

**In the spotlight!**



University of California  
Agriculture and Natural Resources



**October 2025**

# Meet our 2025-2026 Ambassador and BLAST!



Meet our Tehama County Ambassador, **Aaron Flood!**

Aaron is 14 years old. He is the son of Russell and Christine Flood. He has 2 brothers who have also been very involved in 4-H and past Ambassadors, Austin and Aiden. He has been involved in 4-H for 9 years with Bowman 4-H. The projects he is enrolled in are Beef (market and breeding), Community Service and Pride, Dairy Cows, Pygmy Goats, Outdoor Adventure, Photography and Gardening. He has been a Tehama County BLAST member for 2 years and this is his first year as a Tehama County Ambassador.

**Tehama County 4-H**  
*"The Clover"*  
Newsletter



**Tehama County 4-H Program**  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101  
FAX (530) 527-0917

website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)

**Nate Caeton**  
4-H Youth Development Advisor

4-H Program Educator

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**



*\*Except Holidays listed on back page*

**UC Cooperative Extension**  
**Tehama County**



Our first BLAST member, **Zoeigh Perez!**

Zoeigh is the daughter of Joaquin and Michelle Perez and has a little brother, who is also involved in 4-H, named Michael. This is Zoeigh's 2nd year as BLAST member. She is 13 years old. She has been apart of 4-H for 8 years and is in the Olive 4-H club. She participates in multiple projects that are offered at Olive. Some of which include Market Lamb, Dairy Goat, Horses, Outdoor Adventure, Cooking, Dairy Calf, and Arts & Crafts.



Our 2nd BLAST member, **Reyna Quiles!**

Reyna is a first time BLAST member. She will be turning 12 on October 16th. She is apart of Bowman 4-H and has been for 2 years. Reyna is the daughter of Carlos and Tiffany Quiles. She has one brother, Zachary. She is apart of the following projects: Arts & Crafts, Shooting Sports, Gardening and Cake Decorating.

National 4-H Week Oct. 5-11, 2025



- Mon., 10/6 - **Go Green:** Wear green
- Tue., 10/7 - **Give a Clover**
- Wed., 10/8 - **Show Gratitude:** Thank a 4-H staff person or volunteer
- Thu., 10/9 - **4-H for Good:** Share the ways you are supporting your community with 4-H
- Fri., 10/10 - **Flashback Friday:** 4-H alumni, families and friends: share your favorite 4-H memory
- Sat., 10/11 - **Grow Green:** Plant a seed or seedling

**Let's Celebrate National 4-H Week!**  
Send your pictures coordinating with the following themed days so we can share with our 4-H family. Please send pictures to [jmoylear@ucanr.edu](mailto:jmoylear@ucanr.edu)



# 4-H Club Directory



Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>	
<b>CORNING 4-H</b> 1st Monday every month @ West Street School 6:30pm	Lisa Lamb <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>OLIVE 4-H</b> 2nd Sunday every month 5:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Fournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:fournoypaskenta4h@gmail.com">fournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner <a href="mailto:Westside.4h.tehama@gmail.com">Westside.4h.tehama@gmail.com</a>	
<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd <a href="mailto:lassencolony4h@gmail.com">lassencolony4h@gmail.com</a>				

## BLAST Team Report

Over the past month, the Blast Team has been actively involved in event planning and support.

On August 23rd, we participated in Record Book Judging, where we helped evaluate primary record books. It was a great learning experience — we also gained insight into the expectations and judging criteria for intermediate and senior members.

Looking ahead, we're excited for **Awards Night**, which will take place on **October 12th at 4 PM** at **Evergreen Middle School**. We hope to see everyone there to celebrate the hard work and achievements of our members!



