Shasta County 4-H Program Leadership Team 2025/2026

September 19, 2025, Minutes

Administrative Oversight (AO) Team

Wednesday, September 19, 2025 UCCE Office, 6:00

The Shasta County 4-H Administrative Oversight (AO) team met on Wednesday, September 19, 2025, at the UCCE office.

- The Shasta County 4-H Program Leadership Team Operating Procedures have been submitted to the State for approval on June 16, 2025.
- The financial report and the proposed budget for the 2025/2026 program were presented. Enrollment fees will remain the same as the 2024/2025 program year. Adult fees are \$48.00, and Youth fees are \$87.00 (\$67.00 to state + \$20.00 to county). The 2025/2026 Proposed Budget was approved as presented.
- Current Financial Balance \$84,017.58
- Year-End Financial Reports for 2024/2025 have been completed. A peer review is still needed.

Shasta County 4-H Town Hall

- Flag Salute and 4-H pledge was recited by those in attendance
- Introductions and Club Sharing
- June 9, 2025, meeting minutes and financial report were presented
- 4-H Program Staff Report Community Club Leader & Club Management training will follow.
- Ambassador Team
 - o Ambassador team was announced. Ally, Hanna, Marianna.
 - o Ir Ambassador team was announced, Quinn, Maggie, and Addison.
 - Leadership team is working on the ice cream social and achievement day.
- 4-H Grows Report
 - Outreach booths (back to school night and community events)

Shasta County 4-H Program Leadership Team 2025/2026

- County Events
 - Ice Cream Social and Achievements Sunday, September 28th, 3:00-5:00, IOOF Hall.
 - Club Officer Training Day Thursday, October 9th, 6:00-8:00, Junction School.
 - o Livestock Judging Day & YQCA Saturday, October 11, 2025
- Community Leader and Club Management
 - Please see the agenda and list of supplemental resources. Erin will also email a copy with the files and links to the resources.

Next Town Hall meeting – Wednesday, October 15, 2025