



4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * sfortin@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

November 2025

NOVEMBER

- 1 Countywide Lego meeting @ Standish 4-H Hall @ 2:00 pm
- 4 Favorite Foods Day Registration & Recipes due for Recipe book, 5 pm , 4-H Office
- 4 Record Book Training (Club and Project Leaders & Interested Parents) 5:30 pm, LHS-Mrs. Ammon's room
- 6 Countywide Leadership Project meeting-6:00 pm-contact 4-H office
- 7 Countywide Quilting meeting
- 8 Submit your Fair Theme ideas by Nov 8th: [Click here](#)
- 9 Countywide Public Speaking meeting-4:30 pm—contact Julie Mallery
- 11 Veteran's Day Parade
- 15 Countywide Shotgun Meeting 2:00 pm
- 15 Favorite Foods Day, 10:00-1:00, Westwood Community Center (see flyer and links)
- 17 Countywide Fly Fishing Project Meeting
- 18 Former Council (now Club Leaders), 6:00 pm, 4-H Office
- 27 Thanksgiving
- 28 Tractor Supply Paper Clovers Campaign Launch
- 28 Deadline for Festival of Lights at the fair office. [See details here](#)



DECEMBER

- 1-15 Tractor Supply Clovers Campaign continues
- 2 [Entry](#) deadline for Santa's Grand Entry Parade at 2025 Magical Country Christmas on Dec. 6th
- 12-13 Standish 4-H Winter Craft Show, Standish 4-H Hall (see flyer)
- 13 Chico State Youth Livestock Educational Day 8:00 am to 1:00 pm @ CSUChico School Farm
- 31 Last day to enroll in a market animal project

JANUARY

- 23 4-H Club Leader Meeting - 6:00 pm
- 26 Home Arts Extravaganza 1-3 pm



University of California

Agriculture and Natural Resources



National & State 4-H News

<https://ucanr.edu/program/california-4-h>

For more information from the STATE 4-H Office:

Join 4-H: [Join 4-H - UCCE Lassen County](#)

4-H Project Sheets: [CA 4-H Resource Center - Projects](#)

4-H Volunteer Leader and Member Resources:

[CA 4-H Resource Center](#)

<https://ucanr.edu/statewide-program/university-california-4-h-youth-development-program/events>

'25-26 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775)636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987

Johnstonville 4-H

Cody Waltman (530) 310-1366

Lake 4-H

Nancy Hemphill (530) 640-1096, Mandie Jaso (707)845-2610,

Milford 4-H

Chris Hallmark (530) 310-2661, Lacy Music (530) 351-8908

Richmond 4-H

Jessica Jones (530)249-5969, Linda Von Helf (760) 221-4471

Standish 4-H

Virginia Bartholomew (530) 310-1993,
Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy Hutchens

4-H Community Education Specialist

sfortin@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

Tuesday & Thursday 9-12 & 1-5

or by appointment

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

Monday—Friday 8-12 & 1-5

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<https://ucanr.edu/sites/anrstaff/files/390107.pdf>

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774,



2025 Achievement Night

The Lassen County 4-H ambassadors, John Ammon and Abbie Hemphill, hosted the annual Achievement Night gathering on Sunday, October 5th at Smith Family Farms.

At the beginning, our past ambassadors, Russell Mallery, Paiton Hallmark, and Megan von Helf presented the colors.

At this gathering, we inducted the newest members of the 4-H Hall of Fame: David Lile, Terry and Ranielle Mallery, and Julie Kirack.

Hall of Fame Inductee - David Lile

David Lile is one of the new Lassen County 4-H Hall of Fame inductees. David is the UC Cooperative Extension Director and Farm Advisor in the 4-H office and has worked there for 25 years. His specialty is Natural Resources and Livestock, and he is a certified Rangeland Manager.

He consults individually with farmers and ranchers needing advice and he carries out research on local problems. He has trained both 4-H and FFA members in the YQCA (Youth for the Quality Care of Animals) program. He also helps organize and implement the 4-H Mustang Camp.

