

# Korson Coulter Memorial Livestock Project Scholarship

This scholarship is open to youth 9 to 18 years of age that reside in Trinity County and are involved in producing a livestock project for the 2026 Trinity County Fair.

This scholarship is in memory of Korson Coulter. Our county lost a great young man and leader with Korson's sudden death on January 18, 2021 at the age of 22.

Korson was a member of 4H in Trinity County for six years, he competed in showmanship and market class competitions with turkeys, rabbits and goats.

He was a champion showman with every species he raised and showed.

Korson raised and showed the very first Grand Champion Market Goat at the Trinity County Fair. He also holds the highest honor of earning the top showman award, Round Robin Champion Showman, in both large and small animals in the same year at the Trinity County Fair.

Korson was always eager to help anyone with anything that needed to be done, always there to lend a hand. Korson always continued to ask questions and learn from others to be the very best he could be at whatever he set out to do.

- ❖ This is a \$500 scholarship with a \$100 **Pay It Forward** payment made back to the Korson Coulter Memorial Scholarship 40 days following the 2026 Trinity County Fair.( If the animal does not make the auction for any reason, the **Pay It Forward** payment will still be due within the 40 days.)
- ❖ Recipients cannot receive the scholarship in two consecutive years.
- ❖ Funds may only be used to purchase and care for a project animal.
- ❖ All requirements for the livestock project must be met and a 4H leader or FFA adviser must oversee the project.
- ❖ One **letter of recommendation** from a teacher, advisor, club or project leader, coach, ect. must accompany the completed scholarship application.

# Korson Coulter Memorial Livestock Project Scholarship

Name:\_\_\_\_\_ Birth Date\_\_\_\_\_ Age\_\_\_\_\_

Mailing Address:\_\_\_\_\_

Physical Address:\_\_\_\_\_

E-Mail Address:\_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Parent/Guardian Name(s):\_\_\_\_\_

\_\_\_\_\_

4H Club/FFA Chapter\_\_\_\_\_:

Leader/Adviser\_\_\_\_\_Contact Number\_\_\_\_\_

\*Please return the completed scholarship and letter of recommendation to the following address, email or hand deliver by January 15th, 2026:

Mail:

University of California Cooperative Extension  
Korson Coulter Memorial Livestock Project Scholarship  
1851 Hartnell Ave.  
Redding, CA 96002

Email:

[jennileabrookins@gmail.com](mailto:jennileabrookins@gmail.com)

Hand Deliver to:

Jennilea Brookins 530-623-0869

# Korson Coulter Memorial Livestock Project Scholarship

\*Please feel free to attach a separate piece of paper if more space is needed for answering the following;  
Discription of your livestock project:

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How will this scholarship impact your livestock project?

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Goals you have set for your livestock project:

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How do you see your livestock project impacting your plans and goals for  
your future? \_\_\_\_\_

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How have you or how do you plan to help others in your school, club/chapter,  
community and/or county?

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# Korson Coulter Memorial Livestock Project Scholarship

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I hereby apply for the Korson Coulter Memorial Livestock Project Scholarship to be used for the purchase and care of the livestock project specified above. In order to facilitate approval of my request, I agree to the following terms:

1. **Enrollment Certification.** I hereby certify that I am a current grade school or high school student (age 9 or older), and am a current FFA or 4-H member.
2. **Use Scholarship for Project.** To use the scholarship for the purchase and care of the animal described in the Project Information.
3. **Care for the Animal, Inspection.** To care for the animal in accordance with good and acceptable agricultural practices. I understand that the Korson Coulter Memorial Livestock Project Scholarship committee has the right to inspect the animal and any facility where the animal is housed.
4. **Sell the Animal and "Pay-It-Forward".** I understand this is a \$500 scholarship with a \$100 Pay It Forward payment made back to the Korson Coulter Memorial Scholarship 40 days following the 2026 Trinity County Fair or within 7 days of recipient of proceeds, whichever is sooner. (If the animal does not make the auction for any reason, the Pay It Forward payment will still be due within the 40 days.) All Pay it Forwards must be submitted in the form of a check or money order, no cash will be accepted.
5. **Notify the Korson Coulter Memorial Livestock Project Scholarship of Changes in Plan.** To notify the Korson Coulter Memorial Livestock Project Scholarship within 10 business days of any material changes in the Project Information.
6. **Project Books and Records.** To keep good, accurate and complete project records and to turn in such books and records to the Korson Coulter Memorial Livestock Project Scholarship committee for inspection at its request.
7. **Information Certified.** I hereby certify that the information contained above is true, complete and accurate as of the date I have signed this Application.

IN SIGNING THIS APPLICATION, ALL PARTIES SIGNING BELOW AGREE TO THE TERMS AND CONDITIONS STIPULATED ABOVE.

In witness whereof, I have signed this Application on \_\_\_\_\_ (Date)  
Participant\_\_\_\_\_

PARENT/GUARDIAN CERTIFICATION: I hereby certify that I am aware of and have approved the project described on this Application and am aware of the **Pay It Forward** part of this application. I agree to assist the Korson Coulter Memorial Livestock Project Scholarship committee in obtaining participant's project book for inspection and to facilitate any inspection of the facilities.  
Parent(s)/Guardian(s)\_\_\_\_\_

LEADER/ADVISOR CERTIFICATION AND AGREEMENT: I certify as follows: I am an authorized advisor of the above-mentioned 4-H/FFA Club/Chapter. The above-referenced youth is a member in good standing of the 4-H/FFA Club/Chapter specified above and that I am aware of the proposed project. I agree to assist in obtaining the youth's project book for inspection and to facilitate any inspection of the facilities.  
Leader/Advisor\_\_\_\_\_