Glenn County 4-H Community Town Hall
Monday, September 15, 2025, at 7:00 p.m.
UCCE Office, Orland

AGENDA

7:00 p.m. **Welcome – Sign-in**

 Flag Salute and 4-H Pledge

7:05 p.m. **Introductions**
- 2025-2026 Advisory Team
- Guests and Members

7:10 p.m. **Advisory Team Report**
- Advisory Team Meeting Recap
- Financial Report
- 2025-2026 Budget
- 4th H Challenge

7:20 p.m. **Items for Community Discussion (5-minute time limit per topic)**

7:30 p.m. **Correspondence**

7:30 p.m. **Event/Committee/Projects Reports – (5-minute time limit per report)**
- Club Officer Boot Camp Recap
- 4-H Family Workshop Series Recap
- Country Pumpkins Community Service Work Day
- Star Awards Planning Committee Update
- Bowl-A-Thon Committee Update
- Country Pumpkins Club Host Days

7:40 p.m. **Additional Information and Staff Report**
- 2025-2026 Enrollment Deadlines
  - Early Bird Enrollment Deadline – **Monday, September 15, 2025**
  - $70.00 Enrollment Fee, and after Monday, September 15, 2025, the fee increases to $80.00.
- New and Returning Leader Trainings and Enrollment
  - Enroll online at https://4h.zsuite.org/.
  - Live Scan Requests will cover DOJ and FBI
    - Glenn County 4-H program will reimburse up to $35.00
  - Campus Extension In-person opportunities, RSVP is required.
    - Tuesday, September 16, 2025 – UCCE Office, Orland
    - Wednesday, October 15, 2025 – UCCE Office, Orland
- JLA – Update

    o Next Meeting – Tuesday, November 4, 2025, at 5:30 p.m., Glenn County Fairgrounds Cafeteria
- Dairy Replacement Heifer Project Breeding Dates Update
  - o August 20 – November 4, 2025
- Projects for 2025-2026 Program Year Updates
  - o If there are any updates, call the UCCE Office.
- Red Ribbon Week Puzzle Pieces

7:55 p.m. **For Good of the Order**

8:00 p.m. **Adjourn**

UPCOMING EVENTS & ANNOUNCEMENTS

THE NEXT GLENN COUNTY 4-H COMMUNITY TOWN HALL MEETING IS
Monday, October 20, 2025, @ UCCE Office, Orland, and via Zoom

- **National 4-H Week Window Display Location Deadline** – Monday, September 15, 2025, @ UCCE Office
- **Glenn County 4-H Early Bird Enrollment Deadline** – Monday, September 15, 2025, @ UCCE Office
- **New Adult Volunteer In-Person Campus Extension Training** – Tuesday, September 16, 2025, @ UCCE Office, Orland, 6:00-8:00 p.m.
- **Returning Adult Volunteer In-person Campus Extension Training** – Tuesday, September 16, 2025, @ UCCE Office, Orland, 7:00-8:00 p.m.
- **Board of Supervisors National 4-H Week Proclamation** – Tuesday, September 23, 2025, @ Willows, Board of Supervisors Chambers, 9:00 a.m.
- **National 4-H Week**- October 5-11, 2025, @ Various Locations
- **Star Awards & Leaders' Appreciation Event** – Saturday, October 4, 2025, @ Murdock Elementary School, 5:00 p.m.
- **New Adult Volunteer In-Person Campus Extension Training** – Wednesday, October 15, 2025, @ UCCE Office, Orland, 6:00-8:00 p.m.
- **Returning Adult Volunteer In-person Campus Extension Training** – Wednesday, October 15, 2025, @ UCCE Office, Orland, 7:00-8:00 p.m.
- **Country Pumpkins Community Service Work Day** – Saturday, October 20, 2025, @ Country Pumpkins (Hwy. 32), 9:00 a.m. – 12:00 p.m.
- **Glenn County 4-H Fair Exhibition Deadline** – Monday, November 3, 2025, @ UCCE Office
- **Dairy Replacement Heifer Project Breeding Dates** – August 20 – November 4, 2025

California State 4-H Website: http://www.ca4h.org
Glenn County 4-H Website: https://ucanr.edu/county/glenn-county
ZSuite Enrollment Website: https://4h.zsuite.org/

Glenn County 4-H Council
Profit & Loss Budget Overview
July 1 through September 15, 2025

