

**In the spotlight!**

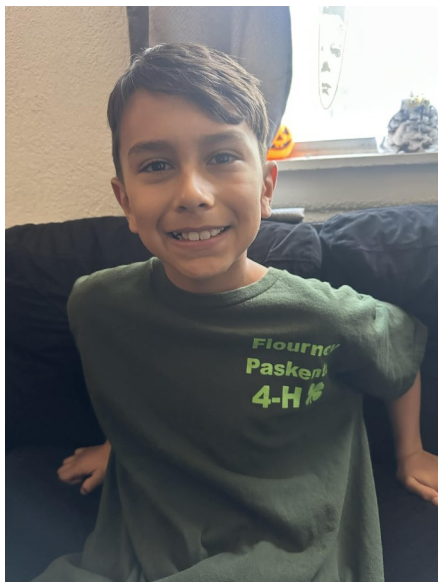


University of California  
Agriculture and Natural Resources



**December 2025**

## Aedynn Vargas Of Flourney-Paskenta 4-H



Our spotlight for December is  
Aedynn Vargas of  
Flourney-Paskenta 4-H!

He participated in Favorite Foods  
Day presenting pork carnitas and  
was the top of his division! Way to  
go Aedynn!

Here is a little bit about Aedynn:

Aedynn is 9 years old. This is his  
first year doing 4-H. He is selling a  
pig this year. His interests and  
hobbies include playing football,  
he's been on the Corning Lions for  
3 years. He loves anything to do  
with cars and Legos. He loves to  
read and is into video games as  
well.



**Tehama County 4-H**  
***"The Clover"***  
**Newsletter**



**Tehama County 4-H Program**  
1754 Walnut Street  
Red Bluff, CA 96080

**(530) 527-3101**  
**FAX (530) 527-0917**

**website: [ceteama.ucanr.edu](http://ceteama.ucanr.edu)**

**Nate Caeton**  
4-H Youth Development Advisor

**Mario Monroy-Olivas**  
4-H Program Educator

Mission—The University of California  
4-H Youth Development Program  
engages youth in reaching their  
fullest potential while advancing the  
field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**

**DECEMBER**

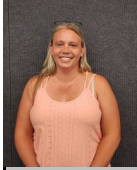

*\*Except Holidays listed on back page*

**UC Cooperative Extension**  
**Tehama County**



## 4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>	
<b>CORNING 4-H</b> 1st Monday every month @ West Street School 6:30pm	Lisa Lamb <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>OLIVE 4-H</b> 2nd Sunday every month 5:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Fournoy School 6:00 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner <a href="mailto:Westside.4h.tehama@gmail.com">Westside.4h.tehama@gmail.com</a>	
<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd <a href="mailto:lassencolony4h@gmail.com">lassencolony4h@gmail.com</a>				

## Ambassador Team Report

As we move into this season of gratitude, the 4-H Leadership Team would like to extend our heartfelt thanks to every member, leader, and family who makes our program so special. We are truly grateful for the opportunity to be part of each of your clubs and for the warm welcome we receive when installing your new officers. Being invited into your meetings and celebrations is an honor we never take for granted.

Thank you for supporting the many events we have the privilege to help host and MC—Favorite Foods Day, Life Skills Judging Day, Leadership Training and so many more. Your enthusiasm, hard work, and dedication are what make these events not only possible, but meaningful and memorable for our youth.

We look forward to being present at all of the upcoming countywide 4-H events and continuing to support the incredible leaders who pour so much time and heart into planning opportunities for our 4-Hers. We are thankful for each and every young person in this program—their energy, commitment, and growth inspire us every day. As we prepare to enjoy the holidays with our friends and families, we want to wish all of you the very best season yet. May it be filled with joy, connection, and plenty of well-earned rest.

Thank you for being the heart of Tehama County 4-H.

*Aaron Flood, 2025-2026 Ambassador*





# 4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Town Hall meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Town Hall meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## Town Hall Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X		X					
Bowman	X	X	X	X					
Corning	X	X		X					
Flournoy/ Paskenta	X	X	X	X					
Lassen Colony	X	X	X	X					
Los Molinos	X	X	X	X					
Manton	X	X	X	X					
Olive	X	X	X	X					
Westside	X	X	X	X					

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "January newsletter"

**is December 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)

**Mario Monroy-Olivas:** [mamonroy@ucdavis.edu](mailto:mamonroy@ucdavis.edu)

## MEETING CORNER

Date of next meeting:

**January 27 @ 6:30 PM**

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

## Upcoming Town Hall Meetings

- No Meeting in December
- January 27, 2026
- February 24, 2026
- March 24, 2026

## Notes from Council President ... Tiffany Jourdan

Enjoy your holiday season with  
your families!