Every year you will find David helping at the Junior Livestock Auction. As a kid, David was in 4-H from 1974-1976 and was a part of the Cloverdale 4-H club. As a kid, he also showed lambs in 4-H and it was his favorite project. Some of his favorite parts about 4-H are the Lassen County Fair and demonstration days.

He said, "Kids should join 4-H because of all the life skills that it will teach you that you will not learn anywhere else in life, like leadership and responsibility." We are honored to induct David Lile into the 4-H Hall of Fame. Congratulations Mr. Lile!



Hall of Fame Inductees—Terry and Ranielle Mallerky



Mr. Mallery is a Lassen County native who was in the 4-H program from 1972-1982 where he was a Junior Leader and was involved in the sheep, beef, swine, goat, woodworking, gardening, and possibly more projects. He married Ranielle and they had three sons: Jack, Grant, and Brad. The boys followed suit and joined 4-H when they became of age.

When their eldest son Jack joined 4-H in 2011, Mrs. Mallery's 4-H career began. She was the club leader for the Richmond 4-H club and was the beef and sheep leader as well. Mr. Mallery's favorite 4-H memory was hands down 4-H Camp at Eagle Lake.

Mrs. Mallery's favorite memory from 4-H was helping set up the Cowboy themed Achievement Night when Jack was a Lassen County 4-H All-Star. They both believe that the best part of 4-H is the lifelong friendships made and the learning opportunities. They say the reason you should join 4-H is for the friendships and learning how to communicate with adults properly.

Mr. and Mrs. Mallery have always helped 4-H and the Lassen County Fair and have sponsored events for many years.

Mr. Mallery runs the gate for the Junior Livestock Auction every year and Mrs. Mallery ensures that the shows run smoothly and is always there to help a showman. She served as the treasurer of the Lassen County 4-H Council for many years.

We are honored to induct Terry and Ranielle Mallery into the 4-H Hall of Fame.

Congratulations!

Hall of Fame Inductee - Julie Kirack



Mrs. Kirack is a Lassen County native who married her high school sweetheart Mr. Darren Kirack on May 20, 2000. They have three kids: Keegan, Cody, and Katelyn. Mrs. Kirack was a co-club leader with Mrs. Ranielle Mallery for the Richmond 4-H club and she was the sheep leader for many years.

Her favorite 4-H memory was watching John Ammon learn and gain confidence in showmanship with his lambs. She believes everyone should join 4-H because it teaches responsibility and life skills. "4-H is what you make of it and is a whole family activity."

Mrs. Kirack served on the Lassen County 4-H Council for five years as the secretary. She was the committee chair for our 4-H fair awards and is a dedicated fair award sponsor. When she was not working at Town and Country Real Estate or Kirack Construction, you would see Mrs. Kirack doing something for 4-H like running kids around on Promotion Day. Even though her daughter is no longer in 4-H, Mrs. Kirack continues to show her support and helps at many 4-H events and continues to volunteer for the fair to ensure that the fair runs smoothly. We are honored to induct Mrs. Julie Kirack into the 4-H Hall of Fame. Congratulations!



Stay current with 4-H Information!
Check out our Lassen County 4-H Face book Page!
Check out your club 4-H Face book Page!



2025 Achievement Night (continued)

For our special recognitions, Nickie Dilts recognized last year's ambassadors (Layton Allen, Paiton Hallmark, Sam Medvin, and Russell Mallery) and camp counselors (Ambassadors, Abbie Hemphill, Megan von Helf, Molly Dickson, and Maddi Johnson). Bill Payer attended the event and announced the 2025 Clean Stall Award winners followed by Keith Crosby who announced this year's State Postal Shoot awards. Finally, on behalf of the Lassen Association of Realtors, Julie Kirack announced that Molly Dickson was the winner of the 2024-2025 All Around 4-Her of the Year award. After the special recognitions, it was time for our member and leader recognitions. The leaders of each club handed out all our member awards and recognitions. We played four different Minute to Win-It games throughout the event.