	Jul 1 - Sep 15, 25
Ordinary Income/Expense	
Income	
County Fees	0.00
Direct Public Support	
Corporate Contributions	0.00
Gifts in Kind - Goods	0.00
Individ, Business Contributions	0.00
Direct Public Support - Other	0.00
Total Direct Public Support	0.00
Donation-CA 4-H Found Giv Tues	0.00
Donation - Country Pumpkins	5,000.00
Donation - GC Farm Bureau	0.00
Donation - Misc.	100.00
Fundraiser - Bowl-A-Thon	2,000.00
Fundraiser - Color-Me-Green Run	0.00
Fundraiser - County Dinner	10,000.00
Fundraiser - Fair Cookhouse	10,000.00
Fundraiser - FB Crab Feed Dess	2,000.00
Fundraiser - Land O'Lakes	0.00
Fundraiser - Light Exchange	0.00
Fundraiser - RTP (M/L Support)	0.00
Fundraiser - RTP *GEN FUND	0.00
Indirect Public Support	
United Way, CFC Contributions	0.00
Indirect Public Support - Other	0.00
Total Indirect Public Support	0.00
Investments	
Interest-Savings, Short-term CD	0.00
Investments - Other	0.00
Total Investments	0.00
Other Types of Income	
Miscellaneous Revenue	0.00
Other Types of Income - Other	0.00
Total Other Types of Income	0.00
Program Income	
Membership Dues	0.00
Program Service Fees	0.00
Program Income - Other	0.00
Total Program Income	0.00
TSC - Paper Clover Drive	0.00
Uncategorized Income	0.00
Total Income	29,100.00
Cost of Goods Sold	
Cost of Goods Sold	0.00
Total COGS	0.00
Gross Profit	29,100.00

Glenn County 4-H Council
Profit & Loss Budget Overview
July 1 through September 15, 2025

	Jul 1 - Sep 15, 25
Expense	
_MileageBus	0.00
_MileageChrity	0.00
_MileageMedl	0.00
_MileageOthr	0.00
_MileageRentl	0.00
_MileageUnreimBus	0.00
4-H Staffing	0.00
Adopt-A-Family	0.00
All Star Jackets, Shirts	0.00
Awards - Incentives & Recogniti	10,000.00
Bank Charges	100.00
Business Expenses	
Business Registration Fees	0.00
Business Expenses - Other	0.00
Total Business Expenses	0.00
Club Support Expense	5,000.00
Contract Services	
Accounting Fees	0.00
Legal Fees	0.00
Outside Contract Services	0.00
Contract Services - Other	0.00
Total Contract Services	0.00
County- 4-H Camp	8,000.00
County-Fashion Rev.& Quilt Show	1,000.00
County - ABA Judging Day	500.00
County - Club Officer Training	650.00
County - Fair Clean Up	300.00
County - Food Fiesta	500.00
County - Key Leader Training	650.00
County - Livestock Challenge	500.00
County - Livestock Field Day	0.00
County - Presentation Night	500.00
County - Record Book Evaluation	200.00
County - Round Up Event	500.00
County - Star Awards/Leaders	2,000.00
CSU Eval 101	0.00
Curriculum	200.00
Door Prizes & Food	0.00
Enrollmt Fee Wvrs (Member Supp)	4,000.00
Expansion & Review	600.00
Facilities and Equipment	
Depr and Amort - Allowable	0.00
Donated Facilities	0.00
Equip Rental and Maintenance	0.00
Property Insurance	0.00
Rent, Parking, Utilities	0.00
Facilities and Equipment - Other	0.00
Total Facilities and Equipment	0.00
Fair Cookhouse Project	0.00
Gifts	200.00
Leader Support(fee/Fingerprint)	3,000.00
Meals & Entertainment	500.00

Glenn County 4-H Council
Profit & Loss Budget Overview
July 1 through September 15, 2025

	Jul 1 - Sep 15, 25
Operations	
Books, Subscriptions, Reference	0.00
Postage, Mailing Service	0.00
Printing and Copying	0.00
Supplies	0.00
Telephone, Telecommunications	0.00
Operations - Other	0.00
Total Operations	0.00
Other Types of Expenses	
Insurance - Liability, D and O	0.00
Other Costs	0.00
Other Types of Expenses - Other	0.00
Total Other Types of Expenses	0.00
Payroll Expenses	0.00
Postage	2,000.00
Reconciliation Discrepancies	0.00
Repairs- Council Owned Eqpt.	1,000.00
Reserve* **	0.00
Schol,All Star,Leader Sel Inter	0.00
Scholorship - Seniors	0.00
Sectional 4-H Council	0.00
Sectional Presentation Day	0.00
State Leaders Forum	0.00
State Leadership Conf	0.00
Supplies	1,000.00
Teen Mental Health Training	0.00
Travel and Meetings	
Conference, Convention, Meeting	0.00
Travel	0.00
Travel and Meetings - Other	0.00
Total Travel and Meetings	0.00
Workshops & Trainings	150.00
Total Expense	43,050.00
Net Ordinary Income	-13,950.00
Other Income/Expense	
Other Expense	
Ask My Accountant	0.00
Uncategorized Expenses	0.00
Total Other Expense	0.00
Net Other Income	0.00
Net Income	**-13,950.00**

Glenn County 4-H Council
Profit & Loss Budget vs. Actual
July 2024 through June 2025