# Upcoming events and information



## Flournoy/Paskenta Club Report ... *Brandy Hill, Club Leader*

The past month has been a busy one for Flournoy Paskenta 4H. We elected new officers and spent time serving our community.

Our community had our annual fall dinner, where we served dinner to veterans and others. We also placed flags at the Paskenta Cemetery to honor our veterans. We were honored to participate in the Veterans Day Parade in Corning. Our President, Adeline Knight and Vice President, Catherine Belter handed flowers and shook hands to all the veterans along the parade route. We are looking forward to Favorite Foods Day soon and hope everyone has a great Thanksgiving.



## Antelope Club Report ... *Madilyn Jourdan, Reporter*

Antelope 4-H had our November meeting on the 17th. Zoe from BLAST came and did our Officer installation ceremony. We turned in order forms for our coffee fundraiser where we raised \$1,100. We talked about the upcoming Christmas parade. We also talked about games for 4-H fun night. Several members gave project reports. Our community service for November was canned foods which was donated to Salisbury High School food pantry. Decembers community service is toys for tots.





## Club Reports



### Los Molinos Club Report ... *Arielle Banda*

Our club has been busy with some fun events. We went to FullCircle Florals in Vina and did our Bouquets for Care Facilities event. This time we assembled 87 arrangements that were delivered to Lassen House Senior Living. Another community service event we did was our towel drive for Mill Creek Veterinary Clinic. We had 8 of our officers attend the Leadership Training, everyone had a great time! Planning has started for our float for the Red Bluff Christmas Parade and for the club's annual holiday potluck and sock exchange. We have put together the committee for Presentation Day that will be held at Lassen View School on January 10<sup>th</sup>. Another event we are getting ready for is 4-H Fun Night in February. Hope everyone has a great Thanksgiving!



### Bowman Club Report ... *by Tonja Coonrod, Reporter*

Our club meeting was held on November 7th, 2025, at Evergreen Elementary. Our community service this month was placing American flags on the Veterans headstones at Cottonwood Cemetery. We talked about our Christmas tree fundraiser being December 6th and signed up for jobs. Our community service next month will be a canned food drive. We talked about 4-H fun night and the dance afterwards which is on February 14th. We talked about favorite foods da coming up on November 15th. We wrote what we were thankful for on paper leaves. For recreation we did tummy tag, and to finish off the night we did our prize drawing that we do every month.



### Manton Club Report ... *Herd family*

Our club is getting ready for this years fair. Projects have been chosen and meetings have started. The officers have been selected and have completed officer training and are excited to fulfill their roles. We are preparing for 4-H fun night and we are very excited to participate in it and the annual bed race.







# Favorite Foods Day Results!



## Primary

Stella Neevel (Antelope 4-H)  
 Arlan Gannone (Los Molinos 4-H)  
 Braedan Johnson (Lassen Colony 4-H)  
 Luella Dixon (Olive 4-H)  
 Shawnee Schaack (Westside 4-H)  
 Harper Morgan (Flournoy-Paskenta 4-H)  
 Bailey Dodd (Lassen Colony 4-H)  
 Maggie Howard (Corning 4-H)  
 Behr Freeland (Lassen Colony 4-H)  
 Leddie Kassel (Flournoy-Paskenta 4-H)  
 Wyatt McElfresh (Flournoy-Paskenta 4-H)  
 Riley McElfresh (Flournoy-Paskenta 4-H)



## Junior

### **Blue**

Aerith Cooper (Los Molinos 4-H)  
 Hannah Huntsman (Antelope 4-H)  
 Marjorie Lopez (Flournoy-Paskenta 4-H)  
 Harper Trurnnell (Antelope 4-H)  
 Avery Johnson (Lassen Colony 4-H)  
 Davey Schaack (Westside 4-H)  
 Daisy Gilles (Westside 4-H)  
 Kenzie Stelling (Corning 4-H)  
 Layla Freeland (Lassen Colony 4-H)  
 Mazie Howard (Corning 4-H)  
 Aedynn Vargas (Flournoy-Paskenta 4-H)



### **Red**

Leonardo Lopez (Flournoy-Paskenta 4-H)  
 Ally Barnes (Los Molinos)

## Intermediate

### **Blue**

Gracie Trunnell (Antelope 4-H)  
 Cherylise Johnson (Lassen Colony 4-H)  
 Ray Dupree (Olive 4-H)  
 Haley Jungwirth (Los Molinos 4-H)  
 Zoeigh Perez (Olive 4-H)  
 Emeline Van Vleet (Westside 4-H)  
 Clayton Campbell (Westside 4-H)



