



Glenn County 4-H Brad Jasper Award Application 2025-2026

(Deadline is **Monday, June 29, 2026**)

Goal and Philosophy of the Award:

This perpetual award is given each year in Brad Jasper's memory to the top food member. Brad Jasper was a very active 4-H member in Glenn County. He took on a variety of projects, but cooking was his passion. This award will be chosen based on the youth members' applications and qualifications.

Eligibility:

Minimum qualifications - All 4-H members are eligible to apply for the Brad Jasper award if all of the following are true:

- Be 9-18 years old by Dec. 31, 2025 (Junior, Intermediate, and Senior Member) for the 2025-2026 4-H program year.
- Be currently enrolled in the Glenn County 4-H Program.
- Be currently enrolled in a 4-H Foods & Nutrition, Cooking, and/or Baking Project.
- Have completed two or more years of 4-H.

Application Checklist:

- Completed and signed application.
- Current photo for publicity purposes.

Application:

Submit an application and a current photo for publicity purposes by **Monday, June 29, 2026**, to the UCCE Office. You may mail, submit through the virtual drop box, drop your application in our drop box, or bring your application into the UCCE Office.

Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County

Mail to: P.O. Box 697, Orland, CA 95963

Drop off: 821 E. South Street, Orland, CA 95963

Virtual Dropbox: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42413>