	Jul '24 - Jun 25	Budget	$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
Donation-CA 4-H Found Giv Tues	250.00	3,000.00	-2,750.00	8.3%
Donation - Country Pumpkins	-4.29	5,000.00	-5,004.29	-0.1%
Donation - GC Farm Bureau	0.00	800.00	-800.00	0.0%
Donation - Misc.	12.44	50.00	-37.56	24.9%
Fundraiser - Bowl-A-Thon	2,447.53	3,000.00	-552.47	81.6%
Fundraiser - County Dinner	11,174.73	12,000.00	-825.27	93.1%
Fundraiser - Fair Cookhouse	10,670.13	10,000.00	670.13	106.7%
Fundraiser - FB Crab Feed Dess	3,850.00	2,000.00	1,850.00	192.5%
Total Income	28,400.54	35,850.00	-7,449.46	79.2%
Gross Profit	28,400.54	35,850.00	-7,449.46	79.2%
Expense				
Awards - Incentives & Recogniti	7,903.60	10,000.00	-2,096.40	79.0%
Bank Charges	77.30	100.00	-22.70	77.3%
Club Support Expense	2,500.00	5,000.00	-2,500.00	50.0%
County- 4-H Camp	6,616.55	10,000.00	-3,383.45	66.2%
County-Fashion Rev.& Quilt Show	614.51	1,000.00	-385.49	61.5%
County - ABA Judging Day	0.00	500.00	-500.00	0.0%
County - Club Officer Training	1,415.22	1,500.00	-84.78	94.3%
County - Fair Clean Up	164.00	300.00	-136.00	54.7%
County - Food Fiesta	0.00	500.00	-500.00	0.0%
County - Key Leader Training	617.18	500.00	117.18	123.4%
County - Livestock Challenge	0.00	1,000.00	-1,000.00	0.0%
County - Livestock Field Day	0.00	1,000.00	-1,000.00	0.0%
County - Presentation Night	347.31	400.00	-52.69	86.8%
County - Record Book Evaluation	37.65	200.00	-162.35	18.8%
County - Star Awards/Leaders	2,109.15	2,000.00	109.15	105.5%
Curriculum	31.90	500.00	-468.10	6.4%
Enrollmt Fee Wvrs (Member Supp)	2,706.00	4,000.00	-1,294.00	67.7%
Expansion & Review	213.76	600.00	-386.24	35.6%
Fair Cookhouse Project	0.00	1,000.00	-1,000.00	0.0%
Gifts	56.84	500.00	-443.16	11.4%
Leader Support(fee/Fingerprint)	3,424.18	2,500.00	924.18	137.0%
Meals & Entertainment	262.73	500.00	-237.27	52.5%
Postage	1,294.31	2,000.00	-705.69	64.7%
Reconciliation Discrepancies	-0.01			
Repairs- Council Owned Eqpt.	672.34	1,000.00	-327.66	67.2%
Scholorship - Seniors	0.00	2,700.00	-2,700.00	0.0%
Supplies	892.73	500.00	392.73	178.5%
Total Expense	31,957.25	49,800.00	-17,842.75	64.2%
Net Ordinary Income	-3,556.71	-13,950.00	10,393.29	25.5%
Net Income	**-3,556.71**	**-13,950.00**	**10,393.29**	**25.5%**

Glenn County 4-H Council
Balance Sheet
As of June 30, 2025

	Jun 30, 25
ASSETS	
Current Assets	
Checking/Savings	
Tri Counties-Checking	92,226.73
Total Checking/Savings	92,226.73
Total Current Assets	92,226.73
TOTAL ASSETS	**92,226.73**
LIABILITIES & EQUITY	
Equity	
Opening balance equity	63,551.79
Reserves**	-3,811.87
Restricted - Elk Creek 4-H	1,525.50
Restricted - Grindstone 4-H	1,632.90
Restricted Funds- CP 1-1 Match	-83.03
Restricted Funds- CSU Eval 101	221.31
Restricted Funds-4-H Store	-1,171.44
Restricted Funds-Ambassador	3,888.09
Restricted Funds-Archery Proj	607.23
Restricted Funds-Avian Project	58.90
Restricted Funds-BT Donation	484.44
Restricted Funds-Comm Pride	-18.06
Restricted Funds-Dog Care & Trn	102.96
Restricted Funds-Goat Project	137.92
Restricted Funds-HI 4-H	3,771.46
Restricted Funds-Horse Project	963.14
Restricted Funds-Livestock Loan	1,198.39
Restricted Funds-Member Support	184.50
Restricted Funds-Milk Parlor	198.91
Restricted Funds-Rabbit Project	35.40
Restricted Funds-Scholarships	
18-19 Scholarships	-1,009.34
19-20 Scholarships	1,510.50
20-21 Scholarships	-1,961.00
21-22 Scholarships	300.00
22-23 Scholarship	1,446.53
23-24 Scholarship	585.00
24-25 Scholarships	1,757.00
Restricted Funds-Scholarships - Other	157.00
Total Restricted Funds-Scholarships	2,785.69
Restricted Funds-Sewing Project	20.83
Restricted Funds-Sport Shooting	496.82
Restricted Funds-Woodcarving	2,724.73
Restricted Funds-Yoga Project	240.00
Restricted Funds - 4-H Camp	1,947.00
Restricted Funds - Orland 4-H	2,016.66
State Fees	-2,258.00
TSC - 4-H Camp- 70%	8,862.78
TSC - Leadership 30%	5,468.49
Net Income	-3,556.71
Total Equity	92,226.73
TOTAL LIABILITIES & EQUITY	**92,226.73**