There was also a contest where every club brought a spirit stick that we could use for upcoming years, and at the end of the night, South County 4-H won the new spirit stick. To promote 4-H, we had a poster contest and window display contest. Poster contest participants were Jonah and Judah Jaso, Meshell Jordan, Russell Mallery, Bailey Adams, and Aaron and Junior Vinson. The top three contestants were, in 3rd place Junior Vinson, 2nd place was Meshell Jordan, and 1st place was Jonah and Judah Jaso. There were also the results of the window painting contest where Johnstonville and South County both painted windows and will receive a prize at their next monthly meetings. After the program was finished, hot dogs and desserts were served, and there was even a drink station where kids and adults could get their own Hawaiian drinks. Overall, Achievement Night was a huge success and a great time for everyone there.



Thank You '24-'25 Council Officers

President—Maddi Johnson
Vice Presidents—Laura
Medvin & Abigail Hemphill
Secretaries—Julie Mallery &
Molly Dickson
Treasurer—Cindy Weimer
Social Media & Promotion—
Nickie Dilts



Thank you Larry and Donna Smith, owners of Smith Farm, for letting us hold our Achievement Celebration at your beautiful venue!

Lassen County Clubs Celebrate their Accomplishments at Achievement Night!



We would like to thank the '25-,26 Ambassadors, John Ammon and Abigail Hemphill, and their Ambassador Advisor, Julie Mallery, for organizing this wonderful, Year -End Achievement Celebration!



Recognition for '24-'25 4-H Members who completed their Annual Project Report and Personal Development Report



Thompson Peak 4-H Club

Community Club Leaders: Jason Meadows 3,
Rhonda Meadows 1,
Volunteer Leaders: Pamela Lee 4, Maralee Perez 2

MEMBERS:

Kaleb Clapp	5	Marigold Meadows	4
Angela Halton	1	Anastasia Miller	3
Tiarnan Halton	1	Flint Panos	1
Arabelle Lee	3	Lane Panos	4
Xavier Lee	6/Teen Ldr	Dallas Smith	2
Boaz Meadows	4	Wyatt Smith	2
Ezra Meadows	4		

Johnstonville 4-H Club

Community Club Leaders:
Cody Waltman 4, Julie Mallery 7
Volunteer Leaders: Daniel Ferreira 1, Mallorie Kelly 1

MEMBERS:

Carter Brazil	1
Clark Brazil	2
Broc Ferreira	2
Lacey Hay	2
David Kelly	2/Spark 1
Isabella Kelly	2/Spark 1
James Kelly	2/Spark 2
Caid Leslie	3
Russell Mallery	8/Ambassador
Austan Mueller	4
Tenley Mueller	4
Avarie Pratt	9
McKinley Satca	1
Taryn Thresher	3
Ariadna Trujillo	2
Mesa Waltman	7

Lake 4-H Club

Community Club Leaders: Nancy Hemphill 7, Joy Kirkner 1,
Mandie Jaso 7

Volunteer Leaders: Kimberlee Adams 3, Fran Hemphill-
Forever, Jeff Hemphill 7, Melissa Smith 2

MEMBERS:

Bailey Adams	4/Gold & Plat Star Jr. Ldr
Hollis Gribble	1
Abigail Hemphill	9/Platinum
Jonah Jaso	6/Gold Star/Jr. Ldr
Judah Jaso	5/Spark 1
Dean Kirkner	2
McKenzie Leef	1/Spark

Milford 4-H Club

Community Club Leaders:
Chris Hallmark 1, Jessica Jimenez 4,
Volunteer Leaders: Sandy Caldwell 11, Sara
Chandler 2, Nickie Dilts 16, Dawn German-Howe
3, Sarah Howe 1, Tatjana Huskey 2, Walter Kirklin
8, Pat McMullen 5, Laura Medvin 3, Lacy Music 9,
Kellynn Simms 2

MEMBERS:

Sam Blue	9
Emi Chandler	3/1,2,3 & 4 Sparks
Riley Collins	1
Hailey Crews	1
Elizabeth Drake	1
Paiton Hallmark	3/Platinum Star/Ambassador
Ava Hansen	1
Kacee Howe	1
Maddi Johnson	13
Danica McMullen	5
Isaac McMullen	2
Samantha Medvin	7/Ambassador
Paislee Murphy	2
Elsie Music	3
Eva Music	1
Belen Sanchez	4
Ulysses Sanchez	4
Carylynn Simms	3
Dalee Urrutia	1
Emmit Urrutia	1
Madilynn Urrutia	1
Ryker Urrutia	1
Wesson Urrutia	1
Alex VanMeter	3
Emma Walton	1
Colton Wattenburg	1
Kinsley Wattenburg	1

Dyer Mountain 4-H Club

Community Club Leaders:
Cassie Lemaster 4 and Becca Nelson 4

MEMBERS:

Landon Baehler	4
Isaac Shanks	2
Kileeann Shanks	3
Elaina Strand	9
Will Strand	4

Richmond 4-H Club

Community Club Leaders:

Jessica Jones 3, Linda von Helf 10

Volunteer Leaders: Elizabeth Ammon 10, Keith Crosby 1, Dean Growdon 1, Sandy Hutchens 23, Timothy Knittel 1, Sarah Parker 6, Katherine Parady 1,

MEMBERS:

John Ammon 9/Platinum Star
Lily Ammon 13
Gwyneth Dale 1
Brand Christenson 1
Quincy Christenson 1
Jace Dickson 6
Molly Dickson 12/Emerald Star
Van Ewing 1
Adyson Glenn 3
Lewis Hahn 4/Spark 2
Olivia Hahn 4/Sparks 1 & 2
Jace Johnson 1
Greyson Knittel 3/Spark 2
Tyla Murchison 3
Carlee Parker 7
Paige Parker 7
Jaxson Pena 3/Spark 1
Annabelle Roberts 1
Aubreann Rotisberger 7/Jr Ldr
Alex Solomon 2
Evan Standiford 1
Aaron Vinson 1
Megan von Helf 10/Emerald Star
Sarah von Helf 2

Standish 4-H Club

Community Club Leaders: Virginia Bartholomew 36 & Cindy Weimer 28

Volunteer Leaders: Melinda Cardenas 20, Luke Halterman 4, Ranielle Mallery 14, Leslie McClure 9, Robert McCollough 4, Tamia Sanders, Katherine Swift 3, Katie White 6

MEMBERS:

Ethan Baillie 6
Nathan Cardenas 5
Meshell Jordan 5
Kili Leslie 5
Brad Mallery 5
Huston McClure 9



South County 4-H Club

Community Club Leaders: Moriah Allen 3, Amy Idzinski 1

Volunteer Leaders: Luke Halmos 1, Edith Higgins 3, Royce Shields 2,

MEMBERS:

Layla Allen 3
Layton Allen 4/Ambassador
Liam Allen 4
Aaron Christen 1
Cory Deehan 4
Dylan Deehan 4/Spark 1
Payten Deehan 4
Wyatte Farris 2
Mary Gallagher 3
Owen Giese 3
Koopar Gunderson 1
GraceAnn Halmos 2
Annaliese Hulsey 1
Kayden Idzinski 3
Alaina Ingram 3
Sierra Ingram 3
Ariana Mcmakin 3
Jason Montgomery 1
Jude Montgomery 1
Colt Stokes 1
Enoch Wood 3
Solomon Wood 1

'24 -'25 County Record Book Gold Medalists

Bailey Adams, Lake
Layton Allen, South County
Liam Allen, South County
Lily Ammon, Richmond
Molly Dickson, Richmond
Mary Gallagher, South Co
Lewis Hahn, Richmond
Isabella Kelly, Johnstonville
Olivia Hahn, Richmond
Paiton Hallmark, Milford
Jonah Jaso, Lake
Judah Jaso, Lake
Maddi Johnson, Milford
David Kelly, Johnstonville
James Kelly, Johnstonville
Isabella Kelly, Johnstonville
Greyson Knittel, Richmond
Mackenzie Leef, Lake
Russell Mallery, Johnstonville
Samantha Medvin, Milford
Jaxon Pena, Richmond
Megan von Helf, Richmond

4 - H FAVORITE FOODS DAY



Nov. 15th

**Special Ingredient:
Apples**

Categories

Main Dish
Salad/Side
Dessert

Entries Due
November 4th
@ 5pm

Any **beef dish** will be eligible for the Cattlewomen's award.

