

Kings County 4-H Leaders Council Meeting Agenda

Tuesday September 2, 2025

- **Call to Order**
- **Flag Salute**
- **4-H Pledge**
- **Secretary's Report/Minutes**
- **Treasurer's Report**
- **Club Reports**
 - Corcoran 4-H
 - Grangeville 4-H
 - Island 4-H
 - Kings Harvest 4-H
 - Kings River 4-H
 - Mid Valley 4-H
- **County Ambassador Report**
- **4-H Staff Report**
- **New Business**
 - a. Beginning of the Year Documents
 - b. Council Treasurer Peer Review
 - c. Club Officer Bonding Event September 13th, RSVP by 9/12
 - d. 4-H Family Fun September 20th
 - e. Achievement Night – October 4th
- **Unfinished Business**
 - a. National 4-H Week October 5-11, 2025 theme is "Beyond Ready"
 - Window Displays due October 4th
 - Monday October 6th: Go Green
 - Thursday Night Market October 9th
 - Thursday October 9th: 4-H for Good
 - #4hBeyondReady #National4HWeek
 - b. Ignite by 4-H Conference in Washington DC March 24-29th
- **Adjournment**
- **Next Council Meeting October 7, 2025, at 6:30 p.m.**

Kings County 4-H Leaders Agenda

Tuesday August 5, 2025

- **Call to Order** – President Loretta Toledo at 6:31 p.m. Members present: Loretta Toledo, Lilly Pimentel, James Sayles, Alana Edmondson, Madison Thomas, Houston Howell, Elizabeth Sayles, Wynn Sayles, Katie Sayles, Brylee Hunter, Jennifer Thomas, Andrea Montoya, and staff Cayci Hill. Also present was Jack Schwartz from the Carnegie Museum.
- **Flag Salute and 4-H Pledge** – The Flag salute and 4-H Pledge were both led by Alana Edmondson
- **Secretary's Report/Minutes** – Approved as printed on motion by Lilly Pimentel and seconded by Lara Felipe
- **Treasurer's Report** - Lilly Pimentel presented her report with a closing balance of \$43,758.59 and was approved on a motion by Alana Edmondson and seconded by Madison Thomas.
- **Presentation – Jack Schwartz, Carnegie Museum** – Advised council that the Carnegie Museum will be opening their Part 2: A History of Agriculture in Kings County exhibition in September and invited all 4-H clubs to submit memorabilia and stories for their educational displays. You can contact Jack at 559-585-7526, carnegieofhanford@gmail.com.
- **Club Reports**
 - Corcoran 4-H – Will be having their first meeting in September.
 - Grangeville 4-H – officer nominations and their first meeting will be in September.
 - Island 4-H – Will be having their first meeting in September.
 - Kings Harvest 4-H – Will have their first meeting the end of August.
 - Kings River 4-H – Officer training will be in August and will be participating in back-to-school night.
 - Mid Valley 4-H – none.
- **County Ambassador Report**
 - They had their first meeting in July and chose Madison Thomas and Cayci Hill as their advisors.
- **4-H Staff Report** – Cayci Hill announced that there will be several countywide projects available to members this year which include: Shooting Sports, Livestock Judging, Dog, Horse & Pony Learning Project – Grangeville, Robotics – Corcoran, Rabbits - Island. Members will add a second unit to choose the project. Adult Volunteers will need to complete their requirements before the grace period ends on December 31, 2025. Club Leaders can reach out to Dina for Facility Use Agreements. There are 4-H record books covers, hats, scarves, and ties for sale in the Kings County 4-H Office and now has a Kings County 4-H Facebook and Instagram page running.
- **New Business**

- a. 25-26 Draft Budget & Calendar
 - Calendar - A motion was made by Lara and seconded by Lilly to accept the revised calendar. See attachment
 - Budget – A motion was made by Lara and seconded by Madison to accept the revised budget including using the DF 351 Color Me Green Category for Family Fun Nights. See attachment
 - b. Incentives and Recognition Committee – Cayci asked for volunteers to form an Incentives and Recognitions Committee to review awards given by Kings County so that they follow the current 4-H standards. Lilly and Loretta both joined the committee and anyone else interested can contact Cayci.
 - c. 4-H Grows Committee – Cayci is looking for a committee to form to help review new ways to get kids involved in the 4-H Program.
 - d. National 4-H Week October 5-11, 2025, theme is “Beyond Ready”
 - Window Displays due October 4th – Cayci is reaching out to businesses who will allow clubs to set up a display window.
 - Thursday Night Market October 9th - Kings County will have a booth and all clubs are invited to help.
 - e. Ignite by 4-H March 24-29, 2026, in Washington D.C.
 - For senior members (14-19) – There is funding available for interested members.
 - Program tracks: AgriScience, Animal Science, Community Accelerators, CWF, Healthy Living, and STEM
- **Unfinished Business**
 - a. State Field Day Results – 13 members attended, Isabelle Montoya & Adeleigh Sayles both received platinum awards.
 - b. 4-H Fair – during a debrief of 4-H Fair it was discussed that we should investigate workshop changes and the Hog Ring will need more shavings.
 - c. 2024-25 Kings County End of Year Reporting – August 15th – leaders need to turn reports in to the 4-H Office.
 - Secretary’s Book and Treasurer’s Book – The books are due August 15 to the 4-H Office.
 - Record Book Judging – Outstanding project award nominees need to turn in a full record book with an APR and either a SPARKS Achievement or Traditional Book.
 - **Adjournment** – on motion by Lilly and seconded by Alana, the meeting was adjourned at 8:13 p.m.
 - **Next Council Meeting September 2, 2025, at 6:30 p.m.**