Glenn County 4-H Council
Profit & Loss Budget vs. Actual
July 1 through September 15, 2025

	Jul 1 - Sep 15, 25	Budget	$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
Donation - Country Pumpkins	0.00	5,000.00	-5,000.00	0.0%
Donation - Misc.	0.00	100.00	-100.00	0.0%
Fundraiser - Bowl-A-Thon	-700.00	2,000.00	-2,700.00	-35.0%
Fundraiser - County Dinner	0.00	10,000.00	-10,000.00	0.0%
Fundraiser - Fair Cookhouse	0.00	10,000.00	-10,000.00	0.0%
Fundraiser - FB Crab Feed Dess	0.00	2,000.00	-2,000.00	0.0%
Total Income	-700.00	29,100.00	-29,800.00	-2.4%
Gross Profit	-700.00	29,100.00	-29,800.00	-2.4%
Expense				
Awards - Incentives & Recogniti	1,759.03	10,000.00	-8,240.97	17.6%
Bank Charges	0.00	100.00	-100.00	0.0%
Club Support Expense	0.00	5,000.00	-5,000.00	0.0%
County- 4-H Camp	0.00	8,000.00	-8,000.00	0.0%
County-Fashion Rev.& Quilt Show	0.00	1,000.00	-1,000.00	0.0%
County - ABA Judging Day	0.00	500.00	-500.00	0.0%
County - Club Officer Training	202.96	650.00	-447.04	31.2%
County - Fair Clean Up	0.00	300.00	-300.00	0.0%
County - Food Fiesta	0.00	500.00	-500.00	0.0%
County - Key Leader Training	0.00	650.00	-650.00	0.0%
County - Livestock Challenge	0.00	500.00	-500.00	0.0%
County - Presentation Night	0.00	500.00	-500.00	0.0%
County - Record Book Evaluation	0.00	200.00	-200.00	0.0%
County - Round Up Event	0.00	500.00	-500.00	0.0%
County - Star Awards/Leaders	2,000.00	2,000.00	0.00	100.0%
Curriculum	0.00	200.00	-200.00	0.0%
Enrollmt Fee Wvrs (Member Supp)	0.00	4,000.00	-4,000.00	0.0%
Expansion & Review	0.00	600.00	-600.00	0.0%
Gifts	0.00	200.00	-200.00	0.0%
Leader Support(fee/Fingerprint)	140.00	3,000.00	-2,860.00	4.7%
Meals & Entertainment	0.00	500.00	-500.00	0.0%
Postage	0.00	2,000.00	-2,000.00	0.0%
Repairs- Council Owned Eqpt.	0.00	1,000.00	-1,000.00	0.0%
Supplies	0.00	1,000.00	-1,000.00	0.0%
Workshops & Trainings	0.00	150.00	-150.00	0.0%
Total Expense	4,101.99	43,050.00	-38,948.01	9.5%
Net Ordinary Income	-4,801.99	-13,950.00	9,148.01	34.4%
Net Income	**-4,801.99**	**-13,950.00**	**9,148.01**	**34.4%**

Glenn County 4-H Council
Balance Sheet
As of June 30, 2026

	Jun 30, 26
ASSETS	
Current Assets	
Checking/Savings	
Tri Counties-Checking	88,491.86
Total Checking/Savings	88,491.86
Total Current Assets	88,491.86
TOTAL ASSETS	**88,491.86**
LIABILITIES & EQUITY	
Equity	
Opening balance equity	63,551.79
Reserves**	-7,368.58
Restricted - Elk Creek 4-H	1,525.50
Restricted - Grindstone 4-H	1,632.90
Restricted Funds- CP 1-1 Match	-83.03
Restricted Funds- CSU Eval 101	221.31
Restricted Funds-4-H Store	-1,128.94
Restricted Funds-Ambassador	3,888.09
Restricted Funds-Archery Proj	607.23
Restricted Funds-Avian Project	58.90
Restricted Funds-BT Donation	659.47
Restricted Funds-Comm Pride	-18.06
Restricted Funds-Dog Care & Trn	102.96
Restricted Funds-Goat Project	137.92
Restricted Funds-HI 4-H	3,771.46
Restricted Funds-Horse Project	963.14
Restricted Funds-Livestock Loan	1,198.39
Restricted Funds-Member Support	184.50
Restricted Funds-Milk Parlor	198.91
Restricted Funds-Rabbit Project	35.40
Restricted Funds-Scholarships	
18-19 Scholarships	-1,009.34
19-20 Scholarships	1,510.50
20-21 Scholarships	-1,961.00
21-22 Scholarships	300.00
22-23 Scholarship	1,446.53
23-24 Scholarship	585.00
24-25 Scholarships	1,757.00
25-26 Scholarships	15.00
Restricted Funds-Scholarships - Other	157.00
Total Restricted Funds-Scholarships	2,800.69
Restricted Funds-Sewing Project	20.83
Restricted Funds-Sport Shooting	496.82
Restricted Funds-Woodcarving	2,724.73
Restricted Funds-Yoga Project	240.00
Restricted Funds - 4-H Camp	1,947.00
Restricted Funds - Orland 4-H	2,016.66
State Fees	-1,923.00
TSC - 4-H Camp- 70%	9,234.89
TSC - Leadership 30%	5,595.97
Net Income	-4,801.99
Total Equity	88,491.86
TOTAL LIABILITIES & EQUITY	**88,491.86**

UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2025-2026

AUGUST 2025

- **National Night Out Glenn County 4-H Booth -** *Tuesday, August 5, 2025* @ Orland Library Park, 6:00 - 9:00 p.m. (Participants: All Members)

- **Calendar of Events Planning Meeting -** *Thursday, August 7, 2025* @ UCCE Office, Orland, 6:00 p.m. (Participants: All Members)

- **County Record Book Evaluation –** *Thursday, August 14, 2025,* 4:00-8:00 p.m., *Friday, August 15, 2025,* 1:00-5:00 p.m., *& Saturday, August 16, 2025,* 9:00 a.m.-12:00 p.m. @ UCCE Office (Participants: All Key Leaders and Adult Volunteers)

- **Glenn County 4-H Community Town Hall Meeting -** *Monday, August 18, 2025* @ UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

- **New & Returning Leader Campus Extension In-Person Training –** *Monday, August 25, 2025* @ Glenn County Office of Education, Willows, 6:00 p.m. NEW & 7:00 p.m. RETURNING (Participants: All new and returning adult volunteers needing to complete their enrollment trainings.)

- **Club Officer Training Boot Camp -** Thursday, *August 28, 2025* @ UCCE Office, 5:30 p.m. (Hosted by: UCCE Office) (Participants: All Club Officers)

* Star Awards and Leader Appreciation Event, and Bowl-A-Thon first planning meetings to be held.

SEPTEMBER 2025

- **Mandatory Key Leader Workshop –** *TBA* @ UCCE Office, 5:30 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)

- **NEW Glenn County 4-H Family Workshop Series –** *Thursday, September 4, 2025* @ UCCE Office, 6:00 p.m.

- **National 4-H Week Window Display Location Deadline -** Monday, *September 15, 2025* @ Various Locations, Window Location. Theme: Beyond Ready (Hosted by: UCCE Office)

- **Member Early Bird Enrollment –** *Monday, September 15, 2025* (All members enrolled by this date will be entered into a drawing to win 2026 Glenn County Fair Ride Passes and will receive free t-shirt.) **(**Enrollment fee will be $70 until Monday, September 15, 2025 and then $80 after.)

- **4-H Community Town Hall Meeting -** *Monday, September 15, 2025* @ UCCE Office, Orland (Participants: Enrolled 4-H members, volunteers, and families)

- **New & Returning Leader Campus Extension In-Person Training –** *Tuesday, September 16, 2025* @ UCCE Office, 6:00 p.m. NEW & 7:00 p.m. RETURNING ((Participants: All new and returning adult volunteers needing to complete their enrollment trainings.)

- **Corn Maze Work Day Community Service -** *Saturday, September 20, 2025* @ Country Pumpkins, 9:00 a.m. - 12:00 p.m. (Participants: All Clubs & Members)

- **Board of Supervisors National 4-H Week Proclamation -** *Tuesday, September 23, 2025* @ Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County UCCE Staff and Senior Members)

OCTOBER 2025

- **Star Awards & Leaders' Appreciation Event -** *Saturday, October 4, 2025* @ Murdock School, 5:00 p.m. (Hosted by: UCCE Office, Chair: Willows 4-H Club)

- **National 4-H Week -** *October 5-11, 2025* Theme: Beyond Ready (4-H Club Window Displays around Glenn County)

- **New & Returning Leader Campus Extension In-Person Training –** *Wednesday, October 15, 2025* @ UCCE Office, 6:00 p.m. NEW & 7:00 p.m. RETURNING (Participants: All new and returning adult volunteers needing to complete their enrollment trainings.)

- **Corn Maze Club Host Days** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
  Capay 4-H Club - *Saturday, October 11, 2025*
  Schaffert 4-H Club - *Sunday, October 12, 2025*
  Stoney Creek & Clover 4-H Club - *Saturday, October 18, 2025*
  Willows 4-H Club - *Sunday, October 19, 2025*
  Plaza 4-H Club - *Saturday, October 25, 2025*
  Lake 4-H Club - *Sunday, October 26, 2025*

- **Glenn County 4-H Community Town Hall Meeting -** *Monday, October 20, 2025* @ UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

- **Red Ribbon Week -** *October 23-31, 2025,* Theme: "Life is a Puzzle, Solve It Drug Free" *Wear your 4-H Red Ribbon Week Swag to School* (Participants: All Members)

- **Project Leader Meeting –** *TBA* @ UCCE Office, (Participants: All new and returning Project Leaders)

* County Presentation Day, 4-H Fundraiser Dinner, and Livestock Challenge Event first planning meetings to be held.