*Zoeigh Perez, 2025-2026 BLAST*

# 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Town Hall meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Town Hall meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## MEETING CORNER

Date of next meeting:

**October 28 @ 6:30 PM**  
Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

<b>Town Hall Representation</b>										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
<b>Attendance</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>	
Antelope	X	X								
Bowman	X	X								
Corning	X	X								
Flournoy/ Paskenta	X	X								
Lassen Colony	X	X								
Los Molinos	X	X								
Manton	X	X								
Olive	X	X								
Westside	X	X								

Save the Dates

Upcoming Town Hall Meetings

- **October 28, 2025**
- **November 25, 2025**
- **No Meeting in December**

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "November newsletter" is October 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

*Jessica Oylear:* [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)

### Notes from Council President ... Tiffany Jourdan

**October is full of events. Manton Apple Festival, Olive Festival, National 4-H week, Awards Night and more. Come show your 4-H spirit at the events!**

4-H Leaders Updates





# Upcoming events and information



## Favorite Foods Day Registration

Bring your best plate forward and enter in to Favorite Foods Day!

**Where:** Paskenta Community Hall  
(13140 Toomes Camp Rd., Paskenta, CA 96074)

**When:** Saturday November 15, 2025

**Time:** 9:00 am for check in, 10:00am judging begins.



All entries & copy of recipe are due by Friday November 7th, 2025. Enter on our website or by the QR code below.

Adult category this year: Soup!



## Presentation Day Basics



- USE the presentation manual (the manual can be found here: <https://ucanr.edu/sites/default/files/2024-10/403489.pdf> or scan the QR code
- There are 11 presentation types
- County qualifies for regional and regional qualifies for State.

Let's take a look at 4 of the most popular entries, Demonstration, Illustrated Talk, Educational Display Talk and Interpretive Reading.

- Demonstrations are presentations that tell an audience how to make something as you physically perform the steps during your presentation. Poster boards used during your demonstration are used to highlight the major parts of your presentation. DO NOT use a tri-fold board.
- Illustrated Talks rely on visual aids, such as charts, illustrations, graphics, cut-outs etc. to explain your presentation topic to an audience. Poster boards used during your illustrated talk are used to highlight the major parts of your presentation. DO NOT use a tri-fold board.
- Educational Display Talks are an entire presentation displayed on a tri-fold board. All of the information to completely convey the presentation topic should be on the board. During the verbal portion of your Educational Display Talk, you DO NOT present your presentation; instead, you explain who you are, introduce the topic of your ed. display, explain why you picked the topic, etc. Then the judges come read your ed. display. Then the judges ask you questions about your ed. display.
- Interpretive Readings have always been a favorite for primary aged youth. They pick a favorite poem or a passage from a book and read it to the audience. Prior to the reading they introduce the name of the author, the plot, the characters, etc., so that the audience will be ready to enjoy and understand the reading.

Next month I will review 4 of the other types of presentations. In the meantime, please, please, flip through the presentation manual. Literally, flip through it front to back. Or back to front if that works for you. Get the gist of what is in the manual. Everything needed to have a successful presentation is in the manual.





# Club Reports



## Los Molinos Club Report ... Raquel Gannone, Club Leader

Our club has hit the ground running! We started by electing our 2025-2026 officer team which is as follows: President- Katie Junge, Vice President- Jocelyn Tompkins, Secretary- Vivian Douglas, Reporter- Arielle Banda, Treasurer- Zoey Anderson, Recreation- Jason Douglas, Sergeant at Arms- Maddison Wooden, Healthy Living- Lizette Banda, and Sunshine- Arlan Gannone. We also passed our proposed budget for the year and our committees are already hard at work! Earlier this month, Our club went to FullCircle Florals in Vina and assembled over 50 floral arrangements that we then delivered to St. Elizabeth Community Hospital and Lassen House Senior Living! And that same weekend, we teamed up with Lassen Colony 4-H to help out at the Dairyville Community Club Pancake Breakfast! Our year is off to a great start and we're excited to see what's next!



