



## Glenn County 4-H Presentation Day Information 2025-2026



**Friday, February 6, 2026 @ 5:30 p.m.**  
Willows Intermediate School  
1145 W. Cedar Street, Willows, CA 95988

### Introduction to the Event:

All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills, and compete for awards.

### Who?

All 4-H'ers are encouraged to participate. **This meets the presentation requirements outlined in the Glenn County 4-H Fair Exhibition Requirements for the 2025-2026 4-H program year.**

### When?

**Friday, February 6, 2026**, at 5:30 p.m.

### Where?

Willows Intermediate School, 1145 W. Cedar Street, Willows, 95988

### How?



Register online as a presenter at:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=47370>.



Register online as an Evaluator/Room Coordinator at:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=47244>.

The registration deadline is **Monday, January 26, 2026**. If you do not have computer access or need assistance registering for this event, please call the UCCE Office at (530) 865-1107. You can also register by scanning the QR Codes above.

### What:

A presentation may be a Demonstration/Illustrated Talk, Science or Engineering Presentation, Educational Display Talk, Impromptu Speech for Intermediate and Senior members only (11-18 years of age by December 31<sup>st</sup> of the program year), Informative or Persuasive Prepared Speech (14-18 years of age by December 31<sup>st</sup> of the program year), Interpretive Reading, Share the 4-H Fun Skits, Cultural Arts, Infographic, and Video Essay. Youth may participate as an individual or a team in Demonstration/Illustrated Talk, Science or Engineering Presentation, Educational





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Talk, Infographic, Video Essay, or Share the 4-H Fun. Be sure to look at page 15 in the manual for the requirements for each type of presentation. For more details and evaluator's rubrics, refer

to the UC 4-H Presentation Manual (Revised 1/28/21), at:

<https://ucanr.edu/sites/glenn/files/356797.pdf>. For more information on Infographic and Video Essay, please refer to the UC 4-H Presentation Manual Addendum at:  
<https://ucanr.edu/sites/UC4-H/files/366320.pdf>.

For additional help, planning, and resources, visit: <https://ucanr.edu/county/glenn-county/county-presentation-day>.

### Awards and Recognition:

At the event, youth will participate with other 4-H'ers in their age division and are awarded based on the Danish scoring system. Primary members (5-8 years old) will not be evaluated, and all will receive a participation award. Everyone, 9 years old by December 31st and older, will receive either a gold medal, a blue medal, or a red or white certificate.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is presented to junior members who give a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy.

Clubs will earn points as follows:

The % of club members who give presentations.

Plus 5 points for each gold medalist.

Plus 3 points for each blue medalist.

Plus 2 points for each older member who evaluates or coordinates the event.

Plus 2 points for each primary member participating.

### Evaluators/Room Coordinators:

Three evaluators and one room coordinator are needed for every 10 participants. To register, please visit the registration link above or contact the UC Cooperative Extension Office if you can help. Presenters will not be able to participate if we do not have enough evaluators.

**\*Senior youth members who wish to be a Room Coordinator and are intending to exhibit at the 2026 Glenn County Fair are still required to give a presentation. They may still be a Room Coordinator. They will give their presentation first and then resume the duties of a Room Coordinator.**

Those needing special accommodations, please contact the UC Cooperative Extension Office before the event.



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### Where does it count in the Historical Record Book?

- PDR #3: Event Attended
- PDR #6: Communication Skills, presentation during the event.

### Where does it count in the Spark Achievement Book?

#### Spark Achievement Report

- Project Learning Activity - Participate in a 4-H event or activity that demonstrates your project knowledge to an audience, judge, or evaluator.

#### Annual Activity Summary

- Event Attended

For more information, call the UC Cooperative Extension Office at (530) 865-1107 or email: [ckampmann@ucanr.edu](mailto:ckampmann@ucanr.edu).

