

In the spotlight!



University of California
Agriculture and Natural Resources



Celebrating National 4-H Week!

November 2025

Tehama County 4-H "The Clover" Newsletter



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

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Nate Caeton
4-H Youth Development Advisor

4-H Program Educator

Mission—The University of California
4-H Youth Development Program
engages youth in reaching their
fullest potential while advancing the
field of youth development.

Office Hours
8AM-5PM
Monday through Friday



*Except Holidays listed on back page

UC Cooperative Extension
Tehama County






National 4-H week was celebrated the week of October 5th-11th. Within that week, we had our Ambassador and BLAST and a few other 4-H members place signs downtown in the planters to "Paint the town GREEN!". Next stop was the Board of Supervisors. Our Ambassador and BLAST team presented the 4-H proclamation and represented our County in the best way, by showing the board our 4-H pledge. Then we had our first baby born during National 4-H week! Baby Charlie was so spoiled by our amazing club leader and volunteers who donated so many items. Parents, Sarai and Daniel, were overwhelmed with joy. Charlie was born on Sunday 10/5 at 9:29am. The 4-H office also received a very generous amount of painted rocks from Bowman 4-H. We ended the week with our Ambassador and BLAST team hosting awards night! What a great turn out and fantastic job decorating!





4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone los.molinos.4h@gmail.com	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		MANTON 4-H 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 Hall_farms@yahoo.com	
CORNING 4-H 1st Monday every month @ West Street School 6:30pm	Lisa Lamb 4hcorning@gmail.com		OLIVE 4-H 2nd Sunday every month 5:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacindy@gmail.com	
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Fournoy School 6:00 pm	Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner Westside.4h.tehama@gmail.com	
LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd lassencolony4h@gmail.com				

BLAST Team Report

Thank you to everyone who joined us to celebrate our Tehama County 4-H members at this year's "Barn Dance" themed awards night! It was a great evening filled with smiles, laughter, and community spirit.

The finger foods and door prizes were amazing, and everyone had a wonderful time celebrating the many achievements of our 4-Hers and adult volunteers. We appreciate everyone who helped make the night special — from those who planned and decorated to everyone who came out to support our youth.

Congratulations to all of our award recipients, and thank you again for being part of such a fun and meaningful night!



Aaron Flood, 2025-2026 Ambassador

4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Town Hall meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Town Hall meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

Town Hall Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X							
Bowman	X	X	X						
Corning	X	X							
Flournoy/ Paskenta	X	X	X						
Lassen Colony	X	X	X						
Los Molinos	X	X	X						
Manton	X	X	X						
Olive	X	X	X						
Westside	X	X	X						

MEETING CORNER

Date of next meeting:

November 25 @ 6:30 PM

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

Upcoming Town Hall Meetings

November 25, 2025

**No Meeting in
December**

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "December newsletter"

is November 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu

**Notes
from Council President
... Tiffany Jourdan**

**Don't forget to sign up for
Leadership training, Favorites
Foods Day and check out Life
Skill Judging!**



4-H Leaders Updates





Upcoming events and information



Favorite Foods Day Registration

Bring your best plate forward and enter in to Favorite Foods Day! Life Skills Judging will also coincide with Favorite Foods Day. No registration required for Life Skills Judging.



Where: Paskenta Community Hall
(13140 Toomes Camp Rd., Paskenta, CA 96074)

When: Saturday November 15, 2025

Time: 9:00 am for check in, 10:00am judging begins.

All entries & copy of recipe are due by Friday November 7th, 2025. Enter on our website or by the QR code below.

Adult category this year: Soup!



Camp Teen Staff Applications

Hello Teens! Camp and its traditions live with you! We have watched many of you come up through the ranks as campers and we love that so many of you want to carry on as teen staff. Submit your application by November 15th so that we can get interviews scheduled for early December. Keep recruiting for male teen staff as we are hoping to add another lodging space on the boy's side so that we can have one more cabin of boys. Use the following link or QR code to fill out the application. <https://forms.gle/enr7i3i4HAqj3j3R7>



Adult Staff Applications

Hello! Camp in 2025 was amazing! Thank you so much to all of the adults that volunteered your time to the awesome youth experience that is Tehama County 4-H Camp. Please fill out the following adult "application" sooner rather than later; by December 1st would be lovely. Our goal this year is to match an adult mentor to each area of camp in our pursuit of making the best better, to guide the teen staff during the planning stages as needed. Use the following link or QR code to fill out the application. <https://forms.gle/TbsHdCJeVaSGzKSx8>





Club Reports



Los Molinos Club Report ... *Arielle Banda*

This year the Los Molinos Club has started a new primary project called ISprout. At our meeting on October 6th, we played charades and picked out our projects for the year. We will be focusing on Earth Science and learning about raising animals. I'm excited to see what this year brings for us primary members that are in this new project.

At our club meeting on 10/6 we had Reyna from the BLAST team join us. We were excited to have her do the install of our 2025-2026 officer team. Members were also awarded with their pins and stripes for completion of the 2024-2025 4-H year. We had club members meet at the Los Molinos Vets Hall, and they made apple pies for the Manton Apple Festival. We are excited for the upcoming Favorite Foods Day in November.



Bowman Club Report ... *by Tonja Coonrod, Reporter*

Our club meeting was held on October 7th, 2025, at Evergreen Elementary. Our community service this month was donating painted rocks to the 4-H office. At the meeting we talked about favorite foods night. And the food categories you choose related to your project. We also voted for all of our club leaders. We had a guest speaker practice his 8 minute speech about animal diseases. To finish off the night we did our prize drawing that we do every month.