## Olive Club Report ... by Londyn Bentley

Olive 4-H held our 1<sup>st</sup> meeting in August for the 2025-2026. We talked about our year end bowling party! What a great way to celebrate the year well done all Exhibitors & Primary's. New officers were selected, and a new day and time change for our monthly meetings was confirmed to be the 2<sup>nd</sup> Sunday of each month at 5:30pm. We are looking forward to Favorite Foods Day that will be held in November and Still Exhibits in January. Looking forward to another great year!

## Manton Club Report ... Heino family

Manton 4-H is gearing up for our very first meeting of the year where we are going to plan for the local Apple festival. We are excited to make pies to help raise funds for our local 4-H camp. We have seen the addition of a couple of new projects this year which is very exciting, we will have a llama-less llama project and market sheep. Looking forward to seeing all of our returning members and new members at our 4-H meetings this year.

## Antelope Club Report ... Tiffany Jourdan, Club Leader

On September 9th Antelope 4-H club had their first meeting. We introduced officers and project leaders. This year our projects are sheep, goat, beef, swine, Pygmy goat and primary. We went over enrollment and fair requirement's. Our club signed up to provide over 30 apple pies for the Manton apple festival. We are all excited to have a great year.

## Corning Club Report ... Lisa Lamb, Club Leader

We did have a group picture at our last meeting, officer installations and we had a group of kids helping serve refreshments at the Corning library grand re-opening





# Record Book Judging Winners!



## Primary



William Billotti (Corning)  
Harper Trunnell (Antelope)  
Arlan Gannone (Los Molinos)  
Wesley Zalunardo (Corning)  
Daisy Gilles (Westside)



## Sparks Record Book Judging

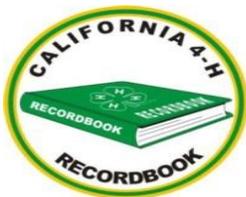
### **Junior**

#### **Gold**

Luke Dodd (Lassen Colony)  
Maggie Rabo (Lassen Colony)  
Nicolas Brazie (Antelope)

#### **Silver**

Joie Rust (Lassen Colony)



### **Intermediate**

#### **Gold**

Lexi Orendorff (Bowman)  
Gracie Trunnell (Antelope)  
Gracelynn Reed (Bowman)  
Cherylise Johnson (Lassen Colony)  
Clayton Gilles (Westside)  
Carter Brazie (Antelope)  
Wyatt Jourdan (Antelope)  
Colton Della Nina (Antelope)

#### **Silver**

Madilyn Jourdan (Antelope)  
Paisley Billotti (Corning)  
Reighlyn Smith (Corning)  
Hunter Secreto (Corning)

## Traditional Record Books

### **Intermediate**

#### **Gold**

Jase Rulon (Bowman)

### **Senior**

#### **Gold**

Katie Junge (Los Molinos)

## Record Book Project Winners



### **Pygmy Goat**

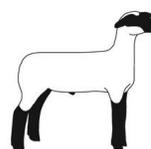
Lexi Orendorff (Bowman)

### **Dairy Goat**

Clayton Gilles (Westside)

### **Breeding Sheep**

Jase Rulon (Bowman)



### **Market Goat**

Colton Della Nina (Antelope)





# 4-H Camp Info and upcoming events



## Camp Teen Staff Applications

Hello Teens! Camp and its traditions live with you! We have watched many of you come up through the ranks as campers and we love that so many of you want to carry on as teen staff. Submit your application by November 15th so that we can get interviews scheduled for early December. Keep recruiting for male teen staff as we are hoping to add another lodging space on the boy's side so that we can have one more cabin of boys. Use the following link or QR code to fill out the application. <https://forms.gle/enr7i3i4HAqj3j3R7>