### **Red**

Clayton Gilles (Westside 4-H)  
 Luke Dodd (Lassen Colony 4-H)  
 Eric Vargas (Flournoy-Paskenta 4-H)

## Senior

### **Blue**

Beverly Wilson (Olive 4-H)  
 Landen Weston (Flournoy-Paskenta 4-H)  
 Tucker Hill (Flournoy-Paskenta 4-H)  
 Ashlynn Vargas (Flournoy-Paskenta 4-H)  
 Katie Junge (Los Molinos 4-H)





# Favorite Foods Day Results!



## Adults

Bonnie Huntsman (Antelope)  
Cindy Dixon (Olive 4-H)  
**Ashley Schaack (Westside 4-H) \*Fan Favorite\***  
Carrie Adams (Westside 4-H)  
Kari Dodd (Lassen Colony 4-H)  
Raquel Gannone (Los Molinos 4-H)  
Jolene Junge (Los Molinos 4-H)  
Anne Junge (Los Molinos 4-H)  
Makylah Hill (Flournoy-Paskenta 4-H)

## Special Category Winners

### **Pork**

Eric Vargas (Flournoy-Paskenta 4-H)

### **Rabbit**

Katie Junge (Los Molinos 4-H)

### **Poultry**

Daisy Gilles (Westside 4-H)

### **Beef**

Zoeigh Perez (Olive 4-H)

### **Fruits/Vegetables**

Hannah Huntsman (Antelope 4-H)

### **Olives**

Tucker Hill (Flournoy-Paskenta 4-H)

## Table Setting

### **Junior**

Clayton Campbell (Westside 4-H)

### **Intermediate**

Emeline Van Vleet (Westside 4-H)

### **Senior**

Katie Junge (Los Molinos 4-H)

## Top of Division

### **Junior**

Aedynn Vargas (Flournoy-Paskenta 4-H)

### **Intermediate**

Gracie Trunnell (Antelope 4-H)

### **Senior**

Kaite Junge (Los Molinos 4-H)







# Check out some of our County Wide Projects!



"Kids has a great time. We played musical hoops, fastest sit, fastest down, ETC. and played with the 20' tunnel." Information from our County Wide Dog project leader Cathleen Cahill!



Our county-wide cooking leaders taught our 4-Hers about cacao. While doing so they made hot chocolate and holiday bark with all the sweets!







## Upcoming event and fundraisers!



**Annual  
Bowman 4-H**

Christmas Tree Sales

Dec. 6, 2025  
Shasta Farm and Equipment  
approx. Noon-6pm or  
until sold out  
\$4 per foot  
Support our 4-H youth



TAKE YOUR PICTURE WITH  
**Santa Claus**  
"Believe in the magic of the season."

SUN | 07 | 10AM-2PM  
DEC

GROCERY OUTLET IN CORNING CA

PICTURES \$5.00  
FLOURNOY PASKENTA 4H

## PRESENTATION day

### WHO CAN ENTER?

4-H members of all ages are eligible to participate. Presentations can be given on any topic and are not limited to your current 4-H project area.

### \*HOW DO I ENTER?

All participants must complete the online entry form by due date (1/2/26).

Entry Link :  
<https://forms.gle/o7UgPXxdGUJfCHLK6>



### Date:

January 10th, 2026

### Location:

Lassen View Elementary School  
10818 CA-99, Los Molinos, CA  
96055

**REGISTRATION OPEN NOW!  
DEADLINE IS 1/2 BY 5PM!**

### Event Agenda:

8:00-8:30AM  
Slide Show Presenters - Check in and Room Assignments

8:30-9:00AM  
All Other Presenters- Check in and Room Assignments

9:00AM-9:30AM  
Evaluators & Room Coordinators  
Orientation, Welcome Assembly

9:30AM  
Presentations Begin

\*When presentations have concluded (~11:30AM-Noon)  
Awards Ceremony Begins



**Corning 4H  
Cinnamon Roll  
Fundraiser**

Saturday, December 6th

\$7/6ct

Cinnamon rolls will be sold at the parade. Look for our booths!

Booths will be located on Solano between 3rd and 4th Street.

# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### November

Lucas Bartsch  
Paul Ocampo  
Jace Lyford  
Colton Ramos  
Paisley Burnette  
Emma Ulepich  
Maisie Redwood  
Isaac Bernal  
Colton Steiner  
Lexi Orendorff  
Cadence Mierzwak  
Olivia Duran  
Lizette Banda  
Quinn Sears  
Emmett Cox  
Reagan Powers  
Reagan Reno  
Ada Frerichs  
Weston Chandler  
Harper Trunnell  
Emerie Milligan  
Mikaela Kamogawa  
Haddie Billotti

### December

Ryan Kohler  
Landen Weston  
Lillie Wooden  
Brian Rohrer  
Natalee Wells  
Ayla Branton  
Corbin Eggleston  
Andrea Mojica-Palafox  
Andres Mojica-Palafox  
Wyatt Jourdan  
Dominic Machado  
Gine Blaistreri  
Tucker Peery  
Acelynn Dilsaver  
Clayton Campbell  
Rylee Sinclair  
Austyn Milton  
Maddison Wooden  
Chloe Collier  
Ridge Blankenship  
Clayton Gilles  
Oliver Grady  
Ashlyn Grubbs  
Bronc Lear  
Peyton Rcikey  
Rowan Johnson  
Sequoia Vigliotti  
Nicolas Brazie  
Erik Lydon  
Alekszandro Ramirez  
Mea Robles  
Londyn Bentley  
Quinn Jenson  
Aerith Cooper  
Rorie-Jean Lear  
Kai Dozier  
Charlotte Staton  
Penelope Staton  
Cooper Jennings  
Mayson Bates  
Luella Dixon  
Ibriyah Shub  
Arlan Gannone  
Ellie Pendergraft  
Mackenzie Russell











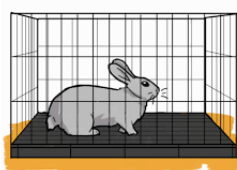








# Countywide Project Directory



## County-Wide Project Directory



PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
 <b>*Beef*</b> 	Contact Leader for more information	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
 <b>*Cooking*</b> 	Next Meeting is October 15th at 5:00pm at the 4-H office. Please contact Project Leader for more information	Laura Lynn Brockman	530-736-3998 <a href="mailto:laurabrockman25@gmail.com">laurabrockman25@gmail.com</a>
<b>Dog</b> 	We meet on 2 Thursday evenings a month at Ridgeway Park.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Pygmy Goat</b> (We do have North County and South County available!) 	Project meetings to start soon. Please contact Project Leaders for more information. North County– Tammi Josephson and Christine Flood South County– Michelle Peacher	Tammi Josephson Christine Flood Michelle Peacher	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a> 530-518-6091
 <b>*Quilting*</b> 	Please contact Project Leader for more information	Dawn Graham Karen Skelton	<a href="mailto:dawngraham@yahoo.com">dawngraham@yahoo.com</a> <a href="mailto:karenlskelton@att.net">karenlskelton@att.net</a> 530-990-1830
<b>Rabbits</b> 	County wide Rabbit project is excited to introduce a new meeting format. Whether you have an interest in showing rabbits, or taking a market project to fair we have something for everyone. It is going to be a year full of education, fun and most importantly fluffy bunnies! If you have any questions, reach out to any of the four leaders of the project.	Anne Junge Rebah Heino Raquel Gannone Mindy Rourke	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a> 530-519-1723 <a href="mailto:lrheinolydon@gmail.com">lrheinolydon@gmail.com</a> 951-226-4195 <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a> 
 <b>Sheep/Goat</b> 	Please contact leaders for more information on meeting times and locations.	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
<b>Shooting Sports</b>  Shooting Sports	Contact Leader for more information. contact Jim to be added to the Remind App for shooting sports) 	Jim Huntsman  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
 <b>*Welding*</b>	We have a handful of kiddos and a handful of parents that are interested in doing a county-wide welding project this year. We have a location in Red Bluff we can use, but we really need a ratio of 1:1 adult to kiddo for this project, especially the first year as the kiddos are learning the basics. Please contact Jessica Oylear in the 4-H office (530-527-3101) if you would be interested in helping out. Time commitment is approximately 3 hours a month, October – April.	Jessica Oylear (4-H Office)	530-527-3101

# CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: [cete.hama.ucanr.edu](http://cete.hama.ucanr.edu)



## December

25 Christmas\*\*\*

## January

1 New Year Day\*\*\*

10 County Presentation Day

19 Martin Luther King Jr. Day \*\*\*

27 Leader's Council\*\*

31 Still Exhibits

\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff

\*\*\*County Holiday-Office Closed



## I Pledge

my **HEAD**  
to clearer thinking,

my **HEART**  
to greater loyalty,

my **HANDS**  
to larger service, and

my **HEALTH**  
to better living, for

my **Club**, my **Community**,  
my **Country**,  
and my **World**.

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