Manton Club Report ... *Hall family*

Manton 4 H has had a busy fall so far preparing for the Apple festival where we sold out of hot dogs/polish dogs at our booth. Most members were not able to make awards night, but one family was able to represent us. Next is our officer installations at the end of October. project meetings are starting to kick off for the year as well.



Antelope Club Report ... *Madilyn Jourdan, Reporter*

Our October club meeting was on the 13th. We talked about our coffee fundraiser and order forms were handed out. We also talked about the Christmas parade at the end of November and passed around a sign up sheet. Our monthly community service was Socktober. We collected socks for PATH. Our next meeting will be November 17th due to Veterans Day. We will also be having our officer installation ceremony at this meeting.

Olive Club Report ... *Cindy Dixon, Club Leader*

4-H Still Exhibit Hints & Tips

As you begin your new 4-H year,, th9ink of how to show case project work and success. Still Exhibits Fair is January 24th and it's a great way to show off your project work.



4-H Members Birthdays!



Happy Birthday to our 4-H Members

October

Josie Parks
Aubree Fruend
Brylee Hansel
Daniel Dokken
Eli Ickes
Garrett Hopson
Anna Stewart
McKenzie Anderson
Addi Phillips
Hunter Jourdan
Gabriel Nagy-Carson
Allie Morgan
Jason Douglas
Colton Della Nina
Malcolm Klausner
Hattie Thomas
Devyn Deveraux
Tyler Grames
Everest Vine
Reyna Quiles
Ray Dupre
Greyson Marriott
Mrgaret Rabo
Ariel Lopez-Trotter
Jennings Bennett
Piper Urban
Kade Gillis
Jase Verska
Gracie Cossairt
Tessa Grames
Kenzie Stelling
Brielle Garner
Wade Durant
Karlie McNail
Amelia Bulmer
Reid Miller
Kinsley Vazquez
Wesley Zalunardo
Abigail Baker
Sean Lynn

November









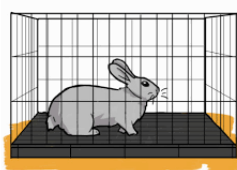






Lucas Bartsch
Paul Ocampo
Jace Lyford
Colton Ramos
Paisley Burnette
Emma Ulepik
Maisie Redwood
Isaac Bernal
Colton Steiner
Lexi Orendorff
Cadence Mierzwak
Olivia Duran
Lizette Banda
Quinn Sears
Emmett Cox
Reagan Powers
Reagan Reno
Ada Frerichs
Weston Chandler
Harper Trunnell
Emerie Milligan
Mikaela Kamogawa
Haddie Billotti

Countywide Project Directory



County-Wide Project Directory



PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
 *Beef* 	Contact Leader for more information	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
 *Cooking* 	Next Meeting is October 15th at 5:00pm at the 4-H office. Please contact Project Leader for more information	Laura Lynn Brockman	530-736-3998 laurabrockman25@gmail.com
Dog 	We meet on 2 Thursday evenings a month at Ridgeway Park.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Pygmy Goat (We do have North County and South County available!) 	Project meetings to start soon. Please contact Project Leaders for more information. North County– Tammi Josephson and Christine Flood South County– Michelle Peacher	Tammi Josephson Christine Flood Michelle Peacher	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com 530-518-6091
 *Quilting* 	Please contact Project Leader for more information	Dawn Graham Karen Skelton	dawngraham@yahoo.com karenlskelton@att.net 530-990-1830
Rabbits 	County wide Rabbit project is excited to introduce a new meeting format. Whether you have an interest in showing rabbits, or taking a market project to fair we have something for everyone. It is going to be a year full of education, fun and most importantly fluffy bunnies! If you have any questions, reach out to any of the four leaders of the project.	Anne Junge Rebah Heino Raquel Gannone Mindy Rourke	530-592-7887 annehopson74@hotmail.com 530-519-1723 lrheinolydon@gmail.com 951-226-4195 los.molinos.4h@gmail.com 
 Sheep/Goat 	Please contact leaders for more information on meeting times and locations.	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
Shooting Sports  Shooting Sports	Contact Leader for more information. contact Jim to be added to the Remind App for shooting sports) 	Jim Huntsman Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com
 *Welding*	We have a handful of kiddos and a handful of parents that are interested in doing a county-wide welding project this year. We have a location in Red Bluff we can use, but we really need a ratio of 1:1 adult to kiddo for this project, especially the first year as the kiddos are learning the basics. Please contact Jessica Oylear in the 4-H office (530-527-3101) if you would be interested in helping out. Time commitment is approximately 3 hours a month, October – April.	Jessica Oylear (4-H Office)	530-527-3101

CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: cete.hama.ucanr.edu



November

- 5 Club Officer/Leadership Training**
- 11 Veteran's Day***
- 15 Favorite Foods Day/Life Skills Judging Day
- 25 Town hall**
- 27-28 Thanksgiving***

December

- 25 Christmas***

*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

** TC Dept of Education, 1135 Lincoln Street, Red Bluff

***County Holiday-Office Closed



I Pledge

my **HEAD**
to clearer thinking,

my **HEART**
to greater loyalty,

my **HANDS**
to larger service, and

my **HEALTH**
to better living, for

my **Club**, my **Community**,
my **Country**,
and my **World**.



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