Don't forget to sign up for the additional table setting competition!

Location: Westwood Community Center

Participants set-up @ 10am

Judging starts @ 11am

From Orchard to Award!
4-H Apples Shine!



'24-'25 Lassen County 4-H Favorite Foods Day Guidelines & Information

Enter any Favorite Salad,
Main Dish, or Dessert

Special Awards for Best
Dish with Beef

Special Awards for Best
Dish using Apples

DATE: Saturday, November 15, 2025
WHERE: Westwood Community Center, Westwood, CA
TIME: 10-10:45 AM Check-in and Set-up entries
10:30 AM Judges' Orientation
11:00 AM Judging begins in all divisions
HOSTS: Dyer Mountain 4-H Club & Standish 4-H Club
SPECIAL INGREDIENT CATEGORY: Apples

Members can make their favorite salad/side, main dish, or dessert. They do not need to include beef or apples. Food with Beef or Apples are eligible for additional Special Awards.

ENTRY DEADLINE: Friday, November 4th by 5:00 PM
Late entries **will not** be accepted!

[Register online here:](#)

Important Guidelines: See link in attached email

Information and guidelines must be read and are also available at the 4-H office.

Open to any 4-H member, Ages 5 to 18

AWARDS! AWARDS! AWARDS! AWARDS!

There will be cash prizes for the Beef and Apple Categories! Members receiving a gold seal will receive a Favorite Foods Day medal. Primary members are not eligible for cash prizes.

Best BEEF dish (salad, main dish, or dessert) - - - 1st \$100, 2nd \$75, 3rd \$50

Best Special Ingredient -Apple (salad, main dish, or dessert) -- 1st \$75, 2nd \$50, 3rd \$30



National 4-H Week



Members participated in National 4-H week in a variety of ways! Many wore green. Many gave presentations at school and many showed their appreciation for teachers and volunteers by bringing treats!




The first baby born during National 4-H week and receiving a donated basket of baby items was the son of a Lassen County 4-H alumni!

Why 4-H Posters and Window Displays



Russell Mallery
Throughout the month of September, the Ambassadors invited the clubs and individuals to make posters or window paintings to display at different local businesses to promote 4-H. WHY 4-H was the theme. After getting permission, I hung the poster I made at the laundromat. Everyone who made a poster and the clubs that participated in the window display were recognized by the Ambassadors at Achievement Night.



Civic Engagement



Thank you Ambassadors for your presentation sharing the Proclamation declaring National 4-H week October 5-11, 2025 at the Board of Supervisor's meeting! Thank you to all the members that wrote thank you letters to Majority Leader Aguiar-Curry and Assemblywoman Heather Hadwick!

Community Service



Richmond 4-H members Charlie, James, Isabella, David, Grayson, and Anastasia weeded, pruned, planted and cleaned up the rose garden at Eagle Lake Village!



Community Service



Thank you 4-H members for helping with the dinner at Larp Co-op's Harvest Hootenanny at Wemple's Pumpkin Patch!
And

Thank you members for representing 4-H at this local agribusiness market & resource fair.



Club News

Milford 4-H Club News
submitted by Samantha Medvin

The Milford 4-H Club met on Sunday October 5th at Wemples Pumpkin Patch. The club held their business meeting and took their annual group photo. After the meeting the club split into groups and visited with the public sharing information about Lassen County 4-H and National 4-H week. The club also gave out Wemples Pumpkin Patch hay rides tickets to families and kids they talked to. This was a fun way to celebrate national 4-H week with locals and others who visit the area.



Milford 4-H Club at Wemples Pumpkin Patch



Milford 4-H Club at Wemples Pumpkin Patch promoting National 4-H week.