## Adult Staff Applications

Hello! Camp in 2025 was amazing! Thank you so much to all of the adults that volunteered your time to the awesome youth experience that is Tehama County 4-H Camp. Please fill out the following adult "application" sooner rather than later; by December 1st would be lovely. Our goal this year is to match an adult mentor to each area of camp in our pursuit of making the best better, to guide the teen staff during the planning stages as needed. Use the following link or QR code to fill out the application. <https://forms.gle/TbsHdCJeVaSGzKSx8>



## Check out these upcoming events!

**78th Annual Corning Olive Festival & Carshow**  
**October 11, 2025**  
 10AM - 3PM

PRESENTED BY THE CHAMBER OF COMMERCE

LENNOX FIELD AND CORNING COMMUNITY PARK

VENDORS, FOOD TRUCKS, AND CLASSIC CARS

DISCOVER CORNING

**MANTON APPLE FESTIVAL**  
 SINCE 1992

The First Saturday in October  
**Manton Apple Festival**

**October 4, 2025 • 9am to 4pm**  
 Manton Parks Community Center  
 (Rain or Shine)

- All Handmade Crafts
- Apple Products & Pies
- Food Vendors
- Live Music All Day

Apple Pie Baking Contest  
 17 and Under & Adult  
 Judging at 10am  
 Pies must be dropped off by 9:30  
 Cash Prizes

For more information  
[MantonApple.com](http://MantonApple.com)  
 530.474.5541

Sponsors: Shasta Physical Therapy • Mt. Lassen Trout Farm • Sierra Pacific Foundation, KIXE, Axner's, John Wheeler Logging, LP • Hawes Ranch & Farm Supply • United Rentals

Sorry, No Pets.





# 4-H Event Calendar 2025-2026



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

University of California  
Agriculture and Natural Resources  
Making a Difference for California



Tehama County - Cooperative Extension  
4-H Youth Development Program  
1754 Walnut Street, Red Bluff, CA 96080  
(530) 527-3101 Office

## 2025-2026 Events Calendar

### JULY - 2025

- 4 4th of July
- 15 Enrollment open
- 25-27 State Leadership Conference

### AUGUST

- 23 **COUNTY RECORD BOOK JUDGING**
- 26 Mandatory Leader's Meeting @5:30
- 26 Leader's Council @ 6:30

### SEPTEMBER

- 1 Labor Day\*
- 23 Leader's Council
- 25 **Leadership Training**
- 30 **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

### OCTOBER

- 4 Manton Festival - 4-H Outreach Booth
- 5-11 National 4-H Week
- 11 Olive Festival - 4-H Outreach Booth
- 12 **AWARDS NIGHT**
- 13 Columbus Day
- 28 Leader's Council,

### NOVEMBER

- 11 Veteran's Day\*
- 15 **Favorite Foods/Life skills**
- 25 Leader's Council
- 27-28 Thanksgiving\*

### DECEMBER

- 25 Christmas\*

### JANUARY - 2026

- 1 New Year's Day\*
- 10 **COUNTY PRESENTATION DAY**
- 19 Dr. Martin Luther King, Jr. Day\*
- 24 **Still Exhibits**
- 27 Leader's Council

### FEBRUARY

- 14 **FUN NIGHT**
- 12 Lincoln's Birthday\*
- 16 President's Day\*
- 24 Leader's Council
- 28 **Livestock Judging Day**

### MARCH

- 14 **Fur & Feathers**
- 24 Leaders Council
- 28 **Livestock Show**

### APRIL

- 11 **Fashion Review**
- 21 Leaders Council
- TBD Regional Presentation Day

### MAY

- 4/30-5/3 Tehama District Fair
- 23 State Field Day
- 25 Memorial Day\*
- 26 Leader's Council

### JUNE

- 23 Leader's Council



\*4-H Office Closed for Holidays

Visit us at [http://ceteama.ucanr.edu/4-H\\_Program/](http://ceteama.ucanr.edu/4-H_Program/)





# 4-H Fair Contract for Market Animals



Member: \_\_\_\_\_ Community Club: \_\_\_\_\_

## Tehama County 4-H Contract for Tehama District Fair Market Animal

This contract outlines the requirements that must be completed by the 4-H member to sell at the Tehama District Fair. Form must be completed and submitted to the Tehama County 4-H office by the end of the business day of April 3rd, 2026.