4-H YDP CLUB BUDGET

CLUB NAME Kings County 4-H Leaders Council

TOTAL OPENING BALANCE \$35,877.08

JULY 1, 2025 TO JUNE 30, 2026

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL
Sponsorship Donation	\$20,000.00	\$0.00
Other (Closing of clubs, DF transfers)	\$5,000.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
TOTAL INCOME	\$25,000.00	\$0.00

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL
B 201: 4-H Fair	\$7,500.00	\$0.00
B 202: Achievement Night	\$4,000.00	\$0.00
B 203: Ambassadors	\$1,000.00	\$0.00
B 206: County Fashion Revue	\$500.00	\$0.00
B 207: County Presentation Day	\$400.00	\$0.00
B 209: Food Olympics	\$500.00	\$0.00
B 210: JFB Awards	\$300.00	\$0.00
B 211: Judging Day	\$1,500.00	\$0.00
B 212: Kings Fair Indoor Awards	\$100.00	\$0.00
B 215: Leader Recognition	\$1,000.00	\$0.00
B 216: Curriculum	\$150.00	\$0.00
B 217: Miscellaneous	\$2,000.00	\$32.00
B 218: Outreach	\$2,000.00	\$148.00
B 221: Sectional Presentation Day	\$300.00	\$0.00
B 225: State Leadership Conf Chaperone	\$120.00	\$0.00
B 226: State Leadership Conf Travel	\$300.00	\$0.00
B 227: State Leadership Conf Youth	\$350.00	\$0.00
B 230: Ignite by 4-H Conf Chaperone	\$1,000.00	\$0.00
B 231: Ignite by 4-H Conf Youth	\$2,000.00	\$0.00
B 233: 4-H Program Development Fund	\$500.00	\$0.00
B 234: 4-H Madness	\$500.00	\$0.00
B 235: Workshop Material & Training	\$500.00	\$0.00
B 236: Family Fun	\$1,995.00	\$0.00
TOTAL EXPENSES	\$28,515.00	\$180.00

NET INCOME -\$3,515.00 -\$180.00

BEGINNING BALANCE \$	\$35,877.08	\$35,877.08
INCOME +	\$25,000.00	\$0.00
EXPENSES -	\$28,515.00	\$180.00
TOTAL CLOSING BALANCE	\$32,362.08	\$35,697.08

4-H YDP CLUB BUDGET

CLUB NAME Kings County 4-H Leaders Council DF

TOTAL OPENING BALANCE \$39,879.55

JULY 1, 2025 TO JUNE 30, 2026

ESTIMATED INCOME (SOURCE, USE, PURPOSE)	BUDGETED	ACTUAL	BALANCE
DF 354: Boswell	\$0.00	\$0.00	
DF 356: Tractor Supply	\$0.00	\$642.18	
DF 309: Kings Fair Clothing Awards	\$0.00	\$0.00	
DF 360: Closed Club: Oakvale 4-H Club	\$0.00	\$0.00	
DF 320: Supply Fund	\$0.00	\$0.00	
TOTAL INCOME	\$0.00	\$642.18	

