



Shasta County 4-H Program Leadership Team 2025/2026

Administrative Oversight (AO) Team

Wednesday, October 15, 2025, 6:00pm
UCCE Office

- Operating Procedures – No updates on approval from the State office
- Current Financial Balance
- Year-End Financial Reports for 2024/2025

Shasta County 4-H Town Hall

- Flag Salute and 4-H pledge
- Introductions and Club Sharing
- Minutes and Correspondence
- 4-H Program Staff Report – Updates and Reminders
 - 2025/2026 Club Documents/information are due by December 1st.
This includes the proposed budget, club planning goals, club officers, and bank signers.
 - Returning volunteer requirements is due by December 1st.
 - Project Planning Reports will be sent out to leaders and need to be completed.
- Committee Reports
 - Ambassador
 - 4-H Grows
 - ◇ Veterans Day – November 11th, 11:00 - Looking for members to volunteer to help handout programs and help assist with seating.
 - ◇ Craft Booth at SDF - November 15 & 16, 9:00-3:00 – need volunteer to facilitate activity.
 - ◇ Day Camp - February 18-20, 2026
- County Events
 - Ice Cream Social & Achievements – Wrap-up
 - Club Officer Training – Wrap-up
 - Valley Livestock Judging & YQCA – Wrap-up



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2025/2026

- IM Livestock Judging & YQCA – Saturday, November 15th, 9:00
 - Favorite Foods Day – Saturday, February 7th, **Need a Host**
 - Presentation Day – Saturday, March 7th, **Need a Host**
 - Valley Field Day
 - Other?
- Other
- Announcements
- Adjourn -Next Town Hall meeting – Wednesday, January 14, 2026, 6:00