NOVEMBER 2025

- **Bowl-A-Thon -** *Sunday, November 2, 2025* @ Orland Bowl, Session 1: 10:00 a.m. Session 2: 1:00 p.m. (Participants: All Members) (Chair: Lake 4-H Club)

- **4-H Fair Exhibition Enrollment Deadline Requirement -** *Monday, November 3, 2025* @ UCCE Office/ZSuite Enrollment System

- **Glenn County 4-H Community Town Hall Meeting -** *Monday, November 17, 2025* @ Willows GCOE Office and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

- **Coats-for-Kids 4-H Coat Drive Community Service –** *Monday, November 17 - Wednesday, December 8, 2025* @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)

- **Key Leader Annual Forms- Club Outreach Report, Program Plan & Budget Due -** *Monday, November 17, 2025* @ UCCE Office (All Key Leaders)

NOVEMBER 2025 Continued

- **Fall Tractor Supply Paper Clover Event – November 28– December 10, 2025** @ Willows Tractor Supply (Participants: All Clubs)

* ABA Judging Event, Food Fiesta, Creative Arts & Skills Event first planning meeting to be held.

DECEMBER 2025

- **Presentation Day 101 Training –** *TBA* @ UCCE Office, Time TBD. (Hosted by: UCCE Office)

- **Coats for Kids Donation Drop-Off Deadline –** *Wednesday December 10, 2025* @ UCCE Office (Participants: All Members)

- **ABA Judging Day -** *Saturday, December 13, 2025* @ Jacinto Grange, TBD (Chair: Clover 4-H Club) (Participants: All Members/Clubs)

- **Glenn County 4-H Community Town Hall Meeting -** *Monday, December 15, 2025* @ UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2025-2026

JANUARY 2026

- **Farm Bureau Crab Feed 4-H Servers & Dessert Booth - *Saturday, January 17, 2026*** @ Glenn County Fairgrounds (Serving Participants: All 4-H Members) (Dessert Booth Chair: All Club Members)

- **Livestock Challenge Event - *Saturday, January 17, 2026*** @ UCCE Office, Orland, 10:00 a.m. (Participants: All 4-H Members) (Chair: Stoney Creek 4-H Club)

- **Treasurer Mid-Year Club Peer Review Report & Checklist Due – *Monday, January 26, 2026*** @ UCCE Office (All Club Treasurer's)

- **Glenn County 4-H Community Town Hall Meeting - *Monday, January 26, 2026*** @ Willows GCOE Office and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

- **Glenn County 4-H Club Treasurer Workshop – *Tuesday, January 27, 2026*** @ UCCE Office, 5:30 p.m. (All Club Treasurer's)

* Job Interview Contest Event and Fashion Revue/ Quilt Show first planning meetings to be held.

FEBRUARY 2026

- **County Presentation Day - *Friday, February 6, 2026*** @ Willows Intermediate School, 5:30 p.m. (Participants: All 4-H Members) (Chair: All Clubs/ Set up-Clean up: Plaza 4-H Club)

- **Friends of the Fair Dinner Glenn County 4-H Serving - *Saturday, February 7, 2026*** @ Glenn County Fairgrounds Time: TBA (Participants: All Junior, Intermediate and Senior Members and Adult Volunteers)

- **Glenn County 4-H Community Town Hall Meeting - *Monday, February 23, 2026*** @ UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

- **4-H Camp Youth Director, Teen Counselor & Adult Online Applications Due – *TBD*** @ UCCE Office

MARCH 2026

- **4-H Fundraiser Dinner - *Saturday, March 7, 2026*** @ Willows Memorial Hall, 3:00 - 7:00 p.m. (Participants: All 4-H Members)

- **Scholarship & Junior Leader Development Award Apps Due** - *Monday, March 9, 2026* @ UCCE Office

- **Glenn County 4-H Community Town Hall Meeting - *Monday, March 16, 2026*** @ Willows GCOE and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

- **Job Interview Contest - Scholarship & Leader Development Award Interviews - *Wednesday, March 25, 2026*** @ UCCE Office, 5:30 p.m. Contest, 6:30 p.m. Interviews

- **Food Fiesta, Creative Arts and Skills Event - *Saturday, March 28, 2026*** @ UCCE Office, Orland, 10:00 a.m. (Participants: All 4-H Members) (Chair: Capay 4-H Club)

- **New and Returning Leader Campus Extension In- Person Training – *TBA*** @ 6:00 p.m. NEW & 7:00 p.m. RETURNING (Participants: All new and returning adult volunteers needing to complete their enrollment trainings.)

