our website or by scanning the QR code.

Club Officer/Leadership training is a county event designed to prepare elected 4-H club officers for their leadership roles within the club. The training equips officers with the skills, knowledge, and confidence they need to effectively fulfill their duties, lead their peers, and contribute to the overall success of their club.



**4-H skills last a lifetime!**



## Ambassador Team Report

### The Tehama County 4-H Leadership Team Invite You to our 4-H Awards Night-Barn Dance Style!

Saddle up and join us for a rootin'-tootin' good time at the 4-H Awards Night on Saturday, October 12th at 4:00 PM at Evergreen Middle School.

This year's theme is a Barn Dance, so dust off your boots, throw on your cowboy hat, and get ready for a fun-filled evening celebrating all the hard work and accomplishments of our amazing 4-Hers from the 2024-2025 program year.

We'll have awards, raffle prizes, and plenty of down-home fun for the whole family. We kindly ask each family to bring finger food to share with the group.

Don't miss this chance to kick up your heels, enjoy great company, and celebrate a fantastic year in 4-H. See y'all there!

*-Aaron Flood, 2025-2026 Ambassador*





## Donations needed!



### 4-H Camp Fundraiser

## HOMEMADE APPLE PIES NEEDED



Do you have a favorite Apple pie recipe or a family favorite like grandma's famous apple pie... here's a wonderful opportunity to bake up a few mouthwatering pies and help raise money for next years 4-H Camp!

Last years fundraiser was a huge success, where all the pies sold out early!! We will be needing even more this year, the Manton Apple Festival & community has been very supportive of our 4-H program and camp!

Maybe you would be able to get a few of your club members together and have a pie baking cook-off! Or a cooking project!

***Each club is being asked to bake 10 or more pies to contribute!***

You can drop the pies off at Manton school the morning of the festival, Saturday October 4th, 2025 or Friday night by 5pm on October 3rd at the 4-H office (1754 Walnut St. in Red Bluff)

Please see your club leader for pie tins and pie boxes.

All pies must be covered or boxed



Let Keith Skelton know if you would like to help work the booth or help in any way.  
To find out more details.... Call Keith at 530-209-5177.



The 4-H Office is excited to continue with our National 4-H Week— "1st Baby Born" basket! All 4-Hers are invited to donate new or hand made items for a gift basket to be given to Tehama County's first baby born during National 4-H Week in October. Items can be dropped off at the 4-H Office anytime **now through October 3rd**. Be sure to label your gift so that your club/project group will be recognized on the included card. For ideas and information please contact the 4-H Office at 527-3101.

### **New ITEMS NEEDED:**

**Diapers, Blankets,  
Clothes, Bibs, Toys,  
Books, Burp Cloths,  
Bath-time Lotions,  
Shampoo & Powder,  
Socks, Baby Towels  
and/or Hand-made  
Blankets & Bibs, and  
all things baby!**





# Stuff Every 4-H Family Should Know!



## Families should expect 4-H Club Leaders to...

- Be able to find answers to 4-H related questions
- Distribute necessary 4-H paperwork in a timely manner
- Be courteous, helpful, and display a positive attitude.
  - \*Treat all 4-H members and their families with respect
  - \*Publish and distribute the 4-H Club meeting schedule in a timely manner
  - \*Help 4-H Officers plan creative meetings, activities and events
  - \*Be prepared for, and help, 4-H Club Officers run an orderly meeting
  - \*Encourage all 4-H members to do their best
  - \*Encourage project completion
  - \*Help make 4-H a fun, educational experience for everyone involved!



## Families should NOT expect 4-H Club Leaders to...

- Be babysitters for their children
- Do the work for the members
- Track down 4-H members to deliver needed information or to sign their 4-H record book or other paperwork...this is what meetings are for
- Have extra copies of every record book form/manual that members have lost
- Be perfect. 4-H leaders are VOLUNTEERS who are humans too... we all make mistakes



Call the 4-H Office  
**ANYTIME!**



## Where can you find answers to your 4-H related questions?

- \*Club Leaders
- \*Experienced Parents
- \*Adult Volunteer Leaders
- \*Older 4-H Members
- \*4-H Handbooks
- \*Club and Council Meetings
- \*Monthly County Newsletter
- \*Tehama County 4-H Office, 530-527-3101
- \*Tehama County 4-H Program website at:  
<http://cetehama.ucanr.edu>

**Remember,  
the only silly  
question,  
is the one not  
asked!**





# Stuff Every 4-H Family Should Know!



## Families Role to 4-H

- Attend 4-H meetings
- Assist the 4-H Club leader(s)
- Share your project expertise with other members
- Advise your children in selecting 4-H projects that are appropriate for them
- Provide refreshments (depending on club)
- Accurate and complete record-keeping
- Share ideas for possible future programs
- Serve on planning committees
- Support and promote the 4-H program in the community
- Be a positive, active influence to others in the club and county
- Be active in fundraisers and community service projects at the club and county level



## Do NOT Procrastinate!

4-H will be stressful if members wait until the last minute to complete their projects and records

Teach children effective time management skills throughout the 4-H year

Do NOT wait until the last minute to register for events, activities and to re-enroll next year!