1. Be an active member in the ZSuite enrollment system or paper by **September 30th, 2025, by 5 p.m.**
2. Have submitted an Annual Project Report to your leader from the previous year. (Waived for 1st year members)
3. Complete at least six hours of your 4-H market animal project, or more, as required by the project leader. (may be additional club requirements beyond this form and to check with their club leader)
4. Participate in a county event that is linked to your 4-H market animal project. (i.e., Beef Dish - Favorite Foods Day; Presentation on Swine - Swine Project)
5. Give a presentation at project, club, or county level in reference to your 4-H market animal project.
6. Meet the ownership requirements for your 4-H market animal project.
7. Complete the Annual YQCA training (This is requirement set by the Fair not 4-H)
8. Abide by the 4-H Member Code of Conduct.
9. Abide by the rules of Tehama District Fair.

### After the sale:

- A completed Annual Project Report must be submitted to your club leader by July 31st.

Failure to complete this contract will result in forfeiting your right to show/sell in the Tehama District Fair Market Animal Class.

Please select the animal you are taking to the fair.

- Market Steer (ownership requirements 120 days/ear tagged)
- Market Goat (ownership requirements 60 days/ear tagged)
- Market Sheep (ownership requirements 60 days/ear tagged)
- Market Swine (ownership requirements 60 days/ear tagged)
  - Poultry Meat Pen (ownership requirements 30 days)
  - Rabbit Meat Pen (ownership requirements 30 days)

Event Participated: \_\_\_\_\_ Ear Tag Number/Tattoo/Leg Band: \_\_\_\_\_

Other Event Attended as approved by Council: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

**Members and Parents/Guardian:** Signing below certifies that you and your child have read, understands, and agrees to abide by these requirements and are eligible to sell at the Tehama District Fair.

Member Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_ This is a **Terminal Sale** (Member please initial)

\_\_\_ This is a **Terminal Sale** (Parent please initial)

**Project Leaders and Club Leaders:** Signing below certifies that the member has completed these requirements and is eligible to sell at the Tehama District Fair.

Project Leader: \_\_\_\_\_ Signature: \_\_\_\_\_

Club Leader: \_\_\_\_\_ Signature: \_\_\_\_\_





# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### September

Jayliza Lopez  
Jenna Guibergia  
Annapurna Vine  
Justin Edwards  
Kilee Birt  
Patrick Castillo  
Ty Ellis  
Gracie Jensen  
Ana Bernal  
Kristain Turner  
Brylee Meckler  
Kandace Oylear  
Quinn Thomas  
Gracelynn Reed  
Cherylise Johnson  
Micaiah Villavicencio  
Lane White  
Logan Krumwiede  
Vivian Douglas  
Bryer Garner  
Raymond Lamb  
Katalaya Goodin  
Elenor Staton  
Wade Owens  
Skylar Sinclair  
Ally Barnes  
Jeconiah Lydon  
William Billotti  
Christian Huntsman  
Nolan Borrer  
Cora Verska  
Wyatt McElfresh  
Claire Wygal  
Maggie Milligan  
Stella Neevel  
Allie Chandler