APRIL 2026

- **Virtual Regional Presentation Days - *TBA***

- **Fair Exhibition Requirements & Agreement Form and Presentation Form Due - *Monday, April 13, 2026*** @ UCCE Office

- **Spring Tractor Supply Paper Clover Event - TBD** @ Willows Tractor Supply

- **Glenn County Fair Entry Due Electronically - *Tuesday, April 14, 2026*** @ Glenn County Fair (For more information contact the Glenn County Fair Office)

- **Glenn County 4-H Community Town Hall Meeting - *Monday, April 20, 2026*** @ UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

- **Fashion Revue & Quilt Show - *Saturday, April 25, 2026*** @ TBA, Time: TBA (Chair: Schaffert 4-H Club)

MAY 2026

- **Fair Clean-up Day #1 - *Saturday, May 2, 2026*** @ Glenn County Fairgrounds, 8:00 a.m.– 12:00 p.m. (Participants: All Members) (Chair: Plaza 4-H Club)

- **Fair Clean-up Day #2 - *Sunday, May 3, 2026*** @ Glenn County Fairgrounds, 8:00 a.m. – 12:00 p.m. (Participants: All Members) (Chair: Plaza 4-H Club)

- **Glenn County Fair Week - *May 13-17, 2026*** @ Glenn County Fairgrounds

- **Glenn County 4-H Community Town Hall Meeting - *Monday, May 18, 2026*** @ Willows GCOE Office and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

- **State 4-H Field Day - *TBD*** @ UC Davis

- **4-H Camp Youth Online Applications Due – *TBA*** @ UCCE Office

JUNE 2026

- **Glenn County 4-H Community Town Hall Meeting - *Monday, June 15, 2026*** @ UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)

- **Glenn County 4-H Calendar of Events Meeting - *Monday, June 15, 2026*** @ UCCE Office, 5:30 p.m. (Participants: All Leaders, 4-H Members, and Families)

- **Glenn County 4-H Camp - *TBA*** @ Camp Tehama, Mill Creek CA

- **Key Leader Annual Year- End 4-H Club Meeting Facility Request Form & Club Changes Information Sheet Due - *Monday, June 15, 2026*** @ UCCE Office

- **Annual Project Reports (APR's), Record Books or Spark Achievement Books Due - *Monday, June 29, 2026,*** to Key Leaders (All Members)

- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - *Monday, June 29, 2026*** @ UCCE Office

JULY 2026

- **California 4-H State Leadership Conference – *TBD***

AUGUST 2026

- **Key Leader Annual Year - End Forms Due - *Monday, August 3, 2026*** @ UCCE Office

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTERLY NEWSLETTER FOR ANY CHANGES
Updated: September 3, 2025

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Glenn County 4-H Fair Exhibition Requirements Agreement Form 2025-2026

Directions:

Please complete this form for each project you plan to exhibit at the 2024 Glenn County Fair. These requirements do not apply to 4-H Primary Members. Glenn County 4-H Fair Exhibition Requirements are to be met prior to the fair entry deadline to participate, exhibit, and/or sell at the Glenn County Fair. Please print and sign with all the appropriate signatures and turn it into the UCCE Office (located at 821 E. South Street, Orland) by **Monday, April 13, 2026**.

MEMBER: _____ **PROJECT:** _____ **CLUB:** _____

	GLENN COUNTY 4-H FAIR EXHIBITION REQUIREMENTS CHECKLIST
☐	**1. Be a Junior, Intermediate, or Senior Member, and be 9 years old by December 31st of the program year.**
☐	**2. Meet the requirements and rules set by the Glenn County Fair.**
☐	**3. Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on **Monday, November 3, 2025**.
☐	**4. Project Completion -** Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline. For minimum requirements for project completion, refer to the Project Leader 4-H Annual Project Plan provided by your Project Leader.
☐	**5. Project Presentation -** Give a presentation related to the project you are exhibiting at the Glenn County Fair. (If a member will be exhibiting an ABA project as well as a livestock project, the member can choose a presentation for either project.) **Name of presentation:** _____ **List project related to presentation:** _____
☐	**6. APR Form -** Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year.

By signing this agreement, I acknowledge that the above member has completed all the Glenn County 4-H Fair Exhibition Requirements and will submit this form, with signatures, to the UCCE Office by **Monday, April 13, 2026**.

_____   _____   _____
Member's Name (Print)   Member's Signature   Date

_____   _____   _____
Parent/Guardian's Name (Print)   Parent/Guardian's Signature   Date

_____   _____   _____
Project Leader's Name (Print)   Project Leader's Signature   Date

FOR COUNTY UCCE OFFICE USE ONLY

Enrolled in 4-H by Deadline	Met Six Hours of Instruction	Gave a Presentation on Project Related Topic	For Returning Members: Completed an APR Last Year	All Appropriate Signatures Recorded

Updated 8.2025

Glenn County 4-H Fair Exhibition Requirements Information 2025-2026

Purpose:

This document outlines the Glenn County 4-H Fair Exhibition Requirements for 4-H Youth Members to Exhibit Livestock/Animals and ABA (Anything but Animals) projects at the Glenn County Fair for the 2025-2026 program year. All requirements listed align with the 4-H Steps to Success policy and FAQ. Please complete the Agreement Form on the back, and submit it with signatures, to the UCCE Office by **Monday, April 13, 2026**.