## Parent's 4-H Pledge

- I pledge my HEAD to give my child the information I can, to help him/her see things clearly to make wise decisions
- I pledge my HEART to encourage and support my child no matter whether he/she has successes or disappointments
- I pledge my HANDS to help my child's club; if I cannot be a leader, I can help in many equally important ways
- I pledge my HEALTH to keep my child strong and well for a better world through 4-H, for my child's club, our community, our country and our world





# 4-H Event Calendar 2025-2026



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

**University of California**  
Agriculture and Natural Resources  
*Making a Difference for California*



**Tehama County - Cooperative Extension**  
4-H Youth Development Program  
1754 Walnut Street, Red Bluff, CA 96080  
(530) 527-3101 Office

## 2025-2026 Events Calendar

### JULY - 2025

- 4 4th of July
- 15 Enrollment open
- 25-27 State Leadership Conference

### AUGUST

- 23 **COUNTY RECORD BOOK JUDGING**
- 26 Mandatory Leader's Meeting @5:30
- 26 Leader's Council @ 6:30

### SEPTEMBER

- 1 Labor Day\*
- 23 Leader's Council
- 25 **Leadership Training**
- 30 **DEADLINE FOR 4-H MEMBER**

**ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

### OCTOBER

- 4 Manton Festival - 4-H Outreach Booth
- 5-11 National 4-H Week
- 11 Olive Festival - 4-H Outreach Booth
- 12 **AWARDS NIGHT**
- 13 Columbus Day
- 28 Leader's Council,

### NOVEMBER

- 11 Veteran's Day\*
- 15 **Favorite Foods/Life skills**
- 25 Leader's Council
- 27-28 Thanksgiving\*

### DECEMBER

- 25 Christmas\*

### JANUARY - 2026

- 1 New Year's Day\*
- 10 **COUNTY PRESENTATION DAY**
- 19 Dr. Martin Luther King, Jr. Day\*
- 24 **Still Exhibits**
- 27 Leader's Council

### FEBRUARY

- 14 **FUN NIGHT**
- 12 Lincoln's Birthday\*
- 16 President's Day\*
- 24 Leader's Council
- 28 **Livestock Judging Day**

### MARCH

- 14 **Fur & Feathers**
- 24 Leaders Council
- 28 **Livestock Show**

### APRIL

- 11 **Fashion Review**
- 21 Leaders Council
- TBD Regional Presentation Day

### MAY

- 4/30-5/3 Tehama District Fair
- 23 State Field Day
- 25 Memorial Day\*
- 26 Leader's Council

### JUNE

- 23 Leader's Council



**\*4-H Office Closed for Holidays**

Visit us at [http://cetehtama.ucanr.edu/4-H\\_Program/](http://cetehtama.ucanr.edu/4-H_Program/)





# 4-H Fair Contract for Market Animals



Member: \_\_\_\_\_ Community Club: \_\_\_\_\_

## Tehama County 4-H Contract for Tehama District Fair Market Animal

This contract outlines the requirements that must be completed by the 4-H member to sell at the Tehama District Fair. Form must be completed and submitted to the Tehama County 4-H office by the end of the business day of April 3rd, 2026.

1. Be an active member in the ZSuite enrollment system or paper by September 30th, 2025, by 5 p.m.
2. Have submitted an Annual Project Report to your leader from the previous year. (Waived for 1st year members)
3. Complete at least six hours of your 4-H market animal project, or more, as required by the project leader. (may be additional club requirements beyond this form and to check with their club leader)
4. Participate in a county event that is linked to your 4-H market animal project. (i.e., Beef Dish - Favorite Foods Day; Presentation on Swine - Swine Project)
5. Give a presentation at project, club, or county level in reference to your 4-H market animal project.
6. Meet the ownership requirements for your 4-H market animal project.
7. Complete the Annual YQCA training (This is requirement set by the Fair not 4-H)
8. Abide by the 4-H Member Code of Conduct.
9. Abide by the rules of Tehama District Fair.

### After the sale:

- A completed Annual Project Report must be submitted to your club leader by July 31st.

Failure to complete this contract will result in forfeiting your right to show/sell in the Tehama District Fair Market Animal Class.

Please select the animal you are taking to the fair.

- Market Steer (ownership requirements 120 days/ear tagged)
- Market Goat (ownership requirements 60 days/ear tagged)
- Market Sheep (ownership requirements 60 days/ear tagged)
- Market Swine (ownership requirements 60 days/ear tagged)
  - Poultry Meat Pen (ownership requirements 30 days)
  - Rabbit Meat Pen (ownership requirements 30 days)

Event Participated: \_\_\_\_\_ Ear Tag Number/Tattoo/Leg Band: \_\_\_\_\_

Other Event Attended as approved by Council: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

**Members and Parents/Guardian:** Signing below certifies that you and your child have read, understands, and agrees to abide by these requirements and are eligible to sell at the Tehama District Fair.