ESTIMATED EXPENSES (DESCRIBE)	BUDGETED	ACTUAL	BALANCE
DF 301: Advanced Citizenship (Hi-4-H)	\$1,896.32	\$0.00	\$0.00
DF 304: Dog Care	\$144.52	\$0.00	\$0.00
DF 309: Kings Fair Clothing Awards	\$75.00	\$0.00	\$0.00
DF 311: LCORT	\$55.00	\$0.00	\$0.00
DF 314: Other	\$135.94	\$0.00	\$0.00
DF 319: State Program Fee	-\$210.00	\$0.00	\$0.00
DF 320: Supply Fund	\$447.43	\$0.00	\$0.00
INITE By 4-H Conference			
DF 322: Ignite by 4-H Conference GENERAL	\$150.00	\$0.00	\$0.00
DF 325: 4-H Fair Concession	\$991.20	\$0.00	\$0.00
DF 327: Presentation Day Concession	\$102.75	\$0.00	\$0.00
DF 330: Western Classic & Rabbit Show	\$5,311.61	\$4,575.00	\$736.61
DF 333: Shooting Sports	\$665.78	\$0.00	\$0.00
DF 335: Nunes Memorial (Dairy & Sheep Awards/Trophy)	\$430.00	\$0.00	\$0.00
DF 336: State Fashion Revue	\$6.00	\$0.00	\$0.00
DF 342: Land O' Lakes Grant (Technology)	\$274.78	\$0.00	\$0.00
DF 344: Program Fee Waiver	\$1,012.00	\$0.00	\$0.00
DF 346: Outreach	\$87.85	\$0.00	\$0.00
DF 347: Ambassador Workshop	\$336.93	\$0.00	\$0.00
DF 351: Rev of Resp Color Me Green	\$0.00	\$0.00	\$0.00
DF 353: Emerald Star			
DF 353.5: Wreaths Across America	\$70.63	\$0.00	\$0.00
DF 353.4: Jefferson Farm Day	\$63.19	\$0.00	\$0.00
DF 353.1: Cases for Kids	\$169.90	\$0.00	\$0.00
DF 354: Boswell Grant	\$12,840.33	\$0.00	\$0.00
DF 356: Tractor Supply	\$7,476.00		\$0.00
DF 358: Ambassador Fundraiser	\$548.00		\$0.00
DF 360: Oakvale 4-H Club	\$4,803.39		\$0.00
TOTAL EXPENSES	\$37,884.55	\$4,575.00	\$736.61

NET INCOME -\$37,884.55 -\$3,932.82

BEGINNING BALANCE \$	\$39,879.55	\$39,879.55
INCOME +	\$0.00	\$642.18
EXPENSES -	\$37,884.55	\$4,575.00
TOTAL CLOSING BALANCE	\$1,995.00	\$35,946.73



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

KINGS COUNTY 4-H 2025-2026 CALENDAR

HEAD ✿ HANDS ✿ HEART ✿ HEALTH

We are looking forward to an awesome year and hope to see you at all of our county events in bold!

Dates are subject to change - Last updated 09/03/2025

JULY

- 1 New 4-H Year Begins
- 1 Council Planning Meeting
- 4 UCCE Office Closed - Independence Day
- 11-27 California State Fair
- 24-27 State Leadership Conference

AUGUST

- 5 Leaders Council Meeting
- 15 Year End Reports and Officer Books Due

SEPTEMBER

- 1 UCCE Office Closed - Labor Day
- 2 Project Plan Workshop
- 2 Leaders Council Meeting
- 13 Club Officer Bonding Event
- 20 4-H Family Fun Event**
- 30 Board of Supervisors Meeting

OCTOBER

- 4 Window Displays Due
- 5-11 National 4-H Week
- 7 Leaders Council Meeting
- 9 Thursday Night Marketplace
- 25 Achievement Night/Leaders Recognition Dinner**

NOVEMBER

- 4 Leaders Council Meeting
- 11 UCCE Office Closed - Veterans Day
- 27-28 UCCE Office Closed - Thanksgiving

DECEMBER

- 2 Leaders Council Meeting
- TBD Livestock Judging Day**
- 24-31 UCCE Office Closed - Winter Curtailment

JANUARY

- 1 UCCE Office Closed - New Year's Day
- 19 UCCE Office Closed - Martin Luther King Jr. Holiday

FEBRUARY

- 3 Leaders Council Meeting
- 16 UCCE Office Closed - President's Day
- 21 Livestock Skills Day**

MARCH

- 3 Leaders Council Meeting
- 5-8 Western Classic
- 18-19 Presentation Day**
- 19 Farm Day
- 25-29 Ignite by 4-H (Washington D.C.)

APRIL

- 7 Leaders Council Meeting
- 11 Regional Presentation Day - Madera
- 25 Fashion Revue**

MAY

- 1 Ambassadors Applications Due
- 6 Leaders Council Meeting
- 8-9 4-H Fair/Food Olympics/Indoor Judging**
- 23 State 4-H Field Day - UC Davis
- 25 UCCE Office Closed - Memorial Day

JUNE

- 24-28 Kings Fair
- 30 End of 4-H Year

Kings UCCE Office
680 N. Campus Drive Suite A
Hanford, CA 93230
559-852-2730

Cayci Hill, 4-H CES
cdahill@ucanr.edu



Kings County 4-H Website



ceking.s.ucanr.edu



**AN AWESOME OPPORTUNITY
TO BOND WITH FELLOW CLUB
OFFICERS AND HAVE FUN**

LUNCH PROVIDED

CLUB OFFICERS BONDING EVENT

13

Sept
2025

12 - 3
PM

UCCE Office,
Multipurpose Room

**REGISTER BY
9/12 AT 5PM**

[https://docs.google.com/forms/d/e/1FAIpQLSfAq
pELoeHP2MaiCydjHXSzgMIE0pO3NFfoIWOT6PTb
vzkvBA/viewform?usp=header](https://docs.google.com/forms/d/e/1FAIpQLSfAq pELoeHP2MaiCydjHXSzgMIE0pO3NFfoIWOT6PTb vzkvBA/viewform?usp=header)