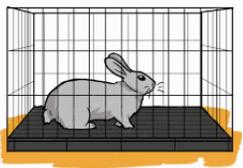
### October

Josie Parks  
Aubree Freund  
Brylee Hansel  
Daniel Dokken  
Eli Ickes  
Garrett Hopson  
Anna Stewart  
McKenzie Anderson  
Addi Phillips  
Hunter Jourdan  
Gabriel Nagy-Carson  
Allie Morgan  
Jason Douglas  
Colton Della Nina  
Malcolm Klausner  
Hattie Thomas  
Devyn Deveraux  
Tyler Grames  
Everest Vine  
Reyna Quiles  
Ray Dupre  
Greyson Marriott  
Mrgaret Rabo  
Ariel Lopez-Trotter  
Jennings Bennett  
Piper Urban  
Kade Gillis  
Jase Verska  
Gracie Cossairt  
Tessa Grames  
Kenzie Stelling  
Brielle Garner  
Wade Durant  
Karlie McNail  
Amelia Bulmer  
Reid Miller  
Kinsley Vazquez  
Wesley Zalunardo  
Abigail Baker  
Sean Lynn



# Countywide Project Directory



PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
 <p><b>*Cooking*</b></p> 	<p>Next Meeting is October 15th at 5:00pm at the 4-H office. Please contact Project Leader for more information</p>	<p>Laura Lynn Brockman</p>	<p>530-736-3998  <a href="mailto:laurabrockman25@gmail.com">laurabrockman25@gmail.com</a></p>
<p><b>Dog</b></p> 	<p>If you have a dog that is friendly with other dogs and o people, come join the 4-H Dog Project! You will learn to train your dog to respond to the basic obedience commands of sit, down, come, stay, and heel, as well as showmanship. Fur and Feathers and the Tehama District Fair will give you an opportunity to compete with other 4-Her's. Your dog will love the extra time you are spending with him.                      We meet on 2 Thursday evenings a month at Ridgeway Park.</p>	<p>If you are interested contact                      Cathleen Cahill</p>	<p>526-3807  <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a></p>
<p><b>Pygmy Goat</b></p> 	<p>Project meetings to start soon. Please contact Project Leaders for more information.</p>	<p>Tammi Josephson                      Christine Flood</p>	<p>515-5877  <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a>                      949-8433  <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a></p>
 <p><b>*Quilting*</b></p> 	<p>Please contact Project Leader for more information</p>	<p>Dawn Graham                      Karen Skelton</p>	<p><a href="mailto:dawngraham@yahoo.com">dawngraham@yahoo.com</a>  <a href="mailto:karenskilton@att.net">karenskilton@att.net</a></p>
<p><b>Rabbits</b></p> 	<p>County wide Rabbit project is excited to introduce a new meeting format. Whether you have an interest in showing rabbits, or taking a market project to fair we have something for everyone. We will see you at our first rabbit meeting October 22nd at 6:30 p.m. at the Department of education. It is going to be a year full of education, fun and most importantly fluffy bunnies! If you have any questions, reach out to any of the four leaders of the project.</p>	<p>Anne Junge                      Rebah Heino                      Raquel Gannone                      Mindy Rourke</p>	<p>530-592-7887  <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>                      530-519-1723  <a href="mailto:lrheinolydon@gmail.com">lrheinolydon@gmail.com</a>                      951-226-4195  <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a></p> 
 <p><b>Sheep/Goat</b></p> 	<p>Please contact leaders for more information on meeting times and locations.</p>	<p>Dustie Parker                      Jessica Fox</p>	<p>530-526-8967                      530-526-3345</p>
<p><b>Shooting Sports</b></p>  <p><b>Shooting Sports</b></p>	<p>Contact Leader for more information.</p> 	<p>Jim Huntsman                      (contact Jim to be added to the Remind App for shooting sports)                      Anne Junge</p>	<p>200-5535  <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>                      530-592-7887  <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a></p>



# CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: [cete.hama.ucanr.edu](http://cete.hama.ucanr.edu)



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed

## September

- 4 Manton Apple Festival
- 5-11 National 4-H Week
- 11 Olive Festival
- 12 Awards Night
- 13 Columbus Day\*\*\*
- 28 Town hall\*\*

## November

- 11 Veteran's Day\*\*\*
- 15 Favorite Foods Day/Life Skills Judging Day
- 25 Town hall\*\*
- 27-28 Thanksgiving\*\*\*



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