Member Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_ This is a **Terminal Sale** (Member please initial)  
\_\_\_\_ This is a **Terminal Sale** (Parent please initial)

**Project Leaders and Club Leaders:** Signing below certifies that the member has completed these requirements and is eligible to sell at the Tehama District Fair.

Project Leader: \_\_\_\_\_ Signature: \_\_\_\_\_

Club Leader: \_\_\_\_\_ Signature: \_\_\_\_\_



# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### August

Savannah Villavicencio  
Pate Cahoon  
Daniel Patterson  
Gracyne Hopson  
Ronan Skelton  
Audrinna Oylear  
Brishen Schenk  
Peyton Westlake  
Dixie Long  
Averee Fox  
Deacon Linder  
Kalissah Villavicencio  
Maggie Cahoon  
Codin McWilliams  
Titus Grubbs  
Maddox Y.  
Tonja Coonrod  
Damian itchum  
Cameron Milligan  
Tyler Prouty  
Grant Spoon  
Maely Kimball  
Esbaid Cuellar  
Alondra Ramirez  
Carter Brazie  
Ellie Boyes  
Sadee Harper  
Lucy Puentes  
Luke Dodd  
Carson Rohrer  
Mia Verska  
Penelopy Marsh Gonzalez  
Kennedy Jones  
Kash Fox  
Alexis Andersen  
Hannah Andersen  
Zoey Richardson  
Kinzie Frank  
Austin Steiner  
Anthony Franklin  
Makenzie Van Dyke  
Savannah Ontiveros  
Ashlynn Milton  
Abby Zane  
Michael Perez  
Shawnee Schaack  
Emmarie Rohr  
Kase Durant  
Charlie Boyes  
Braedan Johnson









### September

Jayliza Lopez  
Jenna Guibergia  
Annapurna Vine  
Justin Edwards  
Kilee Birt  
Patrick Castillo  
Ty Ellis  
Gracie Jensen  
Ana Bernal  
Kristain Turner  
Brylee Meckler  
Kandace Oylear  
Quinn Thomas  
Gracelynn Reed  
Cherylise Johnson  
Micaiah Villavicencio  
Lane White  
Logan Krumwiede  
Vivian Douglas  
Bryer Garner  
Raymond Lamb  
Katalaya Goodin  
Elenor Staton  
Wade Owens  
Skylar Sinclair  
Ally Barnes  
Jeconiah Lydon  
William Billotti  
Christian Huntsman  
Nolan Borrer  
Cora Verska  
Wyatt McElfresh  
Claire Wygal  
Maggie Milligan  
Stella Neevel  
Allie Chandler



# Countywide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [jmoylear@ucanr.edu](mailto:jmoylear@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
 <b>*Cooking*</b> 	First meeting will be September Please contact Project Leader for more information	Laura Lynn Brockman	530-736-3998 <a href="mailto:laurabrockman25@gmail.com">laurabrockman25@gmail.com</a>
<b>Dog</b> 	Meetings at Ridgeway Park  Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
 <b>*Quilting*</b> 	Please contact Project Leader for more information	Dawn Graham  Karen Skelton	<a href="mailto:dawngraham@yahoo.com">dawngraham@yahoo.com</a>  <a href="mailto:karenlskelton@att.net">karenlskelton@att.net</a>
<b>Rabbits</b> 	The Countywide Rabbit project is excited to announce that we will be welcoming breeding rabbit projects this year! If you have an interest in showing rabbits, either raising your own and showing local shows or doing a market project for the Tehama district Fair, the leaders would love to meet you and answer any questions that you may have at our first meeting, October 15th at 6:00 p.m. at TCDE. Look for more information and a reminder for our first meeting in the next clover article!	Anne Junge  Rebah Heino  Raquel Gannone  Mindy Rourke	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a> 530-519-1723 <a href="mailto:lrheinolydon@gmail.com">lrheinolydon@gmail.com</a> 951-226-4195 <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>
<b>Shooting Sports</b> 	Contact Leader for more information.	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>

To add a Countywide project to your ZSuite profile, the projects can be found when you are adding your club. You will add your primary club then add Tehama County 4-H Council as a club and pick your countywide project. If you have questions, please call the 4-H Office at 530-527-3101.



# CALENDAR

In The Clover 4-H Newsletter



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Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Full color articles and photos are available on our Website: [cete.hama.ucanr.edu](http://cete.hama.ucanr.edu)



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff

\*\*\*County Holiday-Office Closed

## September

1 Labor Day\*\*\*

23 Townhall\*\*

25 Leadership Training

30 Deadline for 4-H Enrollment to be able to participate in the Junior Livestock Auction at Tehama District Fair

## October

4 Manton Apple Festival

5-11 National 4-H Week

11 Olive Festival

12 Awards Night

13 Columbus Day\*\*\*

28 Townhall\*\*



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Red Bluff, CA 96080  
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