Primary Members:

1. **Meet the requirements and rules set by the Glenn County Fair.**
2. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment deadline on **Monday, November 3, 2025**.

Junior, Intermediate, and Senior Members:

1. **Be a Junior, Intermediate, or Senior Member, and be 9 years old by December 31st of the program year.**
2. **Meet requirements and rules set by the Glenn County Fair.**
3. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on **Monday, November 3, 2025**.
   - Enrollment is considered complete when submitted through the CA 4-H Enrollment System ZSuites, or a hard copy enrollment application is submitted to the UCCE Office. Additionally, enrollment fees must be paid by credit card, cash, check, or a submitted Fee Waiver to the UCCE Office.
4. **Project Completion -** Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline. For minimum requirements for project completion, refer to the Project Leader 4-H Annual Project Plan provided by your Project Leader.
   - The project leader will communicate the project meeting schedule and hours required to all members by the first meeting. In some instances, the Project Leader may need to divide the project into separate groups due to project levels or due to an increase in project enrollment. This is up to the Project Leaders discretion.
5. **Project Presentation -** Give a presentation related to the project you are exhibiting at the Glenn County Fair. If a member will be exhibiting an ABA project as well as a livestock project, the member can choose a presentation for either project.
   - Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, a qualifying county event, service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.) Please reference, complete, and submit the Presentation Form if you are not giving your presentation at County Presentation Day.
6. **APR Form -** Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year by the due date set by the county. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year. This will be verified at the end of the previous program year.

See References:
- 4-H Steps to Success: https://ucdavis.app.box.com/s/0qwhya8yxdt143q4bfyzmohkj73vnld2.
- 4-H Steps to Success FAQ: https://ucdavis.app.box.com/s/faqeglvce41fjhcphufbyu8y2gi4qvi3.
- Glenn County 4-H Presentation Form: https://ucanr.edu/sites/default/files/2025-08/Glenn%20County%204-H%20Presentation%20Form%202025-2026_0.pdf.
- UC ANR Jackpot/Prospect Shows FAQ: https://ucdavis.app.box.com/s/xlqqbkbh7g25phle8z111fynwkg3p41a.
  Members cannot participate in jackpot/prospect shows as 4-H YDP members, although they may participate as individuals. Members cannot wear a 4-H uniform or other representation of 4-H, nor will their participation be recognized as a 4-H experience.

Updated 8.2025

821 E. South Street ● P. O. Box 697 ● Orland, CA 95963 ● Phone (530)865-1107 ● Fax (530)865-1109 ● ucanr.edu/county/glenn-county

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COOPERATIVE EXTENSION - GLENN COUNTY - P.O. Box 697 (821 E. South Street) - Orland, CA 95963—530/865-1107 FAX: 530/865-1109

GLENN COUNTY 4-H ENROLL TODAY!

Early Bird Special

It's time to enroll in 4-H for the 2025-2026 Program year!

Enroll for the 2025-2026 4-H year by **Monday, September 15, 2025,** and you will receive free 4-H swag and your name will be entered into the Early Bird Drawing for a 2026 Glenn County Fair all-day ride pass bracelet. Three lucky names will be drawn.

Youth enrollment fees are $70.00 if enrolled by **Monday, September 15, 2025.** Youth enrollment fees will increase to $80.00 per enrollment <u>after</u> this date.

GLENN COUNTY 4-H FAIR EXHIBITION DEADLINE IS MONDAY, NOVEMBER 3, 2025.

STEP 1: Complete enrollment one of three ways
- Visit: https://4h.zsuite.org/ OR-
- Stop by the UCCE Office to pick up paper enrollment forms -OR-
- Visit: https://ucanr.edu/county/glenn-county/how-join-4-h to print enrollment forms

Step 2 – Payment: Complete your payment in one of three ways
- Pay by **cash/check** at the UCCE Office located at 821 E. South St., Orland, CA. 95963
  - Make checks payable to: Glenn County 4-H.
- Pay by **credit card** online at: https://surveys.ucanr.edu/survey.cfm?surveynumber=41172.
- Apply for a **fee waiver**. Applications can be picked up at the UCCE Office or online at bit.ly/3J5wfx2.

ALOHA!

Hula ON OVER AND JOIN US FOR THE

2024-2025

GLENN COUNTY 4-H STAR AWARDS
&
Leaders' Appreciation Event

SATURDAY, OCTOBER 4, 2025

5:00 P.M.

MURDOCK ELEMENTARY SCHOOL

655 FRENCH STREET
WILLOWS, CA

Dinner and refreshments will be served.

Please RSVP on the survey at:
https://surveys.ucanr.edu/survey.cfm?
surveynumber=46801 ,
call the UCCE Office at (530)865-1107,
or email jmarron@ucanr.edu.

RSVP HERE

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