4-H GIVING

This winter, there are different opportunities for you, your friends, family and community to support 4-H with a donation. Mark these dates on your calendars to share with everyone you know to support California 4-H!

November 17: Fall fundraising

Watch your mail for a letter from the California 4-H Foundation. We will also send out an email to remind you!

December 2: Giving Tuesday

This worldwide day of giving is held the Tuesday after Thanksgiving. This online fundraiser has been one of the largest for the California 4-H program!

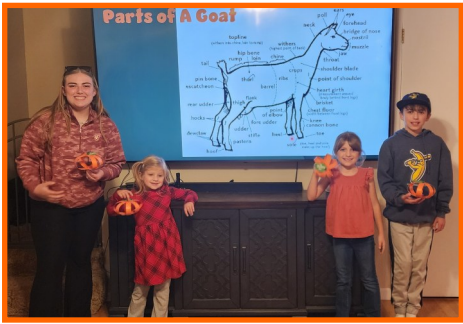
November 28 - December 14: Tractor Supply Paper Clover

It's Paper Clover time! Funds raised support scholarships for 4-H camp and leadership conferences, like the State Leadership Conference

December 28 - 31: Year-end Giving

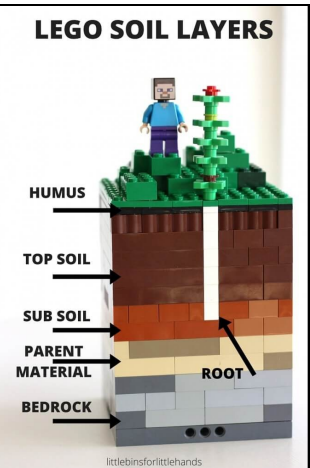
The end of the year is your last chance to give to 4-H in 2025! Watch for emails during this time sharing the highlights of all the great things our 4-H'ers have been doing over the year,

Project News



Richmond Dairy Goat Project
 The Richmond Dairy goat project had their first meeting. They had fun learning about the body parts of a goat, supplies needed for showing a goat, and how to pick out the perfect show goat. They finished the meeting making paper pumpkins and eating apples with homemade goat milk caramel sauce called Cajeta!

Milford 4-H Baking
 Members of Milford 4-H made Blueberry, Harvest Spice, Cinnamon Twist, and Pumpkin Quick Breads at their meeting!



Lego Project
 Leaders: Katherine Swift and Taylor Moore
 First meeting November 1st.
 Project is in search of Lego donations.
 Contact the 4-H Office
 (530) 251-8285

More Project News



Milford 4-H Arts & Crafts for October 2025

submitted by Samantha Medvin



The Milford 4H Club Arts & Crafts project met on Sunday October 5th. The group welcomes special guest Jenn Wood from Wonder Art to lead us in an art craft using fresh fall leaves. Junior Leader Emi Chandler and Teen Leader Samantha Medvin led the craft idea for working with leaves and paint to create fall themed pictures. Jenn Wood helped with idea sharing, improvising with materials and taught us about color elements. Everyone had fun using different paintbrush techniques and experimenting with watercolor paints. The Milford Arts & Crafts project would like to thank Jenn Wood for helping us and the Lassen County Arts Council for providing the art supplies for the project.



Project Enrollment:-Three ways project enrollment can be done:

1. If your club has a project leader you are enrolled in your club's project.
2. If there are no project leaders in any of the clubs, our county will have one countywide project for all those enrolled in that project.
3. If there are a few clubs with project leaders and some without, a member may cross enter if his/her club does not have that project leader (special way to do this enrollment) and attend another club's project with permission of that project leader.

If a club does not have a leader and a parent is willing to be a leader but doesn't feel comfortable leading the first year by themselves, oftentimes another project leader will welcome them to attend their meetings but still have them be a leader for their own club. The leader will then attend and bring their members to the meeting but they are responsible for their own club (fair entries, etc.). This is a great way for an experienced leader to mentor another volunteer leader. This is also helpful as 4-H policy requires two 4-H volunteers at every meeting, activity, or event.

Project leaders are always welcome to invite another project to join their meetings. For example, if you are having a guest speaker or a showmanship practice or anything else you would like to share with other 4-H project members, you are welcome to do so.

4-H Members Expanding Their Horizons

Lassen County 4-H Members Visit and Compete at the 2025 Intermountain Fair.

Submitted by Samantha Medvin

August 28-September 1st a few of Lassen County 4-H youth attended and competed at the Intermountain Fair in McArthur California. 2025 marked the 107th year of the Intermountain Fair. The fair features many things like a rodeo, farmers market, rides, food and a Junior Livestock show and auction. Here is what some of us had to share about our time at the Intermountain Fair.



Sara VonHelf, Megan VonHelf, Riley Hensley and Samantha Medvin.

Megan VonHelf is part of the Richmond 4-H Club, she pursues many projects that include arts and crafts, black smithing, shooting sports, fly fishing, Lambs, dog, and dairy cattle. Megan attended the Intermountain Fair for the entire week and had the opportunity to show under judge Ryan Rash. I asked Megan to say a few things about her experience showing under Ryan Rash. “At the Inter-Mountain Fair, I received Champion Senior Lamb Showman and placed 2nd Overall Lamb Showman. I first learned about Ryan Rash through livestock events. He is a well-known and respected figure in the livestock judging community.

Many people who are involved in showing animals talk about him, and I have seen videos and heard recordings of his judging at various major shows. I wanted to meet Ryan Rash because of his reputation for being honest in the ring. He has a strong presence and isn't afraid to speak his mind. I was also interested in how passionate he is about youth in agriculture and his dedication to helping young people grow through livestock projects. Another reason I was excited to meet and show under



Ryan Rash was the experience itself—something I could carry with me and share with others through my own stories. Meeting and listening to Ryan Rash taught me that being confident and true to yourself is powerful. He encourages young people to be proud of who they are and to pursue excellence, not just for the sake of winning but to build character. I also learned more about how to evaluate livestock with a critical eye and the importance of presentation, attitude, and work ethic in the show ring.”



Samantha Medvin is part of the Milford 4-H Club. She has shown steers in 4-H and shows Lambs in FFA. For the Intermountain Fair I teamed up with Megan VonHelf to show lambs in many categories, this includes showing in classes of flock, yearlings, and ram lamb. I had a lot of fun showing with Megan and learning something about the lambs I showed. Meeting Ryan Rash and showing under him was a memorable experience for me. Ryan Rash is on many social media platforms; through this I have listened to his many motivational talks; I have watched excerpts of his judging and I listen to his Beyond-The Ring podcast. Ryan is a well-respected judge in the livestock community and is reputable for his kind and encouraging outreach to youth. He is committed to the future of agriculture and the need for youth as part of ag. success. I thought it was very special for him to take time to visit Northern California and be a part of the Intermountain Fair as he is a nationwide renown judge and judges at many major livestock shows. Ryan Rash is a presence in the ring that just feels good. He took the time to speak to each showman, was thorough and constructive and gave positive feedback even to those with challenging animals. I asked Ryan for a picture and an autograph on one of my banners, of which he did and was happy to do so. Ryan was humble, fun and a part of the Intermountain Fair 4-H community for the week. He left us great memories that we will always have. I would say that the Intermountain Fair gave him some of the best of what McArthur and Northern Ca. has to offer in food, fun, fair, people and 4-H.



Sara VonHelf is part of Richmond 4-H, she is in Arts & Crafts project and hopes to be in the Rabbit project this year. Sara showed her lamb Popsicle at the Intermountain Fair placing 3rd in the Breeding class. Her favorite ride at the fair was the Drop Tower and the Guitar and her favorite fair food was curly fries!

Jonah Jaso is part of Lake 4-H Club, she attended the Intermountain Fair and had this to say about meeting Ryan Rash. "Meeting Ryan Rash made me feel excited as he is my favorite livestock judge. My first impression of him was that he was very knowledgeable"





Standish 4H



Winter Craft Show

Fri Dec 12th 12pm to 6pm

Sat Dec 13th 9am to 4pm

**Come shop with us & have a hot lunch on
Fri & Sat**

WIN A Decorated Holiday Tree



and other Holiday Items

\$2 Drawing ticket



A variety of local vendors will bring a carousel of items for the holidays

STANDISH 4H HALL

718-880 East Hwy 395,

Standish CA 96128 Virginia 530-310-1993 or Melinda 530-310-3178



**4-H Youth
Development Program**
University of California
Agriculture & Natural Resources

University of California Agriculture and Natural Resources (UCANR) is an equal opportunity provider.

**LASSEN COUNTY 4-H
2025-26 MASTER CALENDAR**

July 2025

- 4 UCCE Office Closed-Independence Day
- 8 JLA Promotion Day & Radio Spots ●●
- 15 4-H BBQ ●●
- 16-20 Lassen County Fair ●●●●●●

August 2025

- 12 4-H Fair Review ●
- 19 4-H Promotion Event Tractor Supply ●●●●
- 19 Carcass Contest ●●
- 30 Club Financial Reports Due

September 2025

- 1 UCCE Office Closed-Labor Day
- 2 All Around 4-Her Application Due
- 4 Officer Training ●
- 11 VMO Planning Meeting
- 15 County Record Book Evaluations
- 15 Club Year End Reports Due
- 26 County Leadership Council ●
- 30 UCCE 4-H Office Closed State Inservice

October 2025

- 1-2 UCCE 4-H Office Closed State Inservice
- 4 Hootenany @ Wemple's Pumpkin Patch
- 5 Achievement Night ●●●●●●
- 5-11 National 4-H Week ●●●●●●
- 23 VMO/County Leadership Council ●●

November 2025

- 4 Record Book Training
- 11 Veteran's Day Parade
- 15 Favorite Foods Day ●●●●●●
- 18 County Leadership Council ●●
- 27 Thanksgiving
- 28-30 Tractor Supply Paper Clover Campaign ●

December 2025

- 1-14 Tractor Supply Paper Clover Campaign ●
- 13 Chico State Youth Livestock Ed Day ●●●●
- 23-Jan 2 UCCE Office Closed Winter Holidays
- 31 Last day to enroll in 4-H market project

January 2026

- 18 Home Arts Extravaganza ●●●●●●
- 19 UCCE Office Closed Martin Luther King
- 22 County Leadership Council ●●

February 2026

- 16 UCCE Office Closed Presidents' Day
- 22 County Presentation Day ●●●●●●
- 26 County Leadership Council ●●
- 31 UCCE Office Closed-Cesar Chavez Day

March 2026

- 1 8-11am Mandatory Beef Tagging
- 26 County Leadership Council ●●
- 28 Regional Presentation Day ●●●●●●
- 29 Small Animal Skills Day

April 2026

- 4-10 Spring Break
- 23 County Leadership Council ●●
- 26 Horticulture Day ●●●●●●

May 2026

- 2 LC Children's Fair ●●●●
- 9 8-11am Mandatory Goat, Sheep, Swine Tagging
- 10 Mother's Day
- 16 Large Animal Skills Day ●●●●●●
- 23 4-H State Field Day ●●●●●●
- 25 UCCE Office Closed-Memorial Day
- 28 County Leadership Council ●●

June 2026

- 19 UCCE Office Closed-Juneteenth
- 21 Father's Day
- TBA State Classic Horse Show ●●●●●●
- 25 County Leadership Council ●●

July 2026

- 4 UCCE Office Closed-Independence Day
- 7 Promotion Day ●●
- 14 4-H BBQ ●●
- 15-19 Lassen County Fair ●●●●●●
- TBA 4-H Youth State Leadership Conference ●●

August 2026

- TBA Fair Review ●●
- TBA 4-H Promotion Event ●●
- TBA Carcass Contest ●●
- 27 County Leadership Council ●●
- TBA Member and Volunteer Leader Enrollment

September 2026

- 7 UCCE Office Closed-Labor Day
- TBA Officer Leadership Training ●●

- Events Attended ●
- Skill Activities ●
- Leadership ●
- Community Service ●
- Communications ●
- Honors